



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 26, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Police Officers Rachel Bertrand & Michael Foster; Firefighters Aaron Tuck, Jordan Bucher, James Stenberg, Jeremy King, Josh Bell; Code Enforcement Officer Matt Willett

PROCLAMATION Homelessness and Hunger Awareness Month - Mike Muscarella, Anne Bidwell, Tommy Hollimon, Heidi Suhrheinrich & Heather Anderson

PRESENTATION Check Presentation for Paducah Housing Authority Wifi Project - Mayor Bray

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 12, 2021
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Appointment of Dixie Lynn and Carla K. Berry to the Paducah Main Street Board
	E.	Acceptance of the FY21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program award in the amount of \$12,325 - B LAIRD
	F.	Approve Tyler Technologies ERP Contract Modification in the amount of \$940 - M SMOLEN

	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Acceptance of a National Trust for Historic Preservation - African American Cultural Heritage Action Fund in the amount of \$55,000 on behalf of the Hotel Metropolitan - N HUTCHISON
		B.	Approve Agreement with PFGW for the Architectural Design for the Robert Cherry Civic Center Renovation Project in an amount of \$66,500 plus reimbursable expenses - D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve Condemnation and Acquisition of a Permanent Utility Easement and Temporary Construction Easement for Paducah Water - J PETERSEN	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Contract Modification to Construction Contract with Pace Contracting, LLC. for the Paducah Floodwall Pump Station #2 Project in the amount of \$405,536.35 - R MURPHY
		B.	Approve the Closing of Vermont Street extending southeast of 321 & 322 Vermont Street Between 1401 Elmdale Road And 500 Ridgewood Street - R MURPHY
		C.	Approve the Closing of an Alley Extending southeast of Executive Boulevard between 501 North 3rd Street and 514 & 520 North Loop Road - R MURPHY
	V.	<u>DISCUSSION</u>	
		A.	Commission Priorities Updates - M SMOLEN
		B.	FY2021 Financial Overview - J PERKINS
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience

	VII.	<u>EXECUTIVE SESSION</u>
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