



**CITY COMMISSION MEETING  
AGENDA FOR JUNE 14, 2022  
5:00 PM  
PADUCAH CITY HALL  
300 SOUTH 5TH STREET  
PADUCAH, KY 42003**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**NEW EMPLOYEE INTRODUCTIONS** Eric Stuber - Chief Technology Director

**PRESENTATION** Joint Sewer Agency Update - John Hodges, Executive Director

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |    |  |
|--|-----------|----|--|
|  | <b>I.</b> |    | <b><u>CONSENT AGENDA</u></b>   |
|  |           | A. | Approve Minutes for May 24, 2022   |
|  |           | B. | Receive & File Documents   |
|  |           | C. | Reappointment of Susan Carr to the Paducah-McCracken County Joint Sewer Agency   |
|  |           | D. | Reappointment of Thomas M. Whittemore and Kiesha Curry to the Paducah Area Transit System Board  |
|  |           | E. | Appointment of Edward Box to the Civil Service Commission  |
|  |           | F. | Personnel Actions  |
|  |           | G. | Contract with Systems Solutions for security camera system repair/upgrade and security access control for the Police Department \$50,283.70 - <b>B LAIRD</b> |

|  |             |   |  |
|--|-------------|---|--|
|  |             | H.  | Acceptance of 2021 Ky Office of Homeland Security Grant Award in the amount of \$93,900 - <b>B LAIRD</b>   |
|  |             | I.  | Approval to Purchase a SCANNA MSC Inc. for ScanSilc Portable X-ray Unit and Accessories for \$93,864 - <b>B LAIRD</b>  |
|  |             | J.  | Tyler Technologies Annual Software Maintenance Agreement in the amount of \$79,789.05 - <b>B LAIRD</b>   |
|  |             | K.  | Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the Smithland Fire Department - <b>C YARBER</b>   |
|  |             | L.  | Purchase of Rollout Containers, Lids & Replacement Parts from Toter, Inc. - <b>C YARBER</b>  |
|  |             | M.  | Acceptance of Kentucky Department of Environmental Protection Crumb Rubber Grant Award in the amount of \$22,000 - <b>A CLARK</b>  |
|  |             | N.  | Approve the updated Job Grade Schedule for Fiscal Year 2023 - <b>S WILCOX</b>  |
|  |             | O.  | Approve the Position and Pay Schedule for Fiscal Year 2023 - <b>S WILCOX</b>   |
|  | <b>II.</b>  | <b><u>MUNICIPAL ORDERS</u></b>            |  |
|  |             | A.  | Approve Contract between City of Paducah and Paducah Convention & Visitors Bureau in the amount of \$25,000 for the Spring 2022 Quilt Show - <b>D JORDAN</b>                   |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b>     |  |
|  |             | A.  | Paducah Riverfront Hotel (Holiday Inn) Industrial Building Revenue Bond Series 2015 Interest Rate Reset - <b>Phil Little, McMurry &amp; Livingston, PLLC</b>                   |
|  |             | B.  | Approval of Contract Modification #1 for Increase of Scope in Professional Services Contract with HDR, Inc for Dredging Project in the Amount of \$86,200.00 - <b>R MURPHY</b> |
|  |             | C.  | Approve Interlocal Cooperation Agreement with the City of Mayfield for Building Inspection Services - <b>S KYLE</b>  |
|  |             | D.  | FY2023 Budget Ordinance - <b>D JORDAN &amp; J PERKINS</b>  |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |  |

|  |             |                                 |  |
|--|-------------|---------------------------------|--|
|  |             | A.                              | Zoning Text Amendments - <b>J SOMMER</b>                         |
|  |             | B.                              | Consensual Annexation of 5345 Hinkleville Road - <b>J SOMMER</b> |
|  | <b>V.</b>   | <b><u>DISCUSSION</u></b>        |  |
|  |             | A.                              | Commission Priorities Update - <b>M SMOLEN</b>                   |
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>          |  |
|  |             | A.                              | Comments from the City Manager                                   |
|  |             | B.                              | Comments from the Board of Commissioners                         |
|  |             | C.                              | Comments from the Audience                                       |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b> |  |