



**CITY COMMISSION MEETING  
 AGENDA FOR JUNE 23, 2026  
 5:00 PM  
 CITY HALL COMMISSION CHAMBERS  
 300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**NEW EMPLOYEE INTRODUCTIONS** Code Enforcement Officers Shawn Ball and Nick Smith - G. CHERRY

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for June 9, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Dr. Simone Fearon to the Paducah/McCracken County Senior Citizens Board
	D.	Reappointment of Staci Drake and Mary Katherine Dossett and appointment of Marcia Harbison and Parker Jaco to the Civic Beautification Board
	E.	Appointment of Danny Evitts to the Paducah-McCracken County Joint Sewer Agency
	F.	Reappointment of Thomas M. Whittemore and Appointment of Herbert Gregory to the Paducah Transit Authority Board.
	G.	Reappointment of Sheryl Chino and Joint Appointment of Anthony (Tony) Andrews to the Paducah-McCracken County Convention Center Corporation
	H.	Personnel Actions

		I.	Authorize an Agreement for the sale of 1303 North 6th Street to the Joint Sewer Agency in consideration of \$325,000 - <b>D. JORDAN</b>
		J.	Renew employment agreement with Matthew Wentworth - <b>B. LAIRD</b>
		K.	Authorize the Engineering Department to Submit a Grant Application to the Kentucky Transportation Cabinet for the Local Assistance Road Program (LARP) funds - <b>G. GUEBERT</b>
		L.	Authorize the Engineering Department to Submit a Grant Application to the Kentucky Transportation Cabinet for the HB 501 Grant Pool funds - <b>G. GUEBERT</b>
		M.	Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance, and Property Insurance Coverage for a total amount of \$1,362,381.00 - <b>S. WILCOX</b>
		N.	City of Paducah FY2027 Title VI Program Plan Adoption - <b>S. WILCOX</b>
		O.	Authorize an Amendment to the Paul Bruhn Grant Subaward with PEM Enterprises to Revise Their Scope of Work - <b>C. GAULT</b>
		P.	Declaration and Sale of Surplus Property 1411 Burnett Street - <b>C. GAULT</b>
		Q.	Approve expenditure for purchase of (CPAT) Candidate Physical Agility Test equipment - <b>S. KYLE</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Approve a Second Addendum to the Development Agreement with C.I.R.CO for the Kresge Lot Redevelopment - <b>L. PARISH</b>
		B.	Approve Contract with Youngblood Excavating & Contracting, LLC for the Clements St - Farley Place Sidewalk Project for an amount Not-To-Exceed \$205,000 - <b>G. GUEBERT</b>
		C.	Approve a Contract for Services with Paducah Main Street in an amount of \$65,000 for the 32nd BBQ on the River - <b>C. GAULT</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Authorize a Memorandum of Understanding Between City and PVA for calculation of 911 Parcel Fee - <b>E. STUBER</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Text Amendment of Sections 126-69 Mobile Home Parks and 126-79 Qualified Manufactured Homes of the Paducah Zoning Ordinance - <b>J. FOWLER-SOMMER</b>

		B.	Text Amendment of Section 126-102 Low Density Residential Zone, R-1 of the Paducah Zoning Ordinance - <b>J. FOWLER-SOMMER</b>
		C.	Text Amendment of Section 126-103 Low & Medium Density Residential Zone, R-2 of the Paducah Zoning Ordinance - <b>J. FOWLER-SOMMER</b>
		D.	Consensual annexation of 435 & 485 Berger Road - <b>J. FOWLER-SOMMER</b>
		E.	Approve the Agreement between the City of Paducah and the Professional Firefighters of Paducah, Local 168, International Association of Firefighters - <b>S. WILCOX</b>
		F.	Amend Code of Ordinances Chapter 2, Article VIII related to Procurement - <b>L. PARISH</b>
	<b>V.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>VI.</b>	<b><u>EXECUTIVE SESSION</u></b>	