



**CITY COMMISSION MEETING
AGENDA FOR APRIL 12, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION Duke of Paducah Presentation to Secretary of State Michael Adams

PROCLAMATION Sexual Assault Awareness & Prevention Month: Amberly Haverstock, Lotus Sexual Violence Resource Center Program Director

PRESENTATION McCracken County Coroner Annual Update - Amanda Melton

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for March 22, 2022
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Approve 2022 Annual Plan and Administrative Plan for the Section 8 Program - TOMMY HOLLIMON, JR.
		E.	2022 Kentucky League of Cities (KLC) Insurance Services Workers' Safety Grant Application and Acceptance in the amount of \$3,000 - S SUAZO
		F.	Annual 911 Radio service agreement with Mobile Communications America in an amount of \$32,626.28 - B LAIRD

		G.	Contract Between the City of Paducah, Kentucky and Kenny's Lawn Care & More for Maintenance of City Surplus Lots - G CHERRY
		H.	Authorize an Agreement with Central Paving Company of Paducah for Compost Grinding of Tree Debris and Yard Waste - C YARBER
	II.	<u>MUNICIPAL ORDERS</u>	
		A.	Approve an Agreement with Beautiful Paducah, LLC for the 2022 BBQ on the River Event - D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Zoning Text Amendments - J SOMMER
		B.	Zoning Text Amendment for Signage - J SOMMER
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Contract Modification to Professional Services Contract with BFW Engineering & Testing for the S. 24th Street-S 25th Street Improvement Project in the amount of \$48,241.00 - R MURPHY
		B.	Approve of Construction Contract for Buckner Lane Bridge Replacement Project with Jim Smith Contracting, LLC in the amount of \$1,985,514.37 - R MURPHY
		C.	Approve Contract Modification #1 of Flapgate Construction Contract with Jim Smith Contracting, LLC in the amount of (\$463,400.00) - R MURPHY
		D.	Approve Consensual Annexation of 5250 & 5266 US Highway 60 West - J SOMMER
		E.	FY2022 Budget Amendment in the amount of \$3 Million to allocate funding and authorize payment for the Airport Terminal Project from the 2020A GOB Bond Proceeds - D JORDAN
		F.	FY2022 Budget Amendment in the amount of \$600,000 from Investment Fund Fund Balance Reserve to be used for City Facilities Improvements (PF0079) - D JORDAN
	V.	<u>DISCUSSION</u>	
		A.	Grants Update - H REASONS

	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	