



**CITY COMMISSION MEETING
AGENDA FOR MAY 24, 2022
5:00 PM
PADUCAH RECREATION CENTER
1527 MARTIN LUTHER KING JR. DRIVE
PADUCAH, KY 42001**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for May 10, 2022
		B.	Receive & File Documents
		C.	Personnel Actions
		D.	Approval of 2021 US Bullet Proof Vest Partnership Grant Award for \$8,098.38 - B LAIRD
		E.	Application for the 2022 Kentucky Office of Homeland Security Grant in the amount of \$862,000 - B LAIRD
		F.	Application for a U.S. Dept of Homeland Security - Port Security Grant in the amount of \$34,577 to update/replace riverfront cameras - B LAIRD
		G.	Approval of the US Environmental Protection Agency - 2022 Brownfields Assessment Grant Award in the amount of \$500,000 - N HUTCHISON

		H.	Application for a Land and Water Conservation Grant in the amount of \$100,000 to replace the playground equipment at Keiler Park - A CLARK
	II.	<u>MUNICIPAL ORDERS</u>	
		A.	Approve a Programmatic Agreement between MARAD, KY State Historic Preservation Office, Osage Nation, USACE, and the City of Paducah for the BUILD grant - Susannah Campbell, BFW Engineering & Testing, Inc.
		B.	Approve a Worker Supply Agreement with Wise Staffing to hire seasonal and temporary staff in City Departments - S SUAZO
		C.	Approval of Employment Agreement to hire Eric Stuber as Chief Technology Director - M SMOLEN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual annexation of 5470 Old Highway 60 - N HUTCHISON
		B.	Approval of Contract for S. 25th St Improvement Project with Central Paving Co. in the amount of \$1,878,792.30 - R MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Repeal and Replace Chapter 108 "Telecommunications" of the Code of Ordinances - D JORDAN
		B.	Approval of Contract Modification #1 for Increase of Scope in Professional Services Contract with HDR, Inc for Dredging Project in the Amount of \$86,200.00 - R MURPHY
		C.	Paducah Riverfront Hotel (Holiday Inn) Industrial Building Revenue Bond Series 2015 Interest Rate Reset - Phil Little, McMurry & Livingston, PLLC
		D.	Approve Interlocal Cooperation Agreement with the City of Mayfield for Building Inspection Services - S KYLE
		E.	FY2023 Budget Message & Ordinance - D JORDAN & J PERKINS
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments on Neighborhood Opportunities
		D.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	