



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 13, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Constitution Week - Michelle Batcher and members of the Daughters of the American Revolution D.A.R.

PROCLAMATION City Government Month

PRESENTATION Report on 2022 Job Fair - Mary Anne Medlock, West Kentucky Workforce Board

PRESENTATION City Block Project Update - Mariah Gratz, Weyland Ventures

PUBLIC HEARING FY2023 Property Tax Levy

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>	
		A.	Approve Minutes for August 23, 2022
		B.	Receive & File Documents
		C.	Reappointment of Jeff Holland to the Paducah-McCracken County Riverport Authority Board
		D.	Personnel Actions
		E.	Approval for the Application and Acceptance of the 2023 Litter Abatement Grant - C. YARBER
		F.	Approve the Application for a US Department of Transportation Safe Streets and Roads for All Grant - R. MURPHY & H. REASONS

		G.	Declaration and Sale of Surplus Property 1223 Salem Avenue - N. HUTCHISON
	II.	<u>BOARD APPOINTMENTS</u>	
		A.	Appointment of Brian Shemwell, Jessica Rumsey, Whitney Ravellette Wallace and Craig Newbern, to the Paducah Main Street Board
	III.	<u>MUNICIPAL ORDERS</u>	
		A.	Acceptance of the FEMA Assistance to Firefighters Grant in the amount of \$237,272 - S. KYLE
		B.	Declaration and transfer of property at 420 South 13th Street - A. CLARK
		C.	Authorize & Direct the City Manager to Initiate an RFP for Consulting Services Related to a Joint Agency Comprehensive Plan with McCracken County - N. HUTCHISON
		D.	Approve a Memorandum of Understanding with ViWinTech Window & Door, Inc. for an Economic Development Incentive not to exceed \$172,000 - D. JORDAN
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Closure of an Alley north of George Street between S. 3rd Street and S. 4th Street, closure of an Alley south of Husband Street between S. 3rd Street and S. 4th Street and a portion of the east side of S 4th Street - R. MURPHY
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Setting Tax Levies: Ad Valorem Properties -- FY2023 - J. PERKINS
	VI.	<u>DISCUSSION</u>	
		A.	Quarterly Grants Update - H. REASONS
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	