



Amended August 22, 2022

**CITY COMMISSION MEETING
AGENDA FOR AUGUST 23, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC HEARING Paducah-McCracken County Senior Center Community Development Block Grant (CDBG)

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 9, 2022
	B.	Receive & File Documents
	C.	Reappointment of Jim Chapman to the Board of Adjustment
	D.	Reappointment of Paul Bradford and Cathy Crecelius to the Paducah Planning Commission
	E.	Appointment of Simone A. Fearon, MD to the Paducah-McCracken County Senior Citizens Center Board
	F.	Appointment of Staci W. Drake and Whitney Ravellete Wallace to the Civic Beautification Board
	G.	Personnel Actions
	H.	Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Worker's Compensation Trust - S WILCOX

		I.	Trust Participation Agreement - Kentucky League of Cities Insurance Services - General Insurance Trust - S WILCOX
	II.	<u>MUNICIPAL ORDERS</u>	
		A.	Approve acceptance of a 2019 BUILD grant for \$10.4M for the Paducah Riverfront Improvement Project - R MURPHY
		B.	Approve Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program in the amount of \$100,000 - D JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize Budget Amendment for Fund Balance transfer for Vehicle Purchases - C YARBER
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Closure of an Alley north of George Street between S. 3rd Street and S. 4th Street, closure of an Alley south of Husband Street between S. 3rd Street and S. 4th Street and a portion of the east side of S 4th Street - R MURPHY
		B.	Interlocal Cooperation Agreement between the City of Paducah, Kentucky; the County of McCracken, Kentucky; and the Sports Tourism Commission related to the Paducah-McCracken County Athletic Complex - D JORDAN
	V.	<u>DISCUSSION</u>	
		A.	Commission Priorities Update - M SMOLEN
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	