



**CITY COMMISSION MEETING
AGENDA FOR DECEMBER 14, 2021
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Senior Administrative Assistant Beverly Underwood, Business Systems Analyst Lori Dortch, and Assistant Directors for Parks and Recreation Jared Marsden and Suzanne Davidson

PRESENTATION Christmas Parade Winner Presentation

PRESENTATION 2021 LOVE Awards

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for November 23, 2021
	B.	Receive & File Documents
	C.	Appointment of George Cumbee and Reappointment of Jackie M. "Jay" Matheny to the Barkley Regional Airport Authority
	D.	Reappointment of Kristin Williams and Vick Patel and Appointment of Michael Cochran and Sherry Kahne to the Paducah Convention & Visitors Bureau
	E.	Appointment of Chris Hook to the Board of Assessment Appeals
	F.	Personnel Actions
	G.	Authorize Amendment to Position & Pay Schedule - S SUAZO

		H.	Authorize Amendment to Pay Grade Schedule - S SUAZO
		I.	Declaration and Sale of Surplus Property-1142 N. 14th St. - N HUTCHISON
		J.	Declaration and Sale of Surplus Property-1126 Park Ave. - N HUTCHISON
		K.	Authorize a First Supplemental Assistance Agreement with the Kentucky Infrastructure Authority - D JORDAN
		L.	Authorize one-year renewal agreement with Midwest Terminal for the City of Paducah's Fuel Supply - C YARBER
		M.	Authorize Purchase of One (1) Pumper Truck for use by the City of Paducah Fire Department in an amount of \$613,206 - C YARBER
		N.	Authorize Application for Assistance to Firefighters Grant for Emergency Bailout Kits in an amount of \$11,340 - S KYLE
		O.	Authorize Application for Assistance to Firefighters Grant for Station Exhaust Systems in an amount of \$190,930.83 - S KYLE
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve Right of Way Closings running near Clark Street, Polk Street and Washington Street - R MURPHY	
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize Annexation Incentives - J SOMMER
	IV.	<u>DISCUSSION</u>	
		A.	Public Works Departmental Update - C YARBER
		B.	Bond & ARPA Funding Discussion - G BRAY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners

		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	