



**CITY COMMISSION MEETING
AGENDA FOR MARCH 8, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Parks Department: Emelyn Herndon, Nathan Hardie, Khalil White and Phillip Pruitt

MAYOR PRO TEM REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for February 4th, 5th and 22nd, 2022
	B.	Receive & File Documents
	C.	Appointment of Kerry Fulcher to the Building, Electrical Fire Codes Appeals Board
	D.	Personnel Actions
	E.	Approve Lease Amendment with AT&T - B LAIRD
	F.	KDLA Local Records Program Grant Application in an amount of \$46,000 for the Paducah Fire Department - Prevention Division - G CHERRY
	G.	Acceptance of a Community Development Block Grant in the amount of \$200,000 on behalf of Four Rivers Behavioral Health's CenterPoint Recovery Center - H REASONS

		H.	Application and Acceptance of the 2022-23 Kentucky Household Hazardous Waste Grant in an amount of \$37,120 - C YARBER
		I.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the City of Mayfield, Kentucky - C YARBER
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Acquisition of Right of Way and Permanent Public Utility and Drainage Easement for Property located at 5403 Buckner Lane for the Buckner Lane Bridge Replacement Project - R MURPHY
		B.	Acquisition of Permanent Right of Way for property located at 5256 Buckner Lake Circle for the Buckner Lane Bridge Replacement Project - R MURPHY
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	BUILD Grant Contract for Professional Services with HDR, Inc. for \$2,039,500 - R MURPHY
		B.	Consensual annexation of 185 Lion's Den Lane - J SOMMER
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	V.	<u>EXECUTIVE SESSION</u>	