



**CITY COMMISSION MEETING
AGENDA FOR JULY 12, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Paducah Wall to Wall Murals - Robert Dafford & Ro Morse

NEW EMPLOYEE INTRODUCTIONS Jeffrey Prescott - Deputy Electrical Inspector

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 28, 2022
	B.	Receive & File Documents
	C.	Reappointment of Melanie Nunn to the Municipal Housing Authority
	D.	Reappointment of Christopher B. Jones to the Tree Advisory Board
	E.	Appointment of Pam Teves-Mani and Bruce Carter to the Civic Beautification Board
	F.	Personnel Actions
	G.	Approve a Memorandum of Agreement with Harriett Reed for Property Tax Incentives for 5345 Hinkleville Road and 5435 US Highway 60 - J SOMMER
	H.	Declaration and Sale of Surplus Property 832 N. 7th St., 836 N. 7th St., and 626 Boyd St. - N HUTCHISON

		I.	Application and Acceptance of \$1000 2022 USTA Grant Award for Tennis Programs - A CLARK
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize Surplus Property Transfer of 4524 Buckner Lane (Lanelle Park) - D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual Annexation of 1630 North Friendship Road - J SOMMER
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Consensual Annexation of 3520 Olivet Church Road - J SOMMER
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	