



**CITY COMMISSION MEETING
AGENDA FOR JANUARY 25, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Hope Reasons, Grants Administrator (Administration)

PROCLAMATION Catholic Schools Week 2021 - Ashley Wright, Director of Advancement, St. Mary School System

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for January 11, 2022
	B.	Reappointment of Mark Workman to the Electric Plant Board
	C.	Personnel Actions
	D.	Accept Donation of Properties Located at 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street - G CHERRY
	E.	Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Paxton Park - C YARBER
	F.	Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Reidland Farley Fire Protection District - C YARBER
	G.	FY2023 Highway Safety Grant Application and Acceptance-\$32,503 - B LAIRD

	II.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the closing of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive - R MURPHY
	III.	<u>DISCUSSION</u>	
		A.	Commission Priorities Update - M SMOLEN
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	

January 11, 2022

At a Regular Meeting of the Paducah Board of Commissioners held on Tuesday, January 11, 2022, at 5:00 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor George Bray presided. Upon call of the roll by the City Clerk, the following answered to their names: Commissioners Gault, Guess, Henderson, Wilson, Mayor Bray (5).

INVOCATION

Commissioner Wilson led the invocation.

PLEDGE OF ALLEGIANCE

Boy Scout Amos Holland led the pledge.

NEW EMPLOYEE INTRODUCTIONS

Finance Director Jon Perkins introduced Kari Freeman – senior Administrative Assistant in Finance. Planning Director Nicholas Hutchison introduced Melanie Reason in her new Planning position as Business Development Specialist.

PRESENTATION:

Audit Presentation – David Hampton , Kemper CPA Group

Communications Manager Pam Spencer offered the following summary:

FY2021 Comprehensive Annual Financial Report Presentation

“Finance Director Jonathan Perkins and David Hampton of Kemper CPA Group, LLP provided an overview of the City’s Comprehensive Annual Financial Report which includes the City audit. The audit is required by State law; however, the Report is a voluntary document that the City prepares to provide additional information and transparency to the public. The report is for the fiscal year that ended June 30, 2021. The audit states that there are no findings of deficiencies related to the financial statements. Paducah is one of the few cities in Kentucky that prepares a Report. For 30 consecutive years, Paducah has been awarded the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association of the United States and Canada (GFOA). The entire Report and previous audits dating back to 2001 can be found on the City’s website.”

CONSENT AGENDA

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. Mayor Bray asked the City Clerk to read the items on the Consent Agenda.

I(A)	Approve Minutes for the December 14, 2021 Paducah Board of Commissioners Meeting
I(B)	RECEIVE AND FILE DOCUMENTS: <u>Minute File:</u> 1. Notice of Cancellation for the Board of Commissioners – December 28, 2021 <u>Deed File:</u> 1. Deed of Conveyance – Elizabeth Hurst Seaton to the City of Paducah Buckner Lane– MO #2456 2. Deed and Permanent Easement – Elizabeth J. Season – to City of Paducah – Buckner Lane Project – MO #2456

January 11, 2022

	3. Deed of Conveyance – City of Paducah to Millwork Products – 1039 Madison Street MO #2505 <u>Contract File:</u> 1. Agreement with JSC Terminal, LLC, dba MidWest Terminal -City of Paducah’s Fuel Supply – MO #2531 2. Agreement with Atlantic Emergency Solutions to purchase one pumper truck. MO #2532 <u>Financials File:</u> 1. Paducah Water Works - Financial Statements – Years ended June 30, 2021 and 2020 2. Paducah-McCracken County Riverport Authority – Years ended June 30, 2021 and 2020 3. Market House Theatre – Financial Statements – Years ended June 30, 2021 and 2020
I(C)	Personnel Actions
I(D)	A MUNICIPAL ORDER ACCEPTING THE DONATION OF REAL PROPERTY LOCATED AT 2009 GUTHRIE AVENUE FROM SHERI JOHNSON TO THE CITY OF PADUCAH, AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED CONSIDERATION CERTIFICATE (MO #2535; BK 12)

Commissioner Gault offered Motion, seconded by Commissioner Guess that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

BOARD APPOINTMENTS

CREATIVE & CULTURAL COUNCIL

Commissioner Guess offered Motion, seconded by Commissioner Gault, that the Board of Commissioners approve the action of Mayor Bray in the appointment of Basil Drossos and Morgan Walker, to the Creative and Cultural Council. Said terms shall expire March 24, 2025.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5).

MUNICIPAL ORDER

APPROVE BANK ACCOUNT SIGNATORIES FOR SECTION 8 ACCOUNTS

Commissioner Henderson offered Motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING PLANNING DIRECTOR NICHOLAS HUTCHISON, HOUSING AUTHORITY CHAIRPERSON EDWARD NAROZNIAK, AND HOUSING AUTHORITY EXECUTIVE DIRECTOR TOMMY HOLLIMON, JR. AS AUTHORIZED SIGNATORIES TO THE SECTION 8 HOUSING CHOICE VOUCHER PROGRAM BANK ACCOUNTS WITH US BANK AND REGIONS BANK”

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). **(MO #2536; BK 12)**

January 11, 2022

ORDINANCE ADOPTION

AUTHORIZE ANNEXATION INCENTIVES

Commissioner Wilson offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt an Ordinance entitled, “A proposed motion that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE AUTHORIZING THE USE OF SPECIFIC ANNEXATION INCENTIVES TO BE USED FOR THE GROWTH OF THE CITY OF PADUCAH.” Said Ordinance is summarized as follows: The City of Paducah may develop and utilize incentives to offer consensually annexed property owners meeting the requirements of KRS 81A.412 including but not limited to the following:

- A. ***Property Tax Rebate Incentive.*** This incentive will reimburse a property owner the City of Paducah real estate property tax revenues collected for five years with a defined beginning and ending date as approved by the Board of Commissioners within a Memorandum of Agreement with the property owner.
- B. ***Sanitation Incentive.*** This incentive will allow for the City to provide free basic sanitation service for up to one year up to \$10,000.00 with specific conditions to be outlined within a Memorandum of Agreement with the property owner.
- C. ***Closing Cost Incentive.*** This incentive will allow a one-time lump sum payment to a property owner equal to the amount of closing costs with a cap of \$1,000.00 with the explicit intent to sell the property once it is in the City limits with specific conditions to be outlined within a Memorandum of Agreement with the property owner.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5). (ORD NO. 2022-01-8719; BK 36)

COMMENTS

CITY MANAGER

- Praised the staff and the team’s diligence in work on the audit.
- Praised the Planning Department for working on Annexation incentives.
- Reminded everyone that Monday, January 17, is Martin Luther King, Jr., Day, which is a holiday for city employees. City Hall and most city facilities will be closed. Urged citizens to attend the Martin Luther King, Jr. Day special events.

MAYOR

- Presented the State of the City update at the Chamber Breakfast on Thursday. He is proud of the opportunity to lead and proud of City Staff for the many accomplishments.

ADJOURN

Commissioner Wilson offered motion, seconded by Commissioner Henderson, to adjourn the meeting of the Paducah Board of Commissioners.

Adopted on call of the roll yeas, Commissioners Gault, Guess, Henderson, Wilson and Mayor Bray (5)

January 11, 2022

TIME ADJOURNED: Approximately 5:35 pm.

ADOPTED: January 25, 2022

George P. Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

CITY OF PADUCAH
January 25, 2022

Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

Michelle Smolen

City Manager's Office Signature

1/20/2022

Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
January 25, 2022**

<u>NEW HIRES - FULL-TIME (F/T)</u>					
<u>PUBLIC WORKS</u>	<u>POSITION</u>	<u>RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Davenport, Tucker L.	Fleet Mechanic II	\$19.60/hr	NCS	Non-Ex	January 27, 2022

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

<u>E-911</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Mansfield, Bryce	Telecommunicator \$17.49/hr	Telecommunicator \$17.93/hr	NCS	Non-Ex	January 27, 2022
Titworth, Sycilia	Telecommunicator \$17.49/hr	Telecommunicator \$17.93/hr	NCS	Non-Ex	January 27, 2022
Schellhardt, Landon	Telecommunicator \$17.49/hr	Telecommunicator \$17.93/hr	NCS	Non-Ex	February 10, 2022

<u>FIRE - PREVENTION</u>					
Cherry, Greg	Deputy Chief \$46.13/hr	Deputy Chief \$48.44/hr	NCS	Ex	January 13, 2022

<u>HUMAN RESOURCES</u>					
Huskey, McKenzie	Human Resource Generalist \$21.64/hr	Human Resource Generalist \$22.18/hr	NCS	Ex	January 27, 2022

TERMINATIONS - FULL-TIME (F/T)

<u>E-911</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Hood, Robyn	E911 Communication Services Manager	Resignation	February 4, 2022
Taylor, Serena	Shift Supervisor	Resignation	January 28, 2022

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Accept Donation of Properties Located at 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street - **G CHERRY**

Category: Municipal Order

Staff Work By: Greg Cherry

Presentation By: Greg Cherry

Background Information: Tent City Missions and Burnett Rental Properties would like to donate these properties to the City of Paducah. This will benefit the City to receive these properties versus foreclosure expenses. The properties will be turned over to Planning for future re-development.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize Mayor George Bray to sign the deed transferring these properties 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street to the City of Paducah.

Attachments:

1. MO - prop donated –Tennessee & 13th St

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING THE DONATION OF REAL PROPERTY LOCATED 1219, 1223, 1225 AND 1227 TENNESSEE STREET AND 726 S. 13TH STREET FROM TENT CITY MISSIONS AND BURNETT RENTAL PROPERTIES TO THE CITY OF PADUCAH, AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED CONSIDERATION CERTIFICATE

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Board of Commissioners hereby approves and consents to the donation of the property located at 1219, 1223, 1225 and 1227 Tennessee Street and 726 S. 13th Street from Tent City Missions and Burnett Rental Properties.

SECTION 2. The Mayor is hereby authorized to execute the Consideration Certificate in the Deed of Conveyance to accept the donation of property as approved in Section 1 above. It is determined that it is necessary and desirable and in the best interest of the City to accept this donation and execute the Consideration Certificate contained in said Deed of Conveyance, which deed of conveyance and consideration certificate are hereby authorized and approved.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 25, 2022
Recorded by Lindsay Parish, City Clerk, January 25, 2022
\mo\prop donated –Tennessee & 13th St

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Paxton Park -
C YARBER

Category: Municipal Order

Staff Work By: Jim Scutt, Debbie Collins

Presentation By: Chris Yarber

Background Information: On December 9, 2021, a Fleet Maintenance Service Agreement was entered into for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Paxton Park.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve a Municipal Order for the Fleet Maintenance Service Agreement for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Paxton Park.

Attachments:

1. MO - agree-fleet maintenance services –Paxton Park 2022
2. Fleet Maintenance Agreement - Paxton Park
3. Service Agreement labor rates

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING A FLEET MAINTENANCE,
MOTORIZED EQUIPMENT AND EMERGENCY APPARATUS SERVICE
AGREEMENT WITH PAXTON PARK TO PROVIDE FLEET MAINTENANCE
SERVICES AT HOURLY RATES AND AUTHORIZING THE EXECUTION OF ALL
DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah wishes to enter into a Fleet Maintenance Service Agreement with Paxton Park for the City of Paducah Fleet Department to provide fleet services at hourly rates.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH,
KENTUCKY:

SECTION 1. That the Board of Commissioners hereby authorizes the Mayor to execute the City of Paducah Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter the “Agreement”) with the Paxton Park in substantially the form attached hereto and made part hereof (Exhibit A).

SECTION 2. That the hourly labor rates are as follows:

Shop Hourly Labor Rate

Heavy Truck	\$95 per hour
Heavy Equipment	\$95 per hour
Passenger Vehicle	\$85 per hour
Light Truck	\$85 per hour
Small Engine	\$75 per hour

SECTION 3. That the initial term of the Agreement shall be for a period of one (1) year. Such term shall automatically renew at the end of the Initial Term and any subsequent terms thereafter for an additional one (1) year unless either party terminates the Agreement upon sixty days written notice in accordance with Paragraph 7 of the Agreement. In addition, the City of Paducah may terminate the Agreement with cause upon a thirty-day written notice for non-payment of fees.

SECTION 4. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 25, 2022
Recorded by Lindsay Parish, City Clerk, January 25, 2022
mo/agree-fleet maintenance services –Paxton Park 2022

EXHIBIT “A”

CITY OF PADUCAH FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND EMERGENCY APPARATUS SERVICE AGREEMENT

This Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter “Agreement”) is made and entered into by and between the **City of Paducah, Kentucky**, a municipal corporation, (hereinafter "Paducah") and Paxton Park (hereinafter “Customer”).

1. **SERVICES.** Paducah agrees to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the Fee Schedule attached hereto. The Fee Schedule will be updated on January 1st of each applicable year.
2. **HOURS OF OPERATION.** Normal operations are Monday through Friday from 6:30 a.m. until 3:00 p.m., with the exception of holidays. Repairs made outside regular operating hours will be performed at one and one-half times the regular hourly fee.
3. **WARRANTY OF WORKMANSHIP.** Paducah will warrant its workmanship on repairs for a period of 30 days following completion of work.
4. **TOWING.** Customer will be responsible for towing any vehicles to the Department.
5. **WORK AUTHORIZATION.** Paducah is authorized to perform work on any equipment in which the fee is less than \$1,000. Any service or repair exceeding \$1,000 shall require prior written authorization from Customer’s authorized representative.
6. **TERM.** This Agreement shall become effective on the date signed and be in effect for one year. Thereafter, the Agreement shall automatically renew unless terminated as specified in Paragraph 7.
7. **TERMINATION.** Either Party shall have the right to terminate this Agreement without cause upon sixty (60) days’ written notice to the other Party. Paducah may terminate this Agreement with cause upon thirty (30) days’ written notice for non-payment of fees.
8. **PAYMENT.** Paducah shall send monthly invoices to Customer with a due date of thirty (30) days. After sixty (60) days of non-payment, this Agreement shall be subject to Termination for Cause.
9. **AUTHORIZED REPRESENTATIVE.** Customer’s authorized representative is Danny Mullen.

10. INSURANCE. Customer shall maintain general and auto liability insurance with a single combined liability limit of not less than \$1,000,000 for claims arising out of and in connection with the provision of service by Paducah under this Agreement. Customer hereby waives any claim against Paducah for any physical damage to its vehicle(s) while in Paducah's custody and control.

11. INDEMNIFICATION. Customer shall indemnify, hold harmless, and defend Paducah from and against any and all claims resulting or arising from Paducah's performance, or failure to perform, under this Agreement.

CITY OF PADUCAH

By: _____
Title: Mayor
Date: _____

CUSTOMER

By: _____
Title: _____
Date: _____

**CITY OF PADUCAH FLEET MAINTENANCE,
MOTORIZED EQUIPMENT, AND EMERGENCY APPARATUS
SERVICE AGREEMENT**

This Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter "Agreement") is made and entered into by and between the City of Paducah, Kentucky, a municipal corporation, (hereinafter "Paducah") and PAYTON PARK (hereinafter "Customer").

1. **SERVICES.** Paducah agrees to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the Fee Schedule attached hereto. The Fee Schedule will be updated on January 1st of each applicable year.
2. **HOURS OF OPERATION.** Normal operations are Monday through Friday from 6:30 a.m. until 3:00 p.m., with the exception of holidays. Repairs made outside regular operating hours will be performed at one and one half times the regular hourly fee.
3. **WARRANTY OF WORKMANSHIP.** Paducah will warrant its workmanship on repairs for a period of 30 days following completion of work.
4. **TOWING.** Customer will be responsible for towing any vehicles to the Department.
5. **WORK AUTHORIZATION.** Paducah is authorized to perform work on any equipment in which the fee is less than \$1,000. Any service or repair exceeding \$1,000 shall require prior written authorization from Customer's authorized representative.
6. **TERM.** This Agreement shall become effective on the date signed and be in effect for one year. Thereafter, the Agreement shall automatically renew unless terminated as specified in Paragraph 7.
7. **TERMINATION.** Either Party shall have the right to terminate this Agreement without cause upon sixty (60) days' written notice to the other Party. Paducah may terminate this Agreement with cause upon thirty (30) days' written notice for non-payment of fees.
8. **PAYMENT.** Paducah shall send monthly invoices to Customer with a due date of thirty (30) days. After sixty (60) days of non-payment, this Agreement shall be subject to Termination for Cause.
9. **AUTHORIZED REPRESENTATIVE.** Customer's authorized representative is DANNY MUIVEN
10. **INSURANCE.** Customer shall maintain general and auto liability insurance with a single combined liability limit of not less than \$1,000,000 for claims arising out of and in connection with the provision of service by Paducah under this Agreement. Customer hereby waives any claim against Paducah for any physical damage to its vehicle(s) while in Paducah's custody and control.
11. **INDEMNIFICATION.** Customer shall indemnify, hold harmless, and defend Paducah from and against any and all claims resulting or arising from Paducah's performance, or failure to perform, under this Agreement.

**CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT**

CITY OF PADUCAH

CUSTOMER

By: _____

Title: Mayor

Date: _____

By: PAXTON PARK T. Mullen

Title: DIRECTOR

Date: 12/9/21

246362

CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT

Shop Hourly Labor Rate Sheet

Heavy Truck -----	\$95.00 per hour
Heavy Equipment -----	\$95.00 per hour
Passenger Vehicle -----	\$85.00 per hour
Light Truck -----	\$85.00 per hour
Small Engine -----	\$75.00 per hour

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Fleet Maintenance Service Agreement between City of Paducah Fleet Division and Reidland Farley Fire Protection District - **C YARBER**

Category: Municipal Order

Staff Work By: Jim Scutt, Debbie Collins

Presentation By: Chris Yarber

Background Information: On January 3, 2022, a Fleet Maintenance Service Agreement was entered into for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Reidland Farley Fire Protection District.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve a Municipal Order for the Fleet Maintenance Service Agreement for City of Paducah Fleet Division to provide all professional labor, materials, equipment and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the fee schedule for Reidland Farley Fire Protection District.

Attachments:

1. MO - agree-fleet maintenance services –Reidland Farley Fire Protection District
2. Fleet Maintenance Agreement - Reidland Farley Fire
3. Service Agreement labor rates

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING A FLEET MAINTENANCE,
MOTORIZED EQUIPMENT AND EMERGENCY APPARATUS SERVICE
AGREEMENT WITH REIDLAND FARLEY FIRE PROTECTION DISTRICT TO
PROVIDE FLEET MAINTENANCE SERVICES AT HOURLY RATES AND
AUTHORIZING THE EXECUTION OF ALL DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah wishes to enter into a Fleet Maintenance Service Agreement with Reidland Farley Fire Protection District for the City of Paducah Fleet Department to provide fleet services at hourly rates.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH,
KENTUCKY:

SECTION 1. That the Board of Commissioners hereby authorizes the Mayor to execute the City of Paducah Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter the “Agreement”) with the Reidland Farley Fire Protection District in substantially the form attached hereto and made part hereof (Exhibit A).

SECTION 2. That the hourly labor rates are as follows:

Shop Hourly Labor Rate

Heavy Truck	\$95 per hour
Heavy Equipment	\$95 per hour
Passenger Vehicle	\$85 per hour
Light Truck	\$85 per hour
Small Engine	\$75 per hour

SECTION 3. That the initial term of the Agreement shall be for a period of one (1) year. Such term shall automatically renew at the end of the Initial Term and any subsequent terms thereafter for an additional one (1) year unless either party terminates the Agreement upon sixty days written notice in accordance with Paragraph 7 of the Agreement. In addition, the City of Paducah may terminate the Agreement with cause upon a thirty-day written notice for non-payment of fees.

SECTION 4. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 25, 2022

Recorded by Lindsay Parish, City Clerk, January 25, 2022

mo/agree-fleet maintenance services –Reidland Farley Fire Protection District

EXHIBIT “A”

CITY OF PADUCAH FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND EMERGENCY APPARATUS SERVICE AGREEMENT

This Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter “Agreement”) is made and entered into by and between the **City of Paducah, Kentucky**, a municipal corporation, (hereinafter "Paducah") and Reidland Farley Fire Protection District (hereinafter “Customer”).

1. **SERVICES.** Paducah agrees to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the Fee Schedule attached hereto. The Fee Schedule will be updated on January 1st of each applicable year.
2. **HOURS OF OPERATION.** Normal operations are Monday through Friday from 6:30 a.m. until 3:00 p.m., with the exception of holidays. Repairs made outside regular operating hours will be performed at one and one-half times the regular hourly fee.
3. **WARRANTY OF WORKMANSHIP.** Paducah will warrant its workmanship on repairs for a period of 30 days following completion of work.
4. **TOWING.** Customer will be responsible for towing any vehicles to the Department.
5. **WORK AUTHORIZATION.** Paducah is authorized to perform work on any equipment in which the fee is less than \$1,000. Any service or repair exceeding \$1,000 shall require prior written authorization from Customer’s authorized representative.
6. **TERM.** This Agreement shall become effective on the date signed and be in effect for one year. Thereafter, the Agreement shall automatically renew unless terminated as specified in Paragraph 7.
7. **TERMINATION.** Either Party shall have the right to terminate this Agreement without cause upon sixty (60) days’ written notice to the other Party. Paducah may terminate this Agreement with cause upon thirty (30) days’ written notice for non-payment of fees.
8. **PAYMENT.** Paducah shall send monthly invoices to Customer with a due date of thirty (30) days. After sixty (60) days of non-payment, this Agreement shall be subject to Termination for Cause.
9. **AUTHORIZED REPRESENTATIVE.** Customer’s authorized representative is Rick Archer, 270-559-1421.

10. INSURANCE. Customer shall maintain general and auto liability insurance with a single combined liability limit of not less than \$1,000,000 for claims arising out of and in connection with the provision of service by Paducah under this Agreement. Customer hereby waives any claim against Paducah for any physical damage to its vehicle(s) while in Paducah's custody and control.

11. INDEMNIFICATION. Customer shall indemnify, hold harmless, and defend Paducah from and against any and all claims resulting or arising from Paducah's performance, or failure to perform, under this Agreement.

CITY OF PADUCAH

By: _____
Title: Mayor
Date: _____

CUSTOMER

By: _____
Title: _____
Date: _____

**CITY OF PADUCAH FLEET MAINTENANCE,
MOTORIZED EQUIPMENT, AND EMERGENCY APPARATUS
SERVICE AGREEMENT**

This Fleet Maintenance, Motorized Equipment and Emergency Apparatus Service Agreement (hereinafter "Agreement") is made and entered into by and between the **City of Paducah, Kentucky**, a municipal corporation, (hereinafter "Paducah") and **Reidland Farley Fire Protection District** (hereinafter "Customer").

1. **SERVICES.** Paducah agrees to provide all professional labor, materials, equipment, and operations necessary for scheduled maintenance, upkeep, repair and preventive maintenance, pursuant to the Fee Schedule attached hereto. The Fee Schedule will be updated on January 1st of each applicable year.
2. **HOURS OF OPERATION.** Normal operations are Monday through Friday from 6:30 a.m. until 3:00 p.m., with the exception of holidays. Repairs made outside regular operating hours will be performed at one and one half times the regular hourly fee.
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6. **TERM.** This Agreement shall become effective on the date signed and be in effect for one year. Thereafter, the Agreement shall automatically renew unless terminated as specified in Paragraph 7.
7. **TERMINATION.** Either Party shall have the right to terminate this Agreement without cause upon sixty (60) days' written notice to the other Party. Paducah may terminate this Agreement with cause upon thirty (30) days' written notice for non-payment of fees.
8. **PAYMENT.** Paducah shall send monthly invoices to Customer with a due date of thirty (30) days. After sixty (60) days of non-payment, this Agreement shall be subject to Termination for Cause.
9. **AUTHORIZED REPRESENTATIVE.** Customer's authorized representative is Rick Archer, 270-559-1421.
10. **INSURANCE.** Customer shall maintain general and auto liability insurance with a single combined liability limit of not less than \$1,000,000 for claims arising out of and in connection with the provision of service by Paducah under this Agreement. Customer hereby waives any claim against Paducah for any physical damage to its vehicle(s) while in Paducah's custody and control.
11. **INDEMNIFICATION.** Customer shall indemnify, hold harmless, and defend Paducah from and against any and all claims resulting or arising from Paducah's performance, or failure to perform, under this Agreement.

**CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT**

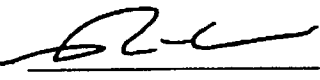
CITY OF PADUCAH

CUSTOMER

By: _____

Title: Mayor

Date: _____

By:  _____

Title: Fire Chief

Date: January 3, 2022

246362

CITY OF PADUCAH – FLEET MAINTENANCE, MOTORIZED EQUIPMENT, AND
EMERGENCY APPARATUS SERVICE AGREEMENT

Shop Hourly Labor Rate Sheet

Heavy Truck ----- \$95.00 per hour

Heavy Equipment ----- \$95.00 per hour

Passenger Vehicle ----- \$85.00 per hour

Light Truck ----- \$85.00 per hour

Small Engine ----- \$75.00 per hour

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: FY2023 Highway Safety Grant Application and Acceptance-\$32,503 - **B LAIRD**

Category: Municipal Order

Staff Work By: Joe Hayes

Presentation By: Brian Laird

Background Information: The Kentucky Transportation Cabinet's Highway Safety Program has a competitive, discretionary grant program for reimbursement of overtime work involved with traffic safety and for equipment for officers. The program covers several categories of overtime projects (impaired driving, occupant protection, police traffic services, and other traffic safety problems areas) that include DUI arrests, speeding citations, seat belt citations, and child restraint citations.

The PPD has been a successful applicant to this program for several years and is currently implementing this program from the most recent funding cycle. PPD is requesting approval to apply for \$22,503 in grant funds for overtime pay and \$10,000 for the purchase of four (4) Python III radar units. The total grant request is \$32,503.

No local match is required.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority:

Communications Plan: N/A

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents and, upon successful award, authorize and direct the Mayor to execute all required grant acceptance documents.

Attachments:

1. MO - app & award – FY2023 Highway Safety Grant – overtime and fuel charges

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF A FY2023 HIGHWAY SAFETY GRANT IN THE AMOUNT OF \$32,503 THROUGH THE KENTUCKY TRANSPORTATION CABINET FOR OVERTIME PAY FOR OFFICERS AND THE PURCHASE OF FOUR (4) PYTHON III RADAR UNITS, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the submission of an application in the amount of \$32,503 for a FY2023 Highway Safety Grant through the Kentucky Transportation Cabinet. Of the total request, \$22,503 in grant funds will be used for overtime pay for officers, and \$10,000 will be used for the purchase of four (4) Python III radar units. No local match is required.

SECTION 2. That the City of Paducah hereby accepts the FY2023 Highway Safety Grant in the sum awarded through the Kentucky Transportation Cabinet for payment of overtime pay for officers and the purchase of four radar units, and authorizes the Mayor to execute all documents related to same.

SECTION 3. This order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 25, 2022

Recorded by Lindsay Parish, City Clerk, January 25, 2022

mo\grants\app & award – FY2023 Highway Safety Grant – overtime and fuel charges

Agenda Action Form

Paducah City Commission

Meeting Date: January 25, 2022

Short Title: Approve the closing of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive - **R MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend, Josh Sommer

Presentation By: Rick Murphy

Background Information: The following adjacent property owner has submitted an executed application requesting the closure of: 284.77' of Polk Street, and 620.95' of Otis Dinning Drive

Donald I. Shively, Superintendent, Paducah Independent School District

On January 3, 2022, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for the closure. All of the utility companies have agreed to this closure.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closure of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owner.

Attachments:

1. ORD - alley – Polk & Otis Dinning
2. PISD Head Start Closure App_Otis Dinning-Polk St
3. PC Res_PISD Head Start_Otis Dinning-Polk Street Closure
4. PISD Head Start_PLAT Otis Dinning and Polk

ORDINANCE NO. 2022-____ - _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF 284.77' OF POLK STREET AND 620.95' OF OTIS DINNING DRIVE; AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of 284.77' of Polk Street and 620.95' of Otis Dinning Drive as follows:

LEGAL DESCRIPTION
23rd Street (Otis Dinning Road) and Polk Street
Street Closure

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located on the west of 22nd Street and south of Washington Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½" rebar and cap stamped "BFW KJW #3445" (found) at the intersection of the east right-of-way of 23rd Street (Otis Dinning Drive) and the south right-of-way of Washington Street;

Thence with the east right-of-way of 23rd Street (Otis Dinning Drive), S25°03'32"E a distance of 146.50 ft. to a ½" pipe (found);

Thence continuing along the above said right-of-way, S24°44'56"E a distance of 200.00 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (found);

Thence continuing along the above said right-of-way, S65°15'04"W a distance of 10.00 ft. to a 'X' marked in concrete (found);

Thence continuing along the above said right-of-way, S24°44'56"E a distance of 12.00 ft. to a 'X' marked in concrete (found);

Thence continuing along the above said right-of-way, N65°15'04"E a distance of 10.00 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (found);

Thence continuing along the above said right-of-way, S24°44'56"E a distance of 228.59 ft. to a ½" pipe (found), said point being at the intersection of the north right-of-way of Polk Street and the east right-of-way of 23rd Street (Otis Dinning Drive);

Thence along the north right-of-way of Polk Street, N58°19'59"E a distance of 109.98 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (found);

Thence continuing along the above said right-of-way, N47°45'07"E a distance of 14.13 ft. to a ½" rebar (found);

Thence continuing along the above said right-of-way, N59°43'47"E a distance of 120.41 ft. to a ¾" pipe (found);

Thence continuing along the above said right-of-way, N59°43'01"E a distance of 40.23 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set);

Thence leaving the above said right-of-way, S25°02'21"E a distance of 30.10 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being at the intersection of the south right-of-way of Polk Street and the west right-of-way of 22nd Street;

Thence along the south right of way of Polk Street, S59°04'52"W a distance of 344.70 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being at the intersection of the west right-of-way of 23rd Street (Otis Dinning Drive) and the south right-of-way of Polk Street;

Thence along the west right-of-way of 23rd Street (Otis Dinning Drive), N24°44'56"W a distance of 474.61 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set);

Thence continuing along the west right-of-way of 23rd Street (Otis Dinning Drive), N25°03'32"W a distance of 146.34 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being at the intersection of the south right-of-way of Washington Street and the west right-of-way of 23rd Street (Otis Dinning Drive);

Thence along the south right-of-way of Washington Street, N64°56'28"E a distance of 60.00 ft. to the point of beginning.

The above described Tract contains 45,430 square feet (1.043 acres).

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Paducah Independent Schools Paducah owns the property abutting the public way which the Board of Commissioners has authorized to be closed; and a Public Right-of-Way Closure Application and Guarantee has been filed.

b. On the 3rd day of January, 2022, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Paducah Independent Schools is the only property owner in or abutting the public way, and therefor has given their written and notarized consent to the closing as is evidenced by the Public Right-of-Way Closure Application attached hereto and made part hereof (Exhibit A)..

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute all documents necessary related to the alley closing as authorized in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, January 25, 2022

Adopted by the Board of Commissioners, _____

Recorded by Lindsay Parish, City Clerk, _____

Published by The Paducah Sun, _____

ord\eng\st close\alley – Polk & Otis Dinning

CERTIFICATION

I, Lindsay Parish, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky, and that the foregoing is a full, true and correct copy of Ordinance No. _____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

EXHIBIT A



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

RECEIVED

DEC 16 2021

Planning Department

VAC2021-0004

Date: 12-8-2021

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: 23rd Street (Otis Dinning Drive) and Polk Street

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

Donald I. Shively
Signature of Property Owner
Donald I. Shively
Property Owner's Name Printed
500 S. 25th St.
Address Paducah, KY 42001

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged before me this 10th day of December, 2021
by Donald I. Shively

My Commission expires 12/09/2023

Tonya Marie Wirth
Notary Public, State at Large Est 655192



SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged before me this _____ day of _____, 20____,
by _____

My Commission expires _____

Notary Public, State at Large

SEAL

RECEIVED

JAN 04 2022

PLANNING
DEPARTMENT



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

RECEIVED

DEC 10 2021

Planning Department

VAC2021-0004

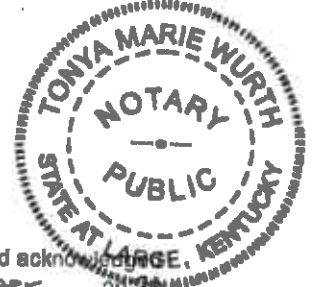
Date: 12-9-2021

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: 23rd Street (Otis Dinning Drive) and Polk Street

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:



STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 10th day of December, 2021
by Donald I Shively

My Commission expires 12/09/2023

Tonya Marie Wirth
Notary Public, State at Large I# 635192

SEAL

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____

My Commission expires _____

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

RECEIVED

JAN 04 2022

ENGINEERING
DEPARTMENT

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF 284.77' OF POLK STREET AND 620.95' OF OTIS DINNING DRIVE.

WHEREAS, a public hearing was held on January 3, 2022 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to vacate and close 284.77' of Polk Street and 620.95' of Otis Dinning Drive.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and the Board of Commissioners of the City of Paducah to close said Rights-of-Way as follows:

**23rd Street (Otis Dinning Drive) and Polk Street
Street Closure - LEGAL DESCRIPTION**

A certain tract of land as surveyed by Kyrun Jett Wood, P.L.S.#3445 and being generally located on the west of 22nd Street and south of Washington Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½" rebar and cap stamped "BFW KJW #3445" (found) at the intersection of the east right-of-way of 23rd Street (Otis Dinning Drive) and the south right-of-way of Washington Street;

Thence with the east right-of-way of 23rd Street (Otis Dinning Drive), S25°03'32"E a distance of 146.50 ft. to a ½" pipe (found);

Thence continuing along the above said right-of-way, S24°44'56"E a distance of 200.00 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (found);

Thence continuing along the above said right-of-way, S65°15'04"W a distance of 10.00 ft. to a 'X' marked in concrete (found);

Thence continuing along the above said right-of-way, S24°44'56"E a distance of 12.00 ft. to a 'X' marked in concrete (found);

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Thence continuing along the above said right-of-way, S24°44'56"E a distance of 228.59 ft. to a ½" pipe (found), said point being at the intersection of the north right-of-way of Polk Street and the east right-of-way of 23rd Street (Otis Dinning Drive);

Thence along the north right-of-way of Polk Street, N58°19'59"E a distance of 109.98 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (found);

Thence continuing along the above said right-of-way, N47°45'07"E a distance of 14.13 ft. to a ½" rebar (found);

Thence continuing along the above said right-of-way, N59°43'47"E a distance of 120.41 ft. to a ¾" pipe (found);

Thence continuing along the above said right-of-way, N59°43'01"E a distance of 40.23 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set);

Thence leaving the above said right-of-way, S25°02'21"E a distance of 30.10 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being at the intersection of the south right-of-way of Polk Street and the west right-of-way of 22nd Street;

Thence along the south right of way of Polk Street, S59°04'52"W a distance of 344.70 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being at the intersection of the west right-of-way of 23rd Street (Otis Dinning Drive) and the south right-of-way of Polk Street;

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Thence along the south right-of-way of Washington Street, N64°56'28"E a distance of 60.00 ft. to the point of beginning.

The above described Tract contains 45,430 square feet (1.043 acres).

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this Right-of-Way shall be forwarded to the Board of Commissioners with this Resolution.


Cathy Crecelius, Chairwoman

Adopted by the Paducah Planning Commission on January 3, 2022

PROPERTY NOTES:

CLIENT:

PADUCAH INDEPENDENT SCHOOL DISTRICT - BOARD OF EDUCATION
800 CALDWELL STREET
PADUCAH, KENTUCKY 42001

INTENT:

THE INTENT OF THIS PLAT IS TO CLOSE THE STREETS AS SHOWN HEREON.

ZONING INFORMATION:

THE PROPERTY SHOWN HEREON IS CURRENTLY ZONED "R-2". ZONE "R-2" = LOW & MEDIUM DENSITY RESIDENTIAL ZONE.

MINIMUM YARD REQUIREMENTS:

1. FRONT YARD: 25 FEET
2. SIDE YARD: 6 FEET
3. REAR YARD: 25 FEET

MINIMUM AREA REQUIREMENTS:

1. SINGLE-FAMILY DWELLING: 10,000 SQUARE FEET
2. TWO-FAMILY DWELLING: 6,000 SQUARE FEET PER UNIT
3. MULTI-FAMILY DWELLING: 4,000 SQUARE FEET PER UNIT (3 OR MORE UNITS)

MINIMUM LOT WIDTH:

1. SINGLE-FAMILY & TWO-FAMILY DWELLING: 60 FEET
2. MULTI-FAMILY DWELLING: 75 FEET

MAXIMUM BUILDING HEIGHT:

1. SINGLE-FAMILY & TWO-FAMILY DWELLING: 35 FEET
2. MULTI-FAMILY DWELLING: NONE

FLOOD ZONE INFORMATION:

THIS PROPERTY IS LOCATED IN FLOOD ZONE X, "AREA WITH REDUCED FLOOD RISK DUE TO LEVEE", AS SHOWN ON THE NATIONAL FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 21145C0153F, EFFECTIVE NOVEMBER 11, 2011.

STATE OF KENTUCKY, COUNTY OF McCRACKEN CERTIFICATE OF RECORDING

I HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LOGGED IN MY OFFICE FOR RECORD AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATES IN MY OFFICE, GIVEN UNDER MY SEAL THIS _____ DAY OF _____ AND RECORDED IN PLAT SECTION _____, PAGE _____

McCRACKEN COUNTY COURT
CLERK

DEPUTY COURT CLERK

MAYOR'S CERTIFICATE OF APPROVAL

IN ACCORDANCE WITH KENTUCKY REVISED STATUTES CHAPTER 82 AND BY ORDINANCE # _____, I HEREBY CERTIFY THAT THE PUBLIC WAY AS SHOWN ON THIS PLAT HAS BEEN OFFICIALLY CLOSED.

MAYOR, CITY OF PADUCAH

DATE

PLANNING AND ZONING CERTIFICATE OF APPROVAL

UNDER THE AUTHORITY PROVIDED BY CHAPTER 100 KENTUCKY REVISED STATUTES ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, THIS PLAT HAS BEEN GIVEN APPROVAL AND ACCEPTED AS FOLLOWS:

APPROVED BY PADUCAH, PLANNING AND ZONING COMMISSION AT A MEETING HELD _____, 20____

CHAIRMAN OF THE PLANNING ZONING COMMISSION

CERTIFICATE OF OWNERSHIP

"I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN WITH MY (OUR) FREE CONSENT."

OWNER'S SIGNATURE

DATE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

I, _____, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT THIS PLAT AND THE FOREGOING CERTIFICATE WAS THIS DAY PRESENTED TO ME BY _____ WHO THEN EXECUTED SAID CERTIFICATE IN MY PRESENCE AND ACKNOWLEDGED SAME TO BE A FREE ACT AND DEED FOR THE PURPOSES STATED THEREIN.

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____

NOTARY PUBLIC SIGNATURE:

MY COMMISSION EXPIRES: _____

PADUCAH INDEPENDENT SCHOOL DISTRICT
FINANCE DEPARTMENT
DEED BOOK 1378, PAGE 233
DEED BOOK 792, PAGE 803

RIGHT-OF-WAY CLOSED THIS SURVEY
AREA: 45,430 SQ. FT.
1.043 ACRES

LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY
- ADJOINING PROPERTY LINE
- BUILDING
- EDGE OF GRAVEL
- ROADWAY CENTERLINE
- FENCE
- BOUNDARY MARKER AS NOTED
- PROPERTY ADDRESS

#1300

PADUCAH INDEPENDENT SCHOOL DISTRICT
FINANCE DEPARTMENT
DEED BOOK 1378, PAGE 233
DEED BOOK 792, PAGE 803

PADUCAH BOARD OF EDUCATION
DEED BOOK 951, PAGE 144

PADUCAH INDEPENDENT SCHOOL DISTRICT
FINANCE CORPORATION
DEED BOOK 909, PAGE 602

PADUCAH INDEPENDENT SCHOOL DISTRICT - BOARD OF EDUCATION
DEED BOOK 1422, PAGE 492
PLAT BOOK A, PAGE 184

#408

N47° 45' 07"E
14.13'

1" REBAR & CAP
STAMPED "BFW KJW #3445"

N58° 19' 59"E
109.98'

1" REBAR

1" PIPE

344.70'

S59° 04' 52"W

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109.98'

N58° 19' 59"E

1" REBAR & CAP
STAMPED "BFW KJW #3445"

1" REBAR

1" PIPE

344.70'

S59° 04' 52"W

109.98'

N58° 19' 59"E

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