



**CITY COMMISSION MEETING
AGENDA FOR FEBRUARY 8, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTION Hope Reasons, Grants Administrator

PRESENTATION Robert Cherry Civic Center Update - Amie Clark & Jeff Canter

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for January 25, 2022
	B.	Receive & File Documents
	C.	Reappointment of Paul King and Jimmy Evans to the Building, Electrical and Fire Code Appeals Board
	D.	Personnel Actions
	E.	Approve an update to the 2021-2022 Position and Pay Schedule - S SUAZO
	F.	Approve an update to the 2021-2022 Job Grade Schedule - S SUAZO
	G.	Accept Donation of Property Located at 1938 Center Street - G CHERRY
	H.	Approve a Lease Extension Agreement with the W.C. Young Community Center to extend until June 30, 2023 - D JORDAN

	II.	<u>RESOLUTION(S)</u>	
		A.	Approve a Resolution Relating to the Issuance by KEDFA of Revenue Bonds to Refinance Hospital Facilities for Baptist Healthcare System - MARK FRANKLIN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A. Approve the closing of 284.77' of Polk Street, and 620.95' of Otis Dinning Drive - R MURPHY	
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Paducah Water Surplus Property Sale for 6071 Clinton Road- J PETERSEN
		B.	Approve Paducah Water Surplus Property Sale for 158 Lovelaceville Florence Station Road - J PETERSEN
		C.	Amend Code of Ordinances Section 2-211 regarding City Departments - D JORDAN
	V.	<u>DISCUSSION</u>	
		A.	Clerk's Office & Customer Experience Departmental Update - L PARISH
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	