



**CITY COMMISSION MEETING
AGENDA FOR JULY 26, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTION Greg Shelton, Parks Maintenance Supervisor - A CLARK

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for July 12, 2022
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Accept the bid of Data Records Management Service (DRMS) to scan and index felony investigation files for \$42,772 and ratify the Mayor's signature for the contract dated June 23, 2021 - B LAIRD
	E.	Authorize the Application and Acceptance for the 2022-23 Edward Byrne Justice Assistance Grant Program for \$12,284 - B LAIRD
	F.	Memorandum of Agreement for Annexation Incentives for 1630 North Friendship Road - J SOMMER
	G.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the West Marshall Fire Department - C YARBER
	H.	Purchase of Six (6) Police Pursuit Rated SUV's for the Police Department in an amount of \$282,090- C YARBER

		I.	Authorize Contract for Services with Paxton Park Golf Board in the amount of \$85,000 - A CLARK
		J.	Authorize Contract for Services with DWA Recreation in an amount of \$38,605.00 for construction and installation of Crumb Rubber surfacing at Langstaff Park - A CLARK
		K.	Authorize the Application for a 2022 Community Development Block Grant on Behalf of Center Point Recovery Center in the Amount of \$200,000 - H REASONS
		L.	Approve the 2022-23 Grant In Aid Contract between the City of Paducah and Paducah Alliance of Neighbors in the amount of \$30,000 - H REASONS
		M.	Revision to the 2022 Annual Plan and Administrative Plan for Section 8 Program - T HOLLIMON
		N.	Adoption of McCracken County Area Solid Waste Management Plan For 2023-2027 - C YARBER
		O.	Authorize Contract Negotiations and Agreement for Consulting Services Related to Preservation Assessment in an amount Not-To-Exceed \$52,000 - D JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Amend the 22-23 Position and Pay Schedule - S WILCOX
		B.	Amend the 22-23 Job Grade Schedule - S WILCOX
		C.	Authorize the Fire Department to issue a Request for Qualifications for a Fire Department Feasibility Study - S KYLE
		D.	Authorize Contract for Services with Bacon, Farmer, Workman for design and construction administrative services for the development of pickleball courts in Noble Park in an amount of \$33,500.00 - D JORDAN
		E.	Authorize the Application for a 2022 Community Development Block Grant on behalf of The Senior Center of Paducah-McCracken County in the Amount of \$1.5 Million - H REASONS/D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Consensual Annexation of 3520 Olivet Church Road - J SOMMER

	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Repeal and Replace Chapter 108 "Telecommunications" of the Code of Ordinances - D JORDAN
	V.	<u>DISCUSSION</u>	
		A.	311 Portal & App Update - L PARISH
		B.	Code of Ordinances Revision Update - L PARISH
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	