



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 28, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION 2022 Employee Benefit Presentation - DJ Story, Peel & Holland

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 14, 2021
	B.	Receive & File Documents
	C.	Appointment of Jim Chapman to the Board of Adjustment
	D.	Appointment of Charles "Chip" Bohle to the Paduah Area Transit System
	E.	Reappointment of Bill Paxton to the Paducah-McCracken County Riverport Authority
	F.	Personnel Actions
	G.	Emergency Roof Grant for 619 Broadway - K AXT
	H.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Department and Ledbetter Fire Department - C YARBER
	I.	Health, Vision and Dental Benefit Plan Premiums for 2022 - S SUAZO
	J.	Approve Strategic Health Risk Advisor & Strategic Benefit Placement

			Services with Peel & Holland - S SUAZO
		K.	Administrative Services and Stop Loss Insurance with Anthem Blue Cross Blue Shield - S SUAZO
		L.	Use of spending credits for eligible employees pursuant to the City's group health insurance plan for the 2022 plan year - S SUAZO
		M.	Declaration and Sale of Surplus Property-1039 Madison Street - N HUTCHISON
		N.	Declaration and Sale of Surplus Property-1011 Broadway - N HUTCHISON
		O.	Declaration and Sale of Surplus Property-1243 North 13th Street - N HUTCHISON
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the City Manager to enter into Contract Negotiations for the Architectural Design for the Robert Cherry Civic Center Renovation Project - D JORDAN
		B.	Approval to Request Pump Station #2 Clean Water State Revolving Fund (CWSRF) Loan Assistance Agreement Increase in the Amount of \$750,000.00 - R MURPHY
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve Contract Modification to Professional Services Contract with BFW Engineering & Testing for the Buckner Lane Bridge Replacement Project in the amount of \$74,345.00 - R MURPHY	
		B. Approve Contract Modification to Professional Services Contract with BFW Engineering & Testing for the S. 24th Street-S 25th Street Improvement Project in the amount of \$106,500.00 - R MURPHY	
		C. Approve Contract Modification to Professional Services Contract with BFW Engineering & Testing, Inc. for the BUILD Grant Environmental Assessment Project in the amount of \$24,500.00 - R MURPHY	
		D. Approval of Construction Contract for the Riverfront Park Land Mass Scour Project with Wilkins Construction Co., Inc. in the amount of \$495,784.00 - R MURPHY	

		E. Setting Tax Levies: Ad Valorem Properties FY2022 - J PERKINS	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve a New Lease Agreement with Seamen's Church Institute of New York and New Jersey - D JORDAN
		B.	Approve Contract Modification to Professional Services Contract with HDR, Inc. for the Paducah Floodwall Pump Station #2 Project in the amount of \$55,315.00 - R MURPHY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	