



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 13, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Constitution Week - Michelle Batcher and members of the Daughters of the American Revolution D.A.R.

PROCLAMATION City Government Month

PRESENTATION Report on 2022 Job Fair - Mary Anne Medlock, West Kentucky Workforce Board

PRESENTATION City Block Project Update - Mariah Gratz, Weyland Ventures

PUBLIC HEARING FY2023 Property Tax Levy

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 23, 2022
	B.	Receive & File Documents
	C.	Reappointment of Jeff Holland to the Paducah-McCracken County Riverport Authority Board
	D.	Personnel Actions
	E.	Approval for the Application and Acceptance of the 2023 Litter Abatement Grant - C. YARBER
	F.	Approve the Application for a US Department of Transportation Safe Streets and Roads for All Grant - R. MURPHY & H. REASONS

		G.	Declaration and Sale of Surplus Property 1223 Salem Avenue - N. HUTCHISON
	II.	<u>BOARD APPOINTMENTS</u>	
		A.	Appointment of Brian Shemwell, Jessica Rumsey, Whitney Ravellette Wallace and Craig Newbern, to the Paducah Main Street Board
	III.	<u>MUNICIPAL ORDERS</u>	
		A.	Acceptance of the FEMA Assistance to Firefighters Grant in the amount of \$237,272 - S. KYLE
		B.	Declaration and transfer of property at 420 South 13th Street - A. CLARK
		C.	Authorize & Direct the City Manager to Initiate an RFP for Consulting Services Related to a Joint Agency Comprehensive Plan with McCracken County - N. HUTCHISON
		D.	Approve a Memorandum of Understanding with ViWinTech Window & Door, Inc. for an Economic Development Incentive not to exceed \$172,000 - D. JORDAN
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Closure of an Alley north of George Street between S. 3rd Street and S. 4th Street, closure of an Alley south of Husband Street between S. 3rd Street and S. 4th Street and a portion of the east side of S 4th Street - R. MURPHY
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Setting Tax Levies: Ad Valorem Properties -- FY2023 - J. PERKINS
	VI.	<u>DISCUSSION</u>	
		A.	Quarterly Grants Update - H. REASONS
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager

		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	

August 23, 2022

At a Regular Meeting of the Paducah Board of Commissioners held on Tuesday, August 23, 2022, at 5:00 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor George Bray presided. Upon call of the roll by the City Clerk, Lindsay Parish, the following answered to their names: Commissioners Guess, Henderson, Wilson and Mayor Bray (4). Commissioner Gault was not present at the meeting.

INVOCATION

Commissioner Wilson led the invocation.

PLEDGE OF ALLEGIANCE

Mayor Bray led the pledge.

PUBLIC HEARING

Communications Manager Pam Spencer provided the following:

“A public hearing was held at the beginning of the meeting as part of the requirement for the Community Development Block Grant application on behalf of the Paducah-McCracken County Senior Center. The Senior Center is planning to build an estimated \$4.3 million, 7000 square foot facility at 1600 Kentucky Avenue. The grant request is for \$1.5 million.”

No public comments were made.

NEW EMPLOYEE INTRODUCTION

Finance Director Jonathan Perkins introduced Revenue Tech Anayeli Arrelaino-Tapia.

MAYOR'S REMARKS

Communications Manager Pam Spencer provided the following summary:

City Block Project Update

“Mayor George Bray announced that last week he met with representatives of Weyland Ventures in Louisville to discuss the timeline for the City Block project. City Manager Daron Jordan and City Commissioner Raynarldo Henderson also attended the meeting. Mayor Bray said that the meeting went well, and that the groundbreaking for the project is getting closer. Weyland has been working with the project contractors to coordinate the launch of the project construction and hopes to finalize a timeline soon.”

CONSENT AGENDA

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. No items were removed for separate consideration. Mayor Bray asked the City Clerk to read the items on the Consent Agenda.

August 23, 2022

I(A)	Approve Minutes for August 9, 2022, Paducah Board of Commissioners Meeting
I(B)	Receive & File Documents: <u>Deed File:</u> 1. Deed between City of Paducah and Tyrell Grant: 832 North 7th Street; 836 North 7th Street; 626 Boyd Street – MO #2600 2. Quitclaim Deed – City of Paducah to McCracken County Humane Society - Transfer of Lanell Park 4524 Buckner Lane MO #2602 <u>Contract File:</u> 1. Administrative Plan for 2022 Housing Choice Voucher Program Update – MO #2612 2. Contract For Services – Bacon, Farmer, Workman – pickleball courts – MO #2618 3. Interlocal Agreement between the City of Paducah, Kentucky and the City of Mayfield Kentucky - Building Inspection Services – ORD 2022-06-8739
I(C)	Reappointment of Jim Chapman to the Board of Adjustment. Said term shall expire August 31, 2026
I(D)	Reappointment of Paul Bradford and Cathy Crecelius to the Paducah Planning Commission. Said terms shall expire August 31, 2026
I(E)	Appointment of Dr. Simone A. Fearon to the Paducah-McCracken County Senior Citizens Center Board to replace Bill Bone, who resigned. Said term shall expire June 30, 2023
I(F)	Appointment of Staci W. Drake and Whitney Ravellete Wallace to the Civic Beautification Board. Said terms shall expire July 1, 2026
I(G)	Personnel Actions
I(H)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A DECLARATION OF TRUST AND TRUST PARTICIPATION AGREEMENT WITH THE KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES FOR THE WORKERS COMPENSATION TRUST (MO #2630, BK 12)
I(I)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A DECLARATION OF TRUST AND TRUST PARTICIPATION AGREEMENT WITH THE KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES FOR THE GENERAL INSURANCE TRUST (MO #2631, BK 12)

Commissioner Guess offered Motion, seconded by Commissioner Henderson, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Wilson and Mayor Bray (4).

MUNICIPAL ORDERS

APPROVE ACCEPTANCE OF 2019 BUILD GRANT FOR \$10.4M

August 23, 2022

Commissioner Henderson offered Motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER ACCEPTING GRANT FUNDS THROUGH THE U.S DEPARTMENT OF TRANSPORTATION MARITIME ADMINISTRATION (MARAD) FOR A BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT (BUILD) GRANT IN AN AMOUNT OF \$10,400,000 TO IMPROVE THE PADUCAH RIVERFRONT AND PEDESTRIAN CORRIDOR FROM THE CONVENTION CENTER TO DOWNTOWN, AND AUTHORIZING THE MAYOR TO EXECUTE THE GRANT AGREEMENT AND ALL DOCUMENTS RELATED TO SAME.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Wilson and Mayor Bray (4).
(MO #2632; BK 12)

**APPROVE CONTRACT FOR SERVICES WITH PADUCAH JUNIOR COLLEGE, INC.,
FOR THE COMMUNITY SCHOLARSHIP PROGRAM IN THE AMOUNT OF \$100,000**

Commissioner Wilson, offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PADUCAH JUNIOR COLLEGE, INC. IN THE AMOUNT OF \$100,000 FOR THE COMMUNITY SCHOLARSHIP PROGRAM.”

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Wilson and Mayor Bray (4).
(MO #2633; BK 12)

ORDINANCE ADOPTION(S)

**BUDGET AMENDMENT FOR FUND BALANCE TRANSFER FOR VEHICLE
PURCHASES**

Commissioner Guess offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE AMENDING ORDINANCE NO. 2022-06-8740, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2022, THROUGH JUNE 30, 2023, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.” This Ordinance is summarized as follows: Amend the annual budget for the fiscal year beginning July 1, 2022, and ending “June 30, 2023, as follows:

- Transfer \$113,082.00 from Fleet Lease Fund Fund Balance to Account 71000210 540050 (Fleet Lease Vehicles).
- Transfer \$155,793.00 from Solid Waste Fund Fund Balance to Account 50002209 540050 (Solid Waste Vehicles).

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Wilson and Mayor Bray (4).
(ORD 2022-08-8746; BK 36)

ORDINANCE INTRODUCTION(S)

**CLOSURE OF AN ALLEY – GEORGE STREET, SOUTH 3RD STREE AND SOUTH 4TH
STREET**

August 23, 2022

Commissioner Wilson offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners introduce an Ordinance entitled, “AN ORDINANCE PROVIDING FOR THE CLOSING OF A 3,528.36 SQUARE FOOT ALLEY NORTH OF GEORGE STREET AND BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET, THE CLOSURE OF A 1,004 SQUARE FOOT ALLEY SOUTH OF HUSBAND STREET BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET AND THE CLOSURE OF A PORTION OF 1,103.73 LINEAR FEET OF THE WEST SIDE OF SOUTH 4TH STREET; AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME. This Ordinance is summarized as follows: That the City of Paducah does hereby authorize the closing of a 3,528.36 square foot alley North of George Street and between South 3rd Street and South 4th Street; the closure of a 1,004 square foot alley South of Husband Street between South 3rd Street And South 4th Street; and the closure of a portion of 1,103.73 Linear Feet of the West side of South 4th Street; and authorizes, empowers and directs the Mayor to execute a quitclaim deed from the City of Paducah to the property owner in or abutting the public way to be closed.

INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF PADUCAH, KENTUCKY; THE COUNTY OF McCRACKEN, KENTUCKY; AND THE SPORTS TOURISM COMMISSIONER – PADUCAH-McCRACKEN COUNTY ATHLETIC COMPLEX

Commissioner Wilson offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners introduce an Ordinance entitled, ““AN ORDINANCE OF THE CITY OF PADUCAH, KENTUCKY, APPROVING AN INTERLOCAL COOPERATION AGREEMENT AMONG THE COUNTY OF McCRACKEN, KENTUCKY, THE CITY OF PADUCAH, KENTUCKY, AND THE McCRACKEN COUNTY SPORTS TOURISM COMMISSION FOR THE DEVELOPMENT AND OPERATION OF THE PADUCAH-McCRACKEN COUNTY ATHLETIC COMPLEX, AND AUTHORIZING THE MAYOR OF THE CITY OF PADUCAH TO EXECUTE AND DELIVER SAID AGREEMENT AND ALL LEGAL DOCUMENTS RELATED THERETO, AND TO TAKE ALL SUCH FURTHER ACTIONS ON BEHALF OF THE CITY DEEMED REASONABLE AND NECESSARY IN ORDER TO CARRY OUT THE TERMS AND CONDITIONS OF SAID AGREEMENT.” This Ordinance is summarized as follows: That the City of Paducah does hereby approve an Interlocal Cooperation among the County of McCracken, Kentucky, the City of Paducah, Kentucky, and the McCracken County Sports Tourism Commission, for the development and operation of the Paducah-McCracken County Athletic Complex.

DISCUSSION

Communications Manager Pam Spencer provided the following summary:

Commission Priorities Quarterly Update

Assistant City Manager Michelle Smolen updated the Board on the progress of the 10 priorities that were adopted following the February strategic planning retreat. The 10 priority items are listed below in no particular order:

- 911 Radio/Tower Upgrades and Operational Funding
- Minority Inclusion
- Downtown
- Southside Enhancements
- Housing
- Beautification
- Community Growth

August 23, 2022

- Trails and Bike Paths Enhancements
- Continue Efforts to Improve Operational Efficiencies
- Protecting Key Historical and Cultural Resources

The list of City Commission Priorities also includes three continuous improvements action items: stormwater, city facilities, and the outdoor sports complex.

COMMENTS

City Manager Comments

- Thanked Michelle Smolen, Assistant City Manager for her work on several projects
- Asked City Clerk Lindsay Parish to give a report on the Job Fair that was held today. Lindsay reported that the City participated with four booths. Over 100 employers were represented and 352 job seekers came through the event.
- Reported that he was informed that Southside Paducah project will receive a KLC Award during their conference.
- The City has an opportunity to apply for a Federal Grant to improve the area around the Coke Plant at Lone Oak Road and Broadway. The request for application will be on the September 13 meeting agenda.

Public Comments

J. W. Cleary commented on his appreciation of the leadership of our Mayor and Commission, and all the positive things that are happening in Paducah.

ADJOURN

Commissioner Wilson offered motion, seconded by Commissioner Henderson, that the meeting be adjourned.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Wilson and Mayor Bray (4).

TIME ADJOURNED: 6:29 p.m.

ADOPTED: September 13, 2022.

George P. Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

RECEIVE AND FILE DOCUMENTS:

Minute File:

1. Petition To Move Trash Pickup Back to the alleyway – Glendale Neighborhood

Deed File:

1. Commissioner's Deed – 905 South 26th Street
2. Commissioner's Deed – 723 South 4th Street

Contract File:

1. Contract with Municode – CivicPlus – Legal Review of Code of Ordinances - \$9,900 – signed by City Manager Daron Jordan
2. Interlocal Contract for Cooperative Purchasing with Houston-Galveston Area Council– H-GAC – MO #2499
3. McCracken County Area Solid Waste Plan 2023-2027 – MO #2613
4. Contract For Services – Sprocket Inc. \$75,000 – MO #2620
5. Contract For Services – Paducah Transit Authority \$215,000 – MO #2621
6. Memorandum of Understanding For Incentives – Jacqueline Ann Bell – 3520 Olivet Church Road – MO #2623
7. Agreement to Purchase one Front Loader Refuse Truck – Stringfellow \$316,469 – MO #2627
8. Agreement to Purchase one Side Arm Refuse Truck – Stringfellow \$341,338 – MO #2628
9. Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Workers' Compensation Trust – MO #2630
10. Trust Participation Agreement – League of Cities Insurance Services – General Insurance Trust – MO #2631
11. Contract For Services – Paducah Junior College, Inc. – Community Scholarship Program in the amount of \$100,000 – MO #2633

Financials File:

1. Paducah Water Works – Month ended July 31, 2022
2. West Kentucky Community & Technical College – 2021-2022 Television Department Annual Report

Bids File:

1. Sealed Bid – 1404 Madison Street – **MO #2624**
2. Front Loader Refuse Truck
 - a. McBride Mack
 - b. Stringfellow – **Chosen Bid MO #2627**
3. Side Arm Refuse Truck
4. McBride Mack
5. Stringfellow – **Chosen Bid MO #2628**

CITY OF PADUCAH
September 13, 2022

Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.

Michelle Smolen

City Manager's Office Signature

9/8/2022

Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
September 13, 2022**

<u>NEW HIRES - FULL-TIME (F/T)</u>					
<u>E911</u>	<u>POSITION</u>	<u>RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Sallee, Michael Ryan	Telecommunicator	\$18.02/hr	NCS	Non-Ex	September 8, 2022

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (FULL-TIME)

<u>ADMINISTRATION</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Jordan, Daron	City Manager \$77.40/hr	City Manager \$79.72/hr	NCS	Ex	July 28, 2022
Smolen, Michelle	Assistant City Manager \$51.50/hr	Assistant City Manager \$53.05/hr	NCS	Ex	June 16, 2022
Smolen, Michelle	Assistant City Manager \$53.05/hr	Assistant City Manager \$54.64/hr	NCS	Ex	June 30, 2022
Spencer, Pam	Communication Manager \$39.62/hr	Communication Manager \$40.81/hr	NCS	Ex	June 2, 2022
Spencer, Pam	Communication Manager \$40.81/hr	Communication Manager \$42.03/hr	NCS	Ex	June 30, 2022

<u>E911</u>					
Spears, Amber	Assistant 911 Communication Srv Manager \$33.07/hr	Assistant 911 Communication Srv Manager \$33.90/hr	NCS	Ex	July 16, 2022

<u>CUSTOMER EXPERIENCE</u>					
Parish, Lindsay	City Clerk/ CX Director \$41.80/hr	City Clerk/ CX Director \$43.05/hr	NCS	Ex	June 2, 2022
Parish, Lindsay	City Clerk/ CX Director \$43.05/hr	City Clerk/ CX Director \$44.35/hr	NCS	Ex	June 30, 2022

<u>Engineering</u>					
Murphy, Richard	City Engineer \$67.80/hr	City Engineer \$69.83/hr	NCS	Ex	June 2, 2022
Murphy, Richard	City Engineer \$69.83/hr	City Engineer \$71.93/hr	NCS	Ex	June 30, 2022

<u>Finance</u>					
Davenport, Kamra	Accountant \$23.41/hr	Accountant \$24.11/hr	NCS	Ex	September 8, 2022
Millay, Stephanie M.	Revenue Auditor \$26.76/hr	Revenue Auditor \$27.56/hr	NCS	Ex	September 8, 2022
Perkins, Jon	Finance Director \$74.61/hr	Finance Director \$76.85/hr	NCS	Ex	June 2, 2022
Perkins, Jon	Finance Director \$76.85/hr	Finance Director \$79.15/hr	NCS	Ex	June 30, 2022
Young, Stacey A.	Revenue Manager \$41.31/hr	Revenue Manager \$42.55/hr	NCS	Ex	September 8, 2022

<u>Fire</u>					
Stephen, Kyle	Fire Chief \$60.73/hr	Fire Chief \$62.55/hr	NCS	Ex	June 2, 2022
Stephen, Kyle	Fire Chief \$62.55/hr	Fire Chief \$64.43/hr	NCS	Ex	June 30, 2022

<u>Human Resources</u>					
Huskey, McKenzie	Human Resource Generalist \$22.85/hr	Human Resource Generalist \$23.54/hr	NCS	Ex	August 25, 2022

<u>Parks & Recreation</u>					
Clark, Amie	Parks & Rec Director \$44.99/hr	Parks & Rec Director \$45.89/hr	NCS	Ex	June 2, 2022
Clark, Amie	Parks & Rec Director \$45.89/hr	Parks & Rec Director \$47.27/hr	NCS	Ex	June 30, 2022

<u>PLANNING</u>					
Hutchison, Nicholas	Director of Planning \$44.20/hr	Director of Planning \$45.53/hr	NCS	Ex	May 19, 2022
Hutchison, Nicholas	Director of Planning \$45.53/hr	Director of Planning \$46.89/hr	NCS	Ex	June 30, 2022

<u>Police</u>					
Laird, Brian	Police Chief \$56.54/hr	Police Chief \$58.24/hr	NCS	Ex	June 2, 2022
Laird, Brian	Police Chief	Police Chief	NCS	Ex	June 30, 2022

**CITY OF PADUCAH
PERSONNEL ACTIONS
September 13, 2022**

	\$58.24/hr		\$59.98/hr		
<u>Public Works</u>					
Kelley, Jonathan S.	Maintenance Technician	Maintenance Supervisor	NCS	Ex	September 8, 2022
	\$22.31/hr	\$26.77/hr			
Yarber, Chris	Public Works Director	Public Works Director	NCS	Ex	June 2, 2022
	\$51.67/hr	\$53.22/hr			
Yarber, Chris	Public Works Director	Public Works Director	NCS	Ex	June 30, 2022
	\$53.22/hr	\$54.82/hr			
<u>Technology Department</u>					
Cooper, Tina	Help Desk Technician	System Technician	NCS	Ex	August 25, 2022
	\$24.07/hr	\$27.68/hr			

TERMINATIONS - FULL-TIME (F/T)

<u>FIRE - SUPPRESSION</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Bucher, Jordan	Firefighter	Resignation	August 22, 2022
<u>PUBLIC WORKS</u>			
Shelby, William M.	Solid Waste Supervisor	Retirement	August 31, 2022
Winnans Jeremy S.	Truck Driver	Resignation	August 26, 2022

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Approval for the Application and Acceptance of the 2023 Litter Abatement Grant - **C. YARBER**

Category: Municipal Order

Staff Work By: Hope Reasons

Presentation By: Chris Yarber

Background Information: The Kentucky Division of Waste Management (DMW) provides funds across the Commonwealth to local jurisdictions for litter abatement. The litter abatement award amount is based on a street mileage formula with Paducah having 223 miles of city streets. In previous years, DMW has awarded the Public Works Department an average of \$14,000 for their Street Litter Abatement Program.

The City uses Litter Abatement funding for litter/trash pick-up along roadways and within the parks. This grant also funds street sweeping activities, personnel costs, and disposable costs. The Public Works Department proposes an application to KY Division of Waste Management for the 2023 Litter Abatement Award. The grant amount will be based on the formula using the total number of street miles within the City and the number of applicants this year. This award requires no local cash or in-kind match.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: Beautification

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to sign and execute all documents related to the application and acceptance of this grant.

Attachments:

1. MO - application & award-2023 Litter Abatement

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A
2023 KENTUCKY LITTER ABATEMENT GRANT APPLICATION
THROUGH THE KENTUCKY DIVISION OF WASTE MANAGEMENT FOR
THE PUBLIC WORKS DEPARTMENT'S STREET LITTER ABATEMENT
PROGRAM, ACCEPTING ALL AWARDED GRANT FUNDS, AND
AUTHORIZING THE MAYOR TO EXECUTE ALL AWARD DOCUMENTS

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the Mayor to execute a 2023 Kentucky Litter Abatement Program grant application through the Kentucky Division of Waste Management for the Public Works Department's Street Litter Abatement program. The grant amount will be based on a formula using the total number of street miles within the City and number of applicants.

SECTION 2. That the City of Paducah hereby accepts all grant funds awarded through Kentucky Division of Waste Management to be used by the Public Works Department for litter and trash pick-up along roadways and in parks and authorizes the Mayor to execute all grant award documents. No local match is required.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, September 13, 2022
Recorded by Lindsay Parish, City Clerk, September 13, 2022
MO\grants\application & award-2023 Litter Abatement

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Approve the Application for a US Department of Transportation Safe Streets and Roads for All Grant - **R. MURPHY & H. REASONS**

Category: Municipal Order

Staff Work By: Rick Murphy, Hope Reasons

Presentation By: Rick Murphy, Hope Reasons

Background Information: The purpose of the SS4A grant program is to improve roadway safety by significantly reducing or eliminating roadway fatalities and serious injuries through safety action plan development and implementation focused on all users, including pedestrians, bicyclists, motorists, and commercial vehicle operators. The program encourages the use of the Safe System approach and designing Complete Streets that prioritizes the safety of all users.

The City of Paducah, in partnership with the KY Transportation Cabinet and Paducah Public Schools, is proposing the redesign of the Buckner Lane/Broadway Street and Lone Oak Rd/Labelle Ave intersection with improvements to 32nd street and Buckner Lane to better accommodate traffic flow.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the Mayor to sign all documents related to the submission of the grant proposal.

Attachments:

1. MO – SS4A – Buckner Lane, Broadway, Lone Oak Road, Labelle Avenue

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO APPLY FOR A SAFE STREETS AND ROADS FOR ALL GRANT IN THE AMOUNT OF \$17 MILLION THROUGH THE U.S. DEPARTMENT OF TRANSPORTATION TO IMPROVE ROADWAY SAFETY THROUGH SAFETY ACTION PLAN DEVELOPMENT IN THE REDESIGN OF THE BUCKNER LANE/BROADWAY STREET AND LONE OAK ROAD/LABELLE AVENUE INTERSECTION WITH IMPROVEMENTS TO 32ND STREET AND BUCKNER LANE TO BETTER ACCOMMODATE TRAFFIC FLOW

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute all documents necessary to apply for a Safe Streets and Roads For All (SS4A) Grant through the United States Department of Transportation in the amount of \$17 million . This grant will be used to redesign the Buckner Lane/Broadway Street and Lone Oak Road/Labelle Avenue intersection with improvements to 32nd Street and Buckner Lane to better accommodate traffic flow. There is a 20% match requirement for this grant that can be a combination of cash and in-kind. The City of Paducah will partner with the Kentucky State Transportation Cabinet if the grant is received.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, September 13, 2022

Recorded by Lindsay Parish, City Clerk, September 13, 2022

\\mo\grants\app – SS4A – Buckner Lane, Broadway, Lone Oak Road, Labelle Avenue

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Declaration and Sale of Surplus Property 1223 Salem Avenue - **N. HUTCHISON**

Category: Municipal Order

Staff Work By: Nancy Upchurch

Presentation By: Nicholas Hutchison

Background Information: This property was advertised on the City website and in the Paducah Sun on April 30, 2022. Deadline to bid was 4 PM, May 25, 2022. The bids were opened at 9 AM on Thursday, May 26, 2022. Guy and Vanessa Jones submitted the only bid received for this property.

Mr. and Mrs. Jones own the adjacent lot at 1225 Salem Avenue. They submitted a bid of \$250 for the vacant lot. They would like to purchase the property to construct a 24'X 24' garage. The proposed investment is \$32,000. They submitted a letter from Paducah Bank stating they have sufficient funds in the bank to complete the proposed project.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: The lot is located in an-3 Zone on the Northside of Paducah. The home Mr. Jones lives in was constructed in 2012. The lots are 40' X 114'. Due to the small size of the lot, they would like to construct a garage on the adjacent lot, allowing them to keep a small back yard and add to their side yard. herefore, it is recommended to determine that the property is surplus and accept the request of the Guy and Vanessa Jones to transfer the property for \$250, to construct a 24' X 24' garage, subject to the standard clause applied in the Fountain Avenue Revitalization Area stating that the property would revert back to the City if the owner fails to comply with the submitted proposal and fails begin immediate construction and to substantially complete the project within two years.

Attachments:

1. MO - prop sale-1223 Salem Avenue
2. SOA2022-0006 Staff Report 1223 Salem Ave

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER DECLARING THE REAL PROPERTY LOCATED AT 1223 SALEM AVENUE TO BE SURPLUS PROPERTY, ACCEPTING THE BID OF GUY AND VANESSA JONES IN THE AMOUNT OF TWO HUNDRED FIFTY DOLLARS (\$250) FOR PURCHASE OF SAID REAL PROPERTY AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL DOCUMENTS RELATED TO SAME

WHEREAS, pursuant to KRS 82.083 a written determination has been made that the City does not have any use at this time or in the future for property located at 1223 Salem Avenue, which constitutes surplus real estate; and

WHEREAS, the City advertised for bids on April 30, 2022, and one bid was received and opened on May 26, 2022; and

WHEREAS, the City desires to accept the bid of Guy and Vanessa Jones, who proposes to construct a 24' x 24' garage adjacent to their property at 1225 Salem Avenue, with a proposed investment of \$32,000.

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Board of Commissioners hereby declares the property located at 1223 Salem Avenue to be surplus property as it relates to the operations of the City. Further, the Board of Commissioners hereby accepts the bid of Guy and Vanessa Jones in the amount of Two Hundred Fifty Dollars (\$250) for the purchase of real property located at 1223 Salem Avenue.

SECTION 2. The Mayor is hereby authorized to execute a deed and any necessary documents relating to same to complete the sale of the real property approved in Section 1 above.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, September 13, 2022
Recorded by Lindsay Parish, City Clerk, September 13, 2022
\\mo\prop sale- 1223 Salem Avenue

STAFF REPORT
City of PaducahAPPLICATION INFORMATION

ADDRESS	1223 Salem Avenue
CASE NO.	SOA2022-0006
OWNER	City of Paducah
APPLICANT	Guy and Vanessa Jones
REQUEST	Sale of Asset
HEARING DATE	Sept. 13, 2022

GENERAL SITE INFORMATION

CURRENT ZONING	R-3
CURRENT LAND USE	Vacant
COMPREHENSIVE PLAN	Neighborhood Plan 1
CURRENT IMPROVEMENTS	None
FLOODPLAIN	No
PUBLIC UTILITIES	Power, gas, water
PUBLIC	Paducah Fire, Paducah

SURROUNDING AREA INFORMATION

	SURROUNDING ZONING	SURROUNDING LAND USE
NORTH	R-3	Vacant
SOUTH	R-3	Single-Family
EAST	R-3	Vacant
WEST	R-3	Vacant

GENERAL INFORMATION

The disposition of surplus or excess property is governed by City Code Section 2-668;

which references KRS 82.083.

The disposition of any property requires a written determination that includes: a description of the property; its intended use at the time of acquisition; the reason why it is in the best interest of the City to dispose of the item; and the method of disposition to be used.

DESCRIPTION OF THE PROPERTY: 1223 Salem Avenue



Intended Use at the time of Acquisition

The City acquired this property on March 16, 2006 with the intention of using the lot marketing the lot as surplus property for re-investment. The building on the property was demolished several years ago.

DISPOSITION OF THE PROPERTY

Typically, it is in the best interest of the board to transfer ownership of underutilized parcels to a responsible citizen, thereby placing the property back on the tax rolls and eliminating the maintenance and liability costs. This lot is located in an established, recently revitalized residential neighborhood. The Comprehensive Plan recommends Neighborhood Plan 1, in which residential development should be designed and configured to complement the existing neighborhood.

BID INFORMATION

This property was advertised on the City website and in the Paducah Sun on April 30, 2022. Deadline to bid was 4 PM, May 25, 2022. The bids were opened at 9 AM on Thursday, May 26, 2022. Guy and Vanessa Jones submitted the only bid received for this property.

BID #1	Guy and Vanessa Jones	Bid Amount: \$250
	Mr. and Mrs. Jones owns the adjacent lot at 1225 Salem Avenue. They would like to purchase the adjacent lot to construct a 24'X 24' garage. The proposed investment is \$32,000. They submitted a letter from Paducah Bank stating they have sufficient funds in the bank to complete the proposed project.	

STAFF RECOMMENDATION

The lot is located in an R-3 Zone on the Northside of Paducah. The home Mr. Jones lives in was constructed in 2012. The lots are 40' X 114'. Due to the small size of the lot, they would like to construct a garage on the adjacent lot, allowing them to keep a small back yard and add to their side yard.

Therefore, it is recommended to determine that the property is surplus and accept the request of the Guy and Vanessa Jones to transfer the property for \$250, to construct a 24' X 24' garage, subject to the standard clause applied in the Fountain Avenue Revitalization Area stating that the property would revert back to the City if the owner fails to comply with the submitted proposal and fails begin immediate construction and to substantially complete the project within two years.

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Acceptance of the FEMA Assistance to Firefighters Grant in the amount of \$237,272 - **S. KYLE**

Category: Municipal Order

Staff Work By: Steve Kyle, Hope Reasons

Presentation By: Steve Kyle

Background Information: The Assistance to Firefighters Grant (AFG) is an annual grant program administered by the Federal Emergency Management Agency (FEMA) that offers grant funding to fire departments across the country. This grant will fund bailout kits for the City's firefighters and exhaust systems for each of the five fire stations. The Commission authorized the application for this grant on December 14, 2021 with Municipal Orders 2533 and 2534. The amount of the award is \$237,272.72 and the Fire Department will match this amount with \$23,727.28.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:

Account Number: 10001801-523070

Staff Recommendation: Authorize the Mayor to sign all documentation related to the acceptance of this grant.

Attachments:

1. MO - award – Assistance To Firefighters Grant (AFG)

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING GRANT FUNDS THROUGH THE FEMA ASSISTANCE TO FIREFIGHTERS GRANT (AFG) IN AN AMOUNT OF \$237,272.73 TO FUND BAILOUT KITS FOR THE CITY'S FIREFIGHTERS AND EXHAUST SYSTEMS FOR EACH OF THE FIVE FIRE STATIONS, AND AUTHORIZING THE MAYOR TO EXECUTE THE GRANT AGREEMENT AND ALL DOCUMENTS RELATED TO SAME

WHEREAS, on December 14, 2021, the Paducah Board of Commissioners approved Municipal Order #2533 and Municipal Order #2534 authorizing applications for Assistance to Firefighters matching grants for bailout kits and station exhaust systems; and

WHEREAS, the City has been notified of a total award of \$237,272.73, and the City of Paducah now wishes to accept all awarded grant funds.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby accepts grant funds in the amount of \$237,272.73 through the Federal Emergency Management Agency purchase of bailout kits and fire station exhaust systems for the Paducah Fire Department.

SECTION 2. That the Mayor is hereby authorized to execute the grant agreement and all documents related to same, as authorized in Section 1, above.

SECTION 3. That the required matching funds in a total amount of \$23,727.27 shall be paid through Account No. 1000 1801 523070.

SECTION 4. That this order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Declaration and transfer of property at 420 South 13th Street - **A. CLARK**

Category: Municipal Order

Staff Work By: Amie Clark, Nancy Upchurch

Presentation By: Amie Clark

Background Information: The City School District has property adjacent to the park property that is developed and utilized for school athletics. The district approached the City, requesting a donation of a portion of the property for the purposes of developing additional athletic field space to accommodate their growing soccer program, in addition to partnering with the City to continue efforts toward promoting and growing youth soccer leagues in the city limits of Paducah, KY. The development of this site will include a youth soccer field, a practice field for the high school program, as well as additional parking to accommodate the development. This project also presents opportunities to support tourism in the City of Paducah. See staff report for additional information

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Southside

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval

Attachments:

1. MO transfer prop- 420 South 13th Street to Paducah City School District Foundation
2. SOA2022-0001 Staff Report 420 S 13th Street

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER OF THE CITY OF PADUCAH, KENTUCKY,
DECLARING THE REAL PROPERTY LOCATED AT 420 SOUTH
13TH STREET, PADUCAH, KENTUCKY TO BE SURPLUS
PROPERTY, AUTHORIZING THE TRANSFER OF SAID REAL
PROPERTY TO THE PADUCAH CITY SCHOOL DISTRICT AND
AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL
DOCUMENTS RELATED TO SAME

WHEREAS, pursuant to KRS 82.083 a written determination has been made that the City does not have any use at this time or in the future for property located at 420 South 13th Street, which constitutes surplus real estate; and

WHEREAS, the City acquired several properties on June 17, 1975, from URCD A that make up the boundaries of the current Midtown Park Complex, operated and maintained by the Parks and Recreation Department for park and recreational purposes or any other uses deemed necessary, desirable or in the interest of the general welfare of the public; and

WHEREAS, the City School District owns property adjacent to the park property that is developed and utilized for school athletics; and

WHEREAS, the District has requested the donation of a portion of the property for the purposes of developing additional athletic field space to accommodate their growing soccer program; and

WHEREAS, the development of this site will include a youth soccer field, a practice field for the high school program, and additional parking to accommodate the development; and

WHEREAS, it has been determined that the proposed use of the property will provide more opportunities for the youth of Paducah than the current use as a golf course; and

WHEREAS, the development of the property as quality soccer fields will promote economic growth through tourism as visitors come to compete in the various games and tournaments; and

WHEREAS, the City now wishes to transfer the property without compensation to the Paducah Public Schools District for the development of youth soccer fields.

NOW, THEREFORE, BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. Recitals and Authorizations. The Board of Commissioners hereby declares the property located at 420 South 13th Street, Paducah, Kentucky to be surplus property as it relates to the operations of the City. Further, the Board of Commissioners hereby authorizes the Mayor to execute the deed and all documents necessary to transfer the property located at 420 South 13th Street to the Paducah Public Schools District without compensation.

SECTION 2. Effective Date. This Order shall be in full force and effect on and after the date as approved by the Board of Commissioners of the City of Paducah, Kentucky.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, September 13, 2022
Recorded by Lindsay Parish, City Clerk, September 13, 2022
\\mo\transfer prop- 420 South 13th Street to Paducah City School District Foundation

APPLICATION INFORMATION

ADDRESS	420 South 13 th Street
CASE NO.	N/A
OWNER	City of Paducah
APPLICANT	Paducah City School District Foundation
AGENT	---
REQUEST	Sale of Asset
HEARING DATE	N/A

GENERAL SITE INFORMATION

CURRENT ZONING	R-2
CURRENT LAND USE	Vacant
COMPREHENSIVE PLAN	
CURRENT IMPROVEMENTS	
FLOODPLAIN	No
PUBLIC UTILITIES	Power, gas, water
PUBLIC SERVICES	Paducah Fire, Paducah Police

SURROUNDING AREA INFORMATION

	SURROUNDING ZONING	SURROUNDING LAND USE
NORTH	NSZ	Vacant
SOUTH	NSZ	Vacant
EAST	NSZ	Vacant
WEST	NSZ	Vacant

GENERAL INFORMATION

The disposition of surplus or excess property is governed by City Code Section 2-668; which references KRS 82.083.

The disposition of any property requires a written determination that includes: a description of the property; its intended use at the time of acquisition; the reason why it is in the best interest of the city to dispose of the item; and the method of disposition to be used.

ACQUISITION AND INTENDED Use OF THE PROPERTY

The City acquired several properties June 17, 1975 from URCD A that make up the boundaries of the Current Midtown Park Complex operated and maintained by the Parks and Recreation Department, for “a park and recreational purposes or any other uses deemed necessary or desirable in the interest of the general welfare of the public”.

Reason for DISPOSITION OF THE PROPERTY

The City School District has property adjacent to the park property that is developed and utilized for school athletics. The district approached the City, requesting a donation of a portion of the property to their foundation, for the purposes of developing additional athletic field space to accommodate their growing soccer program, in addition to partnering with the City to continue efforts toward promoting and growing youth soccer leagues in the city limits of Paducah, KY. The development of this site will include a youth soccer field, a practice field for the high school program, as well as additional parking to accommodate the development. This project also presents opportunities to support tourism in the City of Paducah.

Method of Disposition

The method of disposition would be to transfer the property without compensation to the Paducah Public Schools Foundation for the development of youth soccer fields.

STAFF RECOMMENDATION

Staff feels that proposed use of the property by the Paducah Public School in conjunction with the school’s athletic department will provide more opportunities for the youth of Paducah than the current use as a golf course. Additionally, the development of the property as quality soccer fields will also promote economic growth through tourism as visitors come to compete in the various games and tournaments.

Therefore, staff recommends approval of the donation of the property at 420 South 13th Street to the Paducah Public School Foundation.

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Authorize & Direct the City Manager to Initiate an RFP for Consulting Services Related to a Joint Agency Comprehensive Plan with McCracken County - **N. HUTCHISON**

Category: Motion

Staff Work By: Nicholas Hutchison

Presentation By: Nicholas Hutchison

Background Information: State law mandates that any city or county that has Zoning Regulations have an adopted Comprehensive Plan. Once adopted, the plan must be updated a minimum of at least once every five (5) years. The City of Paducah's current Comprehensive Plan was approved by the City Commission on July 16, 2007. The goals and objectives were amended in June 2012 with the plan readopted as a whole in June 2017. The Paducah Planning Commission readopted goals and objectives in July 2022. The City of Paducah and McCracken county have been working to jointly prepare an RFP to provide a new joint agency Comprehensive Plan with McCracken County.

The City Commission identified "Protecting Key Historical and Cultural Resources, Beautification, Community Growth, Downtown, and Housing" as a few of the 2022 Commission Priorities. The Joint Agency Comprehensive Plan with McCracken County will address these areas, and help provide better planning coordination between the City and the County. The next step is to seek out the services of a consultant to provide planning services to the city and county, and develop a community engagement process to allow the community to contribute to the future of Paducah and McCracken County. This Municipal Order authorizes and directs the City Manager to initiate a Request for Proposals for the purpose of soliciting consulting services related to the Joint Agency Comprehensive Plan.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Protecting Key Historical and Cultural Resources, Beautification, Community Growth, Downtown, and Housing.

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval

Attachments:

1. MO - RFP – Joint Agency Comprehensive Plan
2. Comp Plan RFP.DRAFT.2

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE CITY MANAGER TO
INITIATE A REQUEST FOR PROPOSALS FOR CONSULTING
SERVICES RELATED TO A JOINT AGENCY COMPREHENSIVE PLAN
WITH McCRACKEN COUNTY

WHEREAS, State law mandates that any city or county that has Zoning Regulations have an adopted Comprehensive Plan and once adopted, the plan must be updated a minimum of at least once every five (5) years; and

WHEREAS, the City of Paducah's current Comprehensive Plan was approved by the City Commission on July 16, 2007; the goals and objectives were amended in June 2012, and the Plan as a whole was readopted in June, 2017; and the Paducah Planning Commission readopted goals and objectives in July 2022; and

WHEREAS, the City of Paducah and McCracken County have been working to jointly prepare an RFP to provide a new Joint Agency Comprehensive Plan with McCracken County; and

WHEREAS, the City Commission now wishes to direct the City Manager to prepare and initiate a Request for Proposals for the purpose of soliciting consulting services related to the Joint Agency Comprehensive Plan.

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH,
KENTUCKY:

SECTION 1. That the City Manager is hereby authorized and directed to create and initiate a Request for Proposals for the purpose of soliciting consulting services related to the Joint Agency Comprehensive Plan.

SECTION 2. This Order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Approve a Memorandum of Understanding with ViWinTech Window & Door, Inc. for an Economic Development Incentive not to exceed \$172,000 - **D. JORDAN**

Category: Municipal Order

Staff Work By: Daron Jordan, Jonathan Perkins, Michelle Smolen, Lindsay Parish
Presentation By: Daron Jordan

Background Information: This Municipal Order authorizes the City to enter into a Memorandum of Understanding with ViWinTech Window & Door, Inc. for an Economic Development Incentive up to \$172,000 upon receipt of submitted documentation that blighted property located at 2301 Irvin Cobb Drive has been demolished. Economic incentive payment will be based on actual cost for the remediation of the blighted property located at 2301 Irvin Cobb Drive but not to exceed \$172,000. Additionally, certain conditions related to new employees must be met or ViWinTech will be required to repay a prorated amount of the economic incentive payment. Funding for this incentive will be provided by American Rescue Plan Act ("ARPA") funds received by the City of Paducah.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: Beautification & Community Growth.

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. MO & MOU Economic Incentive – ViWinTech 2022

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING AND APPROVING A
MEMORANDUM OF UNDERSTANDING WITH VIWINTech WINDOW &
DOOR, INC. FOR A PADUCAH ECONOMIC INCENTIVE PAYMENT IN AN
AMOUNT NOT TO EXCEED \$172,000 WITH CERTAIN CONDITIONS AND
AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED
TO SAME

WHEREAS, the City has a substantial interest in promoting economic growth within the City, which includes the expansion of existing businesses and increased job opportunities; and

WHEREAS, ViWinTech has received financial support from the KY Economic Cabinet for the expansion of their existing facility and the expansion of their base employee count as of the preliminary approval by KY Economic Development Cabinet; and

WHEREAS, ViWinTech has agreed to the terms and the conditions of financial support from the KY Economic Development Cabinet whereby the company will employ Forty (40) new full-time employees by 2026; and

WHEREAS, ViWinTech has acquired additional property to facilitate the growth and expansion of facilities and to increase their base employee count;

WHEREAS, the City of Paducah, in support of the 2021 agreement between ViWinTech and the KY Cabinet of Economic Development, wishes to provide certain economic incentives; and

NOW THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. Authorization. That the City of Paducah hereby authorizes and approves a Memorandum of Understanding between the City of Paducah and ViWinTech Window & Door, Inc., as attached hereto and made part hereof (**Exhibit A**) in an amount not to exceed \$172,000 with certain conditions as outlined in said Memorandum of Understanding. Further, the Mayor is hereby authorized to execute said Memorandum of Understanding along with all other agreements, instruments and certifications which may be reasonable and necessary to accomplish the economic incentive.

SECTION 2. Payment. That the economic incentive payment authorized above shall be funded by American Rescue Plan Act (“ARPA”) funds received by the City of Paducah.

SECTION 3. Effective Date. This Order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, September 13, 2022
Recorded by Lindsay Parish, City Clerk, September 13, 2022
MO\Economic Incentive – ViWinTech 2022

EXHIBIT A

MEMORANDUM OF UNDERSTANDING

This is a Memorandum of Understanding (hereinafter “MOU”) made and entered into on this the _____ day of _____, 2022 (hereinafter the “Effective Date”), between and among **VIWINTech WINDOW & DOOR, INC.** (hereinafter “Company”), a Kentucky based Corporation, with principal offices located at 2400 Irvin Cobb Drive, Paducah, KY 42003 and the **CITY OF PADUCAH, KENTUCKY** (hereinafter “City”).

WHEREAS, the City has a substantial interest in promoting economic growth within the City, which includes the expansion of existing businesses and increased job opportunities; and

WHEREAS, ViWinTech has received financial support from the KY Economic Cabinet for the expansion of their existing facility and the expansion of their base employee count as of the preliminary approval by KY Economic Development Cabinet; and

WHEREAS, ViWinTech has agreed to the terms and the conditions of financial support from the KY Economic Development Cabinet whereby the company will employ Forty (40) new full-time employees by 2026; and

WHEREAS, ViWinTech has acquired additional property to facilitate the growth and expansion of facilities and to increase their base employee count;

WHEREAS, the City of Paducah, in support of the 2021 agreement between ViWinTech and the KY Cabinet of Economic Development, wishes to provide certain economic incentives; and

WHEREAS, it is deemed necessary and advisable that this MOU be entered into by the parties setting forth their agreement with respect to the economic incentives.

NOW, THEREFORE, in consideration of the foregoing premises and the mutual covenants as herein set forth, the parties do covenant and agree as follows:

SECTION 1. INCENTIVE PAYMENT. The City commits to make an economic incentive payment to the Company in an amount not to exceed \$172,000 upon receipt of submitted documentation that blighted property located at 2301 Irvin Cobb Drive has been demolished. Economic incentive payment shall be based on actual cost for the remediation of the blighted property located at 2301 Irvin Cobb Drive but not to exceed \$172,000.

SECTION 2. INCENTIVE CONDITIONS. The Company hereby understands and accepts that the economic incentive payment shall be based upon the following conditions:

- Economic Incentive is based on a job target, over base employment number of 288, of forty (40) new full-time employees by December 31, 2026
- Economic Incentive is based on maintaining, or exceeding, said job target for a period of five (5) years commencing on December 31, 2026 and culminating on December 31, 2031
- No later than January 15, 2027, and on January 15 of each year subsequent to 2027, and through January 2032, ViWinTech shall submit to the City of Paducah's Finance Department an accounting of all full-time employees currently in the employment of ViWintech so as to affirm that the base number of employees has increased in accordance to the terms of this agreement
- Economic Incentive shall be repaid to the City of Paducah, KY no later than January 30, 2032, based on a prorated schedule, as attached hereto and made part hereof (**Schedule A**), should job target numbers not be met in accordance with above conditions as agreed upon by both parties.

SECTION 2: TERMINATION. Either party may terminate this MOU upon failure of any party to comply with any provision of this agreement provided any such party notifies the other in writing of such failure and the breaching party fails to correct the breach within thirty (30) calendar days of the notice.

SECTION 8. ENTIRE AGREEMENT. This contract for services embodies the entire agreement between the parties and all prior negotiations and agreements are merged in this agreement. This agreement shall completely and fully supersede all other prior agreements, both written and oral, between the parties.

[SIGNATURES TO FOLLOW]

Witness the signature of the parties as of the year and date first written above.

CITY OF PADUCAH

By _____
GEORGE BRAY, Mayor

VIWINTech WINDOW & DOOR, INC

By _____

Title _____

SCHEDULE A

Proration Schedule for Economic Incentive

ViWinTech Window & Door, Inc.						
Proration Schedule for Economic Incentive						
Base employee count			288			
Target employee increase			40			
Total required by 12/31/2026			328			
Amount of Economic Incentive			\$172,000.00			
Employees Added	Proration Factor			Employees Added	Proration Factor	
0	1	\$172,000.00		21	0.475	\$81,700.00
1	0.975	\$167,700.00		22	0.45	\$77,400.00
2	0.95	\$163,400.00		23	0.425	\$73,100.00
3	0.925	\$159,100.00		24	0.4	\$68,800.00
4	0.9	\$154,800.00		25	0.375	\$64,500.00
5	0.875	\$150,500.00		26	0.35	\$60,200.00
6	0.85	\$146,200.00		27	0.325	\$55,900.00
7	0.825	\$141,900.00		28	0.3	\$51,600.00
8	0.8	\$137,600.00		29	0.275	\$47,300.00
9	0.775	\$133,300.00		30	0.25	\$43,000.00
10	0.75	\$129,000.00		31	0.225	\$38,700.00
11	0.725	\$124,700.00		32	0.2	\$34,400.00
12	0.7	\$120,400.00		33	0.175	\$30,100.00
13	0.675	\$116,100.00		34	0.15	\$25,800.00
14	0.65	\$111,800.00		35	0.125	\$21,500.00
15	0.625	\$107,500.00		36	0.1	\$17,200.00
16	0.6	\$103,200.00		37	0.075	\$12,900.00
17	0.575	\$98,900.00		38	0.05	\$8,600.00
18	0.55	\$94,600.00		39	0.025	\$4,300.00
19	0.525	\$90,300.00		40	0	\$0.00
20	0.5	\$86,000.00				

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Closure of an Alley north of George Street between S. 3rd Street and S. 4th Street, closure of an Alley south of Husband Street between S. 3rd Street and S. 4th Street and a portion of the east side of S 4th Street - **R. MURPHY**

Category: Ordinance

Staff Work By: Melanie Townsend, Josh Sommer

Presentation By: Rick Murphy

Background Information: Background Information: The following adjacent property owners have submitted an executed application requesting the closure of a 3,528.36 square foot alley north of George Street between S 3rd Street and S 4th Street, the closure of a 1,004 square foot alley south of Husband St between S 3rd Street and S 4th Street and the closure of 1,103.73 linear feet of the east side of S 4th Street:

- Joseph Watkins
- Randy Warmath

On August 1, 2022, the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for these closures. All of the utility companies have agreed to this closure with all tracts remaining as public utility easements.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closing of a 3,528.36 square foot alley north of George Street between S 3rd Street and S 4th Street, the closing of a 1,004 square foot alley south of Husband St between S 3rd Street and S 4th Street and the closing of 1,103.73 linear feet of the east side of S 4th Street and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

1. ORD alley closure – George Street, S. 3rd and S. 4th Streets
2. Alley- George - S 4th St_ Application
3. Alley - George - S 4th_plat
4. Planning Resolution 8-1-22

ORDINANCE NO. 2022-____ - _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF A 3,528.36 SQUARE FOOT ALLEY NORTH OF GEORGE STREET AND BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET, THE CLOSURE OF A 1,004 SQUARE FOOT ALLEY SOUTH OF HUSBAND STREET BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET AND THE CLOSURE OF A PORTION OF 1,103.73 LINEAR FEET OF THE WEST SIDE OF SOUTH 4TH STREET; AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of a 3,528.36 square foot alley north of George Street and between South 3rd Street and South 4th Street, the closure of a 1,004 square foot alley south of Husband Street between South 3rd Street and South 4th Street and the closure of a portion of 1,103.73 linear feet of the west side of South 4th Street, as follows:

**10' ALLEY CLOSURE (Jackson Purchase 2 Way Radio, Inc.) –
LEGAL DESCRIPTION**

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located on the south side of Husband Street and west of South 3rd Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½” rebar and cap (found), being 33.00 ft. from the centerline of South 4th Street and 25.00 ft. from the centerline of Husband Street;

Thence with the south right-of-way of Husband Street, N64°58’00”E a distance of 168.31 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being in the centerline of said 10’ alley, said point also being the True Point of Beginning;

Thence from the True Point of Beginning and continuing along the south right-of-way of Husband Street, N64°58’00”E a distance of 5.04 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being the northwest corner of the Jackson Purchase 2-Way Radio, Inc. property (recorded in Deed Book 1181, Page 695);

Thence along the west property line of the above said Jackson Purchase 2-Way Radio, Inc. property, S24°59’18”E a distance of 100.00 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being the southwest corner of the above said Jackson Purchase 2-Way Radio, Inc. property;

Thence, S64°58'00"W a distance of 5.00 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set);

Thence along the centerline of said 10' alley, N25°00'39"W a distance of 100.00 ft. to the True Point of Beginning.

The above described Tract contains 502 square feet.

The above described Tract will remain as a public utility easement.

10' ALLEY CLOSURE (Xtek – Precision Machine) - LEGAL DESCRIPTION

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located on the south side of Husband Street and west of South 3rd Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½" rebar and cap (found), being 33.00 ft. from the centerline of South 4th Street and 25.00 ft. from the centerline of Husband Street;

Thence with the south right-of-way of Husband Street, N64°58'00"E a distance of 163.27 ft. to a point, said point being the True Point of Beginning;

Thence from the True Point of Beginning and continuing along the south right-of-way of Husband Street, N64°58'00"E a distance of 5.04 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being in the centerline of said 10' alley;

Thence along the centerline of said 10' alley, S25°00'39"E a distance of 100.00 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set);

Thence, S64°58'00"W a distance of 5.00 ft. to a point;

Thence, N25°01'59"W a distance of 100.00 ft. to the True Point of Beginning.

The above described Tract contains 502 square feet.

The above described Tract will remain as a public utility easement.

ALLEY CLOSURE - LEGAL DESCRIPTION

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located on the north side of George Street and west of South 3rd Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½” rebar and cap stamped “#3219” (found), being 33.00 ft. from the centerline of South 4th Street and 30.00 ft. from the centerline of George Street;

Thence with the north right-of-way of George Street, N64°10’08”E a distance of 147.83 ft. to a ½” rebar and cap stamped “#3219” (found), said point being the True Point of Beginning;

Thence from the True Point of Beginning, N25°02’04”W a distance of 149.95 ft. to a ½” rebar and cap stamped “#3219” (found);

Thence, N64°12’39”E a distance of 33.43 ft. to a ½” rebar and cap stamped “#3219” (found);

Thence, S25°03’41”E a distance of 49.00 ft. to a ½” rebar and cap stamped “#3219” (found);

Thence, S63°26’06”W a distance of 14.97 ft. to a ½” rebar (found);

Thence, S25°01’59”E a distance of 100.92 ft. to a ½” pipe (found), said point being in the north right-of-way of George Street;

Thence along the above said right-of-way of George Street, S64°44’26”W a distance of 18.48 ft. to the True Point of Beginning.

The above described Tract contains 3,508 square feet.

The above described Tract will remain as a public utility easement.

PARTIAL RIGHT-OF-WAY CLOSURE - LEGAL DESCRIPTION

A certain tract of land as surveyed by Kyrin Jett Wood, P.L.S.#3445 and being generally located on the north side of George Street and west of South 3rd Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½” rebar and cap stamped “#3219” (found), being 33.00 ft. from the centerline of South 4th Street and 30.00 ft. from the centerline of George Street;

Thence with a new right-of-way line for South 4th Street and around a curve to the right, with a chord bearing of N70°00’04”W, a chord distance of 16.97 ft., and a radius of 12.00 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being 21.00 ft. from the centerline of South 4th Street;

Thence continuing along a new right-of-way line for South 4th Street, N25°00’04”W a distance of 1,079.73 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being 21.00 ft. from the centerline of South 4th Street;

Thence continuing along a new right-of-way line for South 4th Street and around a curve to the right, with a chord bearing of N19°59'56"E, a chord distance of 16.97 ft., and a radius of 12.00 ft. to a ½" rebar and cap stamped "#3219" (found);

Thence, S25°00'04"E a distance of 1,103.73 ft. to the Point of Beginning.

The above described Tract contains 13,183 square feet.

The above described Tract will remain as a public utility easement.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. Joseph Watkins and Randy Warmath own the property abutting the public way which the Board of Commissioners has authorized to be closed; and a Public Right-of-Way Closure Application and Guarantee has been filed.

b. On the 1st day of August, 2022, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid alley and public way.

c. Joseph Watkins and Randy Warmath are the only property owners in or abutting the public way; and therefore, have given their written and notarized consent to the closing as is evidenced by the Public Right-of-Way Closure Application attached hereto and made part hereof (Exhibit A).

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute all documents necessary related to the alley closing as authorized in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, August 23, 2022
Adopted by the Board of Commissioners, _____, 2022
Recorded by Lindsay Parish, City Clerk, _____, 2022
Published by The Paducah Sun, _____, 2022
\ord\eng\st close\alley – George Street, S. 3rd and S. 4th Streets

CERTIFICATION

I, Lindsay Parish, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky, and that the foregoing is a full, true and correct copy of Ordinance No. 2022-____-_____, adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____, 2022.

City Clerk

EXHIBIT A



CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

Date: 6-21-2022

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: 10' public alley (south of Husband Street), public alley (north of George Street), and partial of South 4th Street

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

Joseph Watkins
Signature of Property Owner

Joseph Watkins
Property Owner's Name Printed

1201 South 3rd Street
Address
Paducah, Ky. 42003

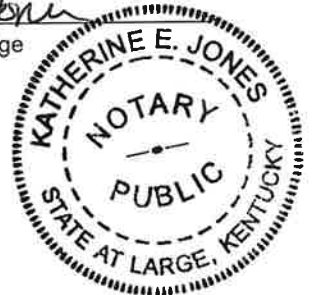
STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 10 day of August, 2022
by Joseph Watkins

My Commission expires August 24, 2024

Katherine E. Jones
Notary Public, State at Large

SEAL



Randy Warmuth
Signature of Property Owner

Randy Warmuth, GP
4WK Properties, LLC
Property Owner's Name Printed

3632 Niblick Ln
Paducah, Ky 42001
Address

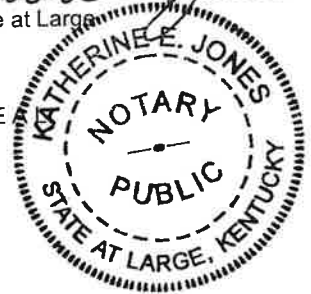
STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 10 day of August, 2022
by Randy Warmuth

My Commission expires August 24, 2024

Katherine E. Jones
Notary Public, State at Large

SEAL



PROPERTY NOTES:

CLIENT:

XTEC - PRECISION MACHINE
1231 SOUTH 3rd STREET
PADUCAH, KENTUCKY 42003

OWNERS:

CITY OF PADUCAH, KENTUCKY
300 SOUTH 5TH STREET
PADUCAH, KENTUCKY 42003

SOURCE OF TITLE:

DEED BOOK 1356, PAGE 140

PLAT REFERENCES:

P.S. "L", PG. 305; P.S.
"L", PG. 575; P.S."M", PG.
1722

AREA SUMMARY:

TRACT 1: 13,183 SQ. FT. 0.303 ACRES	TRACT 2: 3,508 SQ. FT. 0.081 ACRES	TRACT 3: 502 SQ. FT. 0.012 ACRES	TRACT 4: 502 SQ. FT. 0.012 ACRES
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INTENT:

THE INTENT OF THIS PLAT IS TO CLOSE AN ALLEY
AND PARTIAL RIGHT-OF-WAY CLOSURE &
ESTABLISH A PUBLIC UTILITY EASEMENT AS SHOWN.

FLOOD ZONE INFORMATION:

THIS PROPERTY IS LOCATED IN FLOOD ZONE X, "AREA
WITH REDUCED FLOOD RISK DUE TO LEVEE", AS SHOWN
ON THE NATIONAL FLOOD INSURANCE RATE MAP,
COMMUNITY PANEL NO. 21145C0154F, EFFECTIVE
NOVEMBER 2, 2011.

ZONING INFORMATION:

THE PROPERTY SHOWN HEREON IS CURRENTLY ZONED "M-1"
ZONE "M-1" = LIGHT INDUSTRY ZONE

MINIMUM YARD REQUIREMENTS:

1. PERMITTED USES HAVING A TOTAL FLOOR PLAN OF 10,000 S.F. OR
LESS:

FRONT: 25', EXCEPT FOR HIGHWAY STRIP USES WHICH IS 50'
SIDE: 10'
REAR: NONE, EXCEPT WHERE ABUTTED BY A RESIDENTIAL ZONE,
WHICH IS 25'
NO STORAGE OF MATERIALS OR EQUIPMENT SHALL BE ALLOWED
IN THE MINIMUM FRONT YARD
2. PERMITTED USES HAVING A TOTAL FLOOR PLAN AREA OF MORE
THAN 10,000 S.F.:

FRONT: 50'
SIDE: 25'
REAR: NONE, EXCEPT WHERE ABUTTED BY A RESIDENTIAL ZONE,
WHICH IS 25'

MINIMUM AREA REQUIREMENTS:

1. PERMITTED USES HAVING A TOTAL FLOOR PLAN AREA OF 4,000
S.F. OR LESS:

MINIMUM LOT AREA: 7,500 S.F.
MINIMUM LOT WIDTH: 50'
2. PERMITTED USES WITH A TOTAL FLOOR PLAN AREA OF MORE THAN
4,000 S.F.
MINIMUM LOT AREA: 15,000 S.F.
MINIMUM LOT WIDTH: 75'

MAXIMUM BUILDING HEIGHT: NONE

MAXIMUM LOT COVERAGE:

1. PRINCIPLE STRUCTURES: 50% OF GROSS LOT AREA
2. TOTAL COVERAGE BY PRINCIPLE STRUCTURES, ACCESSORY
STRUCTURES, AND OUTSIDE STORAGE: 70% OF GROSS LOT AREA

LEGEND

PROPERTY LINE
RIGHT-OF-WAY
ADJOINING PROPERTY LINE
EASEMENTS
ROADWAY CENTERLINE
FENCE
1/2" DIAMETER X 18" LONG REBAR & CAP
STAMPED "BFW KJW #3445" (SET)
BOUNDARY MARKER AS NOTED

GRAPHIC SCALE

60 0 30 60 120 240
(IN FEET)

1 INCH = 60 FT

SURVEYOR'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS REPRESENTS A BOUNDARY
SURVEY AND COMPLIES WITH 201 KAR 18:150, AND THAT THE
BOUNDARY INFORMATION SHOWN HEREON WAS PERFORMED UNDER
MY DIRECT SUPERVISION BY USING REAL TIME KINEMATIC "RTK" GPS
(TRIMBLE R12/R8 GPS UNIT & TRIMBLE S5 ROBOTIC TOTAL
STATION). BEARINGS AND DISTANCES SHOWN HEREON ARE
COMPUTED USING GROUND COORDINATES. THE ACCURACY AND
PRECISION OF SAID SURVEY MEETS OR EXCEEDS SPECIFICATIONS OF
AN "URBAN" SURVEY.
DATE OF SURVEY: SEPTEMBER 2, 2021

K. JETT WOOD, P.L.S. #3445

DATE

THIS PROPERTY IS SUBJECT TO ALL PREVIOUSLY CONVEYED
RIGHT-OF-WAYS AND EASEMENTS. THIS SURVEY WAS PERFORMED
WITHOUT THE BENEFIT OF A TITLE OPINION.

MAYOR'S CERTIFICATE OF APPROVAL

IN ACCORDANCE WITH KENTUCKY REVISED STATUTES CHAPTER 82 AND BY
ORDINANCE # _____ I HEREBY CERTIFY THAT THE PUBLIC
WAY AS SHOWN ON THIS PLAT HAS BEEN OFFICIALLY CLOSED.

MAYOR, CITY OF PADUCAH

DATE

STATE OF KENTUCKY, COUNTY OF McCRACKEN CERTIFICATE OF
RECORDING

I HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LOGGED IN MY OFFICE FOR RECORD
AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATES IN
MY OFFICE, GIVEN UNDER MY SEAL THIS _____ DAY OF _____
AND RECORDED IN PLAT SECTION _____ PAGE _____

McCRACKEN COUNTY COURT
CLERK

DEPUTY COURT CLERK

PLANNING AND ZONING CERTIFICATE OF APPROVAL

UNDER THE AUTHORITY PROVIDED BY CHAPTER 100 KENTUCKY REVISED STATUTES
ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, THIS PLAT
HAS BEEN GIVEN APPROVAL AND ACCEPTED AS FOLLOWS:

APPROVED BY PADUCAH, PLANNING AND ZONING COMMISSION AT A MEETING

HELD _____, 20____

CHAIRMAN OF THE PLANNING ZONING COMMISSION

CERTIFICATE OF OWNERSHIP

"I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN
AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN WITH MY (OUR)
FREE CONSENT."

OWNER'S SIGNATURE

DATE

CERTIFICATE OF OWNERSHIP

"I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN
AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN WITH MY (OUR)
FREE CONSENT."

OWNER'S SIGNATURE

DATE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

I, _____, A NOTARY PUBLIC IN AND FOR THE
STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT THIS PLAT AND THE FOREGOING
CERTIFICATE WAS THIS DAY PRESENTED TO ME BY _____
WHO THEN EXECUTED SAID CERTIFICATE IN MY PRESENCE AND ACKNOWLEDGED SAME TO BE A
FREE ACT AND DEED FOR THE PURPOSES STATED THEREIN.

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____

NOTARY PUBLIC SIGNATURE: _____

MY COMMISSION EXPIRES: _____

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF _____

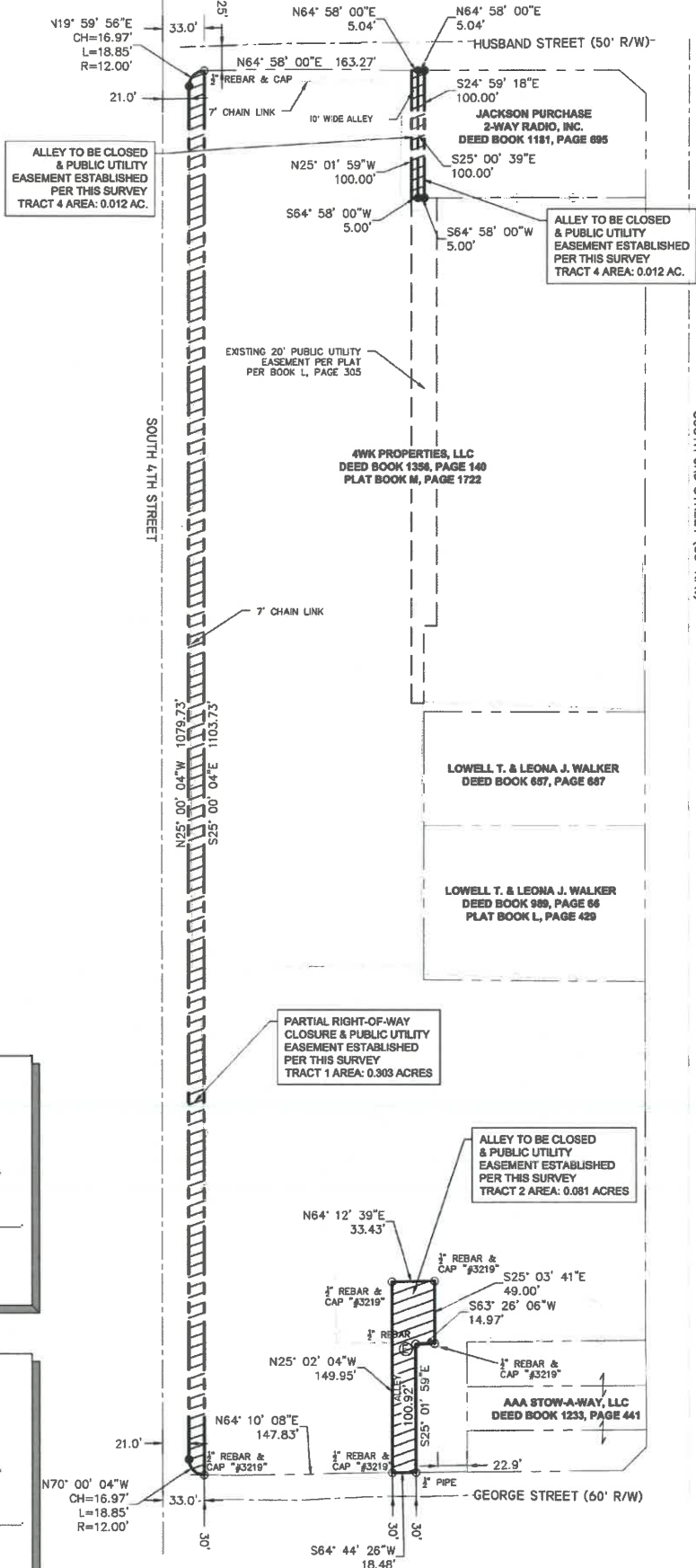
COUNTY OF _____

I, _____, A NOTARY PUBLIC IN AND FOR THE
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CERTIFICATE WAS THIS DAY PRESENTED TO ME BY _____
WHO THEN EXECUTED SAID CERTIFICATE IN MY PRESENCE AND ACKNOWLEDGED SAME TO BE A
FREE ACT AND DEED FOR THE PURPOSES STATED THEREIN.

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____

NOTARY PUBLIC SIGNATURE: _____

MY COMMISSION EXPIRES: _____



A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF A 3,528.36 SQUARE FOOT ALLEY NORTH OF GEORGE STREET BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET, THE CLOSURE OF A 1,004 SQUARE FOOT ALLEY SOUTH OF HUSBAND STREET BETWEEN SOUTH 3RD STREET AND SOUTH 4TH STREET AND THE CLOSURE OF A PORTION OF 1,103.73 LINEAR FEET OF THE WEST SIDE OF SOUTH 4TH STREET.

WHEREAS, a public hearing was held on August 1, 2022 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to vacate and close a 3,528.36 square foot alley north of George Street between South 3rd Street & South 4th Street, the closure of a 1,004 square foot alley south of Husband Street between South 3rd Street & South 4th Street and the closure of a portion of 1,103.73 linear feet on the west side of South 4th Street.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and the Board of Commissioners of the City of Paducah to close said Rights-of-Way as follows:

10' ALLEY CLOSURE (Jackson Purchase 2 Way Radio, Inc.) - LEGAL DESCRIPTION

A certain tract of land as surveyed by Kyrun Jett Wood, P.L.S.#3445 and being generally located on the south side of Husband Street and west of South 3rd Street, in Paducah, McCracken County, Kentucky, more particularly described as follows:

Beginning at a ½” rebar and cap (found), being 33.00 ft. from the centerline of South 4th Street and 25.00 ft. from the centerline of Husband Street;

Thence with the south right-of-way of Husband Street, N64°58’00”E a distance of 168.31 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being in the centerline of said 10’ alley, said point also being the True Point of Beginning;

Thence from the True Point of Beginning and continuing along the south right-of-way of Husband Street, N64°58’00”E a distance of 5.04 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being the northwest corner of the Jackson Purchase 2-Way Radio, Inc. property (recorded in Deed Book 1181, Page 695);

Thence along the west property line of the above said Jackson Purchase 2-Way Radio, Inc. property, S24°59’18”E a distance of 100.00 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set), said point being the southwest corner of the above said Jackson Purchase 2-Way Radio, Inc. property;

Thence, S64°58’00”W a distance of 5.00 ft. to a ½” rebar and cap stamped “BFW KJW #3445” (set);

Thence along the centerline of said 10’ alley, N25°00’39”W a distance of 100.00 ft. to the True Point of Beginning.

The above described Tract contains 502 square feet.

The above described Tract will remain as a public utility easement.

10' ALLEY CLOSURE (Xtek – PreciSlon Machine) - LEGAL DESCRIPTION

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Thence from the True Point of Beginning and continuing along the south right-of-way of Husband Street, N64°58'00"E a distance of 5.04 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being in the centerline of said 10' alley;

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The above described Tract contains 502 square feet.

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Thence from the True Point of Beginning, N25°02'04"W a distance of 149.95 ft. to a ½" rebar and cap stamped "#3219" (found);

Thence, N64°12'39"E a distance of 33.43 ft. to a ½" rebar and cap stamped "#3219" (found);

Thence, S25°03'41"E a distance of 49.00 ft. to a ½" rebar and cap stamped "#3219" (found);

Thence, S63°26'06"W a distance of 14.97 ft. to a ½" rebar (found);

Thence, S25°01'59"E a distance of 100.92 ft. to a ½" pipe (found), said point being in the north right-of-way of George Street;

Thence along the above said right-of-way of George Street, S64°44'26"W a distance of 18.48 ft. to the True Point of Beginning.

The above described Tract contains 3,508 square feet.

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PARTIAL RIGHT-OF-WAY CLOSURE - LEGAL DESCRIPTION

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Thence continuing along a new right-of-way line for South 4th Street, N25°00'04"W a distance of 1,079.73 ft. to a ½" rebar and cap stamped "BFW KJW #3445" (set), said point being 21.00 ft. from the centerline of South 4th Street;

Thence continuing along a new right-of-way line for South 4th Street and around a curve to the right, with a chord bearing of N19°59'56"E, a chord distance of 16.97 ft., and a radius of 12.00 ft. to a ½" rebar and cap stamped "#3219" (found);

Thence, S25°00'04"E a distance of 1,103.73 ft. to the Point of Beginning.

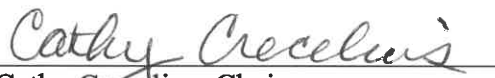
The above described Tract contains 13,183 square feet.

The above described Tract will remain as a public utility easement.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of these Right-of-Ways shall be forwarded to the Board of Commissioners with this Resolution.


Cathy Crecelius, Chairwoman

Adopted by the Paducah Planning Commission on August 1, 2022

Agenda Action Form

Paducah City Commission

Meeting Date: September 13, 2022

Short Title: Setting Tax Levies: Ad Valorem Properties -- FY2023 - **J. PERKINS**

Category: Ordinance

Staff Work By: Jonathan Perkins

Presentation By: Jonathan Perkins

Background Information: Real estate and personal property tax levies for the City's General Fund and Paducah Junior College (PJC) are proposed to be set as per the attached ordinance.

The City's General Fund real estate tax levy is proposed to be **\$.265** per \$100 assessed value (AV). The proposed FY2023 rate is 61% of what the rate was in FY1995, when the City started a conscious effort to lower real estate tax rates.

The City's General Fund personal tax levy is proposed to be **\$.390** per \$100 AV. The proposed FY2023 rate is 23% less than the FY1995 rate.

The City eliminated inventory taxes many years ago in order to encourage inventory-rich business growth in Paducah. The City's inventory rate was phased out over a four-year period, 1998 through 2002, and fully eliminated in FY2003. The inventory tax would have netted revenue nearly \$819,000 in FY2023, if it were in place today.

Staff proposes the City's tax levy be set at 26.5 cents per \$100 AV. The FY2023 compensating rate is 25.5 cents per \$100 AV and Kentucky Revised Statutes (KRS) permits a city to adjust the compensating rate upward by not more than 4%, in this case to 26.5 cents.

From FY2001 to FY2023, the City of Paducah has *lowered* its real estate tax levy by 3.5 cents, while others increased their tax levy during the same time period.

The property tax levy ordinance will be introduced on September 13, 2022 with the second and final reading on September 27, 2022. Since the City's proposed tax levy is more than the 'compensating rate' of 25.5 cents per \$100 AV, a public hearing is required; a public hearing is scheduled for September 13, 2022.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Recommend that the Mayor and Commission adopt the proposed 2022-2023 (FY2023) real estate and personal ad valorem tax levies as proposed.

Attachments:

1. Tax Rate FY23

AN ORDINANCE FIXING THE LEVIES AND RATES OF TAXATION ON ALL PROPERTY IN THE CITY OF PADUCAH, KENTUCKY, SUBJECT TO TAXATION FOR MUNICIPAL PURPOSES AND FOR SCHOOL PURPOSES FOR THE PERIOD FROM JULY 1, 2022 THROUGH JUNE 30, 2023, WITH THE PURPOSES OF SAID TAXES HEREUNDER DEFINED.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. There is hereby levied for the period from July 1, 2022, through June 30, 2023, upon all taxable real property within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of twenty six and 5/10 cents (\$.265) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of the levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 2. There is hereby levied for the period from July 1, 2022, through June 30, 2023, upon all taxable personal property including motor vehicles and watercraft, except for inventory, within the City of Paducah, Kentucky, subject to taxation for municipal purposes, an ad valorem tax of thirty-nine cents (\$0.390) upon each one hundred dollars (\$100.00) assessed valuation of said property, pursuant to Section 157 of the State Constitution, to defray the cost of maintaining and administering the government of the City of Paducah, Kentucky, for said period, exclusive of levies hereinafter mentioned and defined, and the proceeds of said tax levy shall be paid into the General Fund of the City.

SECTION 3. All taxes levied by Section 1 and 2 of this ordinance are necessary and required in order to provide revenue to meet the requirements of the budget ordinance adopted by the Board of Commissioners, and the proceeds of such tax levies and all other revenue of the City not specifically allocated to other purposes shall be deposited into the General Fund of the City to be expended as provided in the budget ordinance for the period from July 1, 2022, through June 30, 2023.

SECTION 4. There is hereby further levied an ad valorem tax of one and 5/10 cents (\$0.015) on each one hundred dollars (\$100.00) of assessed valuation of all real property subject to taxation for municipal purposes in said City for the period from July 1, 2022, through June 30, 2023, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 5. There is hereby further levied an ad valorem tax of one and 5/10 cents (\$0.015) on each one hundred dollars (\$100.00) of assessed valuation of all personal property subject to taxation, except for inventory, for municipal purposes in said City for the period from July 1, 2022, through June 30, 2023, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 6. There is hereby further levied an ad valorem tax of three and 1/10 cents (\$0.031) on each one hundred dollars (\$100.00) of assessed valuation of all motor vehicles and watercraft property subject to taxation for municipal purposes in said City for the period from July 1, 2022, through June 30, 2023, for the purpose of aiding, assisting and maintaining Paducah Junior College, which tax shall be and the same is hereby declared to be a tax for municipal purposes.

SECTION 7. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all real property in said City subject to taxation for school purposes. Pursuant to said resolution, the Board of Education budgets and levies the following taxes for the period from July 1, 2022, through June 30, 2023, an ad valorem tax of eighty-four and 6/10 cents (\$0.846) on each one hundred dollars (\$100.00) assessed valuation of all real property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 8. The Board of Education of the City of Paducah, Kentucky, pursuant to the authority vested in it under its charter and under the laws of the Commonwealth of Kentucky has adopted a resolution and budget levying an ad valorem tax on all personal property in said City subject to taxation for school purposes. Pursuant to said resolution, the Board of Education budgets and levies the following taxes for the period from July 1, 2022, through June 30, 2023, an ad valorem tax of eighty-six and 4/10 cents (\$0.864) on each one hundred dollars (\$100.00) assessed valuation of all personal property subject to taxation for school purposes in the City of Paducah, Kentucky, for the support and maintenance of the public schools of said City shall be collected by the City for the Board of Education.

SECTION 9. The taxes levied under this ordinance are summarized as follows:

PURPOSE	RATE PER \$100
GENERAL FUND OF THE CITY:	
Real Property	\$0.265
Personal Property (except inventory)	\$0.390
Motor Vehicles and watercraft	\$0.390
SCHOOL PURPOSES:	
PADUCAH JUNIOR COLLEGE	
Real Estate	\$0.015
Personal Property (except inventory)	\$0.015
Motor Vehicles and watercraft	\$0.031

SECTION 10. The City of Paducah shall collect the following taxes for the Board of Education:

PADUCAH INDEPENDENT SCHOOL DISTRICT	
Real Property	\$0.846
Personal Property (including inventory)	\$0.864

SECTION 11. Property taxes levied herein shall be due and payable in the following manner:

- (1) In the case of tax bills which reflect an amount due of less than One Thousand Five Hundred Dollars (\$1,500.00), the payment shall be due on November 1, 2022, and shall be payable without penalty and interest until November 30, 2022.
- (2) In the case of all other tax bills, payment shall be in accordance with the following provisions:
 - (a) The first half payment shall be due on November 1, 2022, and shall be payable without penalty and interest until November 30, 2022.
 - (b) The second half payment shall be due on February 1, 2023, and shall be payable without penalty and interest until February 28, 2023.

SECTION 12. The provisions of this ordinance are severable. If any provision, section, paragraph, sentence or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of this ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence and part thereof separately and independent of each other.

SECTION 13. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners September 13, 2022
Adopted by the Board of Commissioners September 27, 2022
Recorded by Lindsay Parish, City Clerk, September __, 2022
Published by The Paducah Sun, September __, 2022
Ord\Finance\Tax Rate FY23