



**CITY COMMISSION MEETING
AGENDA FOR NOVEMBER 23, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Public Works Department- Jerry Gray, Logan Elrod, Taylor Smith, Troy Stubblefield, Quinten Smeathers, Aaron Marquiss, Anthony Lee & Marcey Simmons

PROCLAMATION Small Business Saturday - Katie Axt

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 9, 2021
	B.	Receive & File Documents
	C.	Reappointment of Tammara Sanderson to the Civil Service Commission
	D.	Reappointment of Greg McKeel and Dr. Frank Hideg to the Brooks Stadium Commission
	E.	Personnel Actions
	F.	Application and Acceptance of the Kentucky League of Cities Insurance Services (KLCIS) Liability Grant in the amount of \$3,000 - S SUAZO
	G.	Fleet maintenance Service Agreement between City of Paducah Fleet Department and City of Metropolis Fire Department - C YARBER

		H.	Approve Agreement to Contractually Employ Stefanie Suazo as Director of Human Resources - D JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize Settlement Participation Forms to become a participating subdivision for the Johnson & Johnson Settlement and the Distributors Settlement - D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve Professional Services Contract with BFW Engineering & Testing, Inc for Pavement Management Inspections in a not to exceed amount of \$49,751.82 per year for up to 5 years - R MURPHY	
		B. McCracken County 2011 GOB (MSU) Refinancing - 2021A - D JORDAN	
		C. JSA Sanitary Sewer Easement at 1105 South 3rd Street - N HUTCHISON	
		D. Amend Code of Ordinances Section 2-582 related to the Creative And Cultural Council - N HUTCHISON	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Right of Way Closings running near Clark Street, Polk Street and Washington Street - R MURPHY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	