



**CITY COMMISSION MEETING
AGENDA FOR MARCH 22, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS 911 Telecommunicators Mackenzie Dennis & Coby Fauver

PROCLAMATION Mary Yeiser Month – 65th Anniversary of Yeiser Art Center - Lexie Millikan, YAC Executive Director

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 8, 2022
	B.	Receive & File Documents
	C.	Reappointment of Mark Knecht and Mark Kettler to the Paducah Golf Commission.
	D.	Reappointment of Steven Page and Cindy Ragland to the Creative and Cultural Council
	E.	Personnel Actions
	F.	Firehouse Subs Public Safety Foundation Grant Application and Acceptance in the amount of \$25,000 - G CHERRY
	G.	AARP Community Challenge Grant Application and Acceptance for Parks and Recreation Department in the amount of \$50,000 - A CLARK

		H.	Kentucky Department of Environmental Protection Crumb Rubber Grant Application for the Parks and Recreation Department in the amount of \$29,000- A CLARK
		I.	T Mobile Hometown Grant Program Application and Acceptance for the Parks and Recreation Department in an amount of \$50,000 - A CLARK
		J.	Authorize the Standard Allowance for the Local Fiscal Recovery Fund as authorized by the American Rescue Plan Act (ARPA) - D JORDAN
	II.	<u>RESOLUTION(S)</u>	
		A.	Approve Resolution Pledging Support for the RAISE grant application for Friendship Road/ KY 1286 - Kyle Poat, KYTC - Office of Highway District One
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	2022 City Commission Priorities Adoption - M SMOLEN
		B.	Acquisition of Permanent Right of Way and Permanent Public Utility and Drainage Easement for property located at 5420 Buckner Lane for the Buckner Lane Bridge Replacement Project - R MURPHY
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	BUILD Grant Contract for Professional Services with HDR, Inc. for \$2,039,500 - R MURPHY
		B.	Consensual annexation of 185 Lion's Den Lane - J SOMMER
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Zoning Text Amendments - J SOMMER
		B.	Zoning Text Amendment for Signage - J SOMMER
	VI.	<u>DISCUSSION</u>	
		A.	Robert Cherry Civic Center Discussion
		B.	ARPA Funding Discussion

	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	