



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 27, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Robert Cherry Civic Center Update - Jeff Canter, PFGW, Inc.

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 7 & 13, 2022
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve Paducah Water's Acceptance of the Cleaner Water Program Grant Award & the Grant Assistance Agreement with the Kentucky Infrastructure Authority - J. PETERSEN
	E.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the Hendron Fire Department - C. YARBER
	F.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the West McCracken Fire District - C. YARBER
	G.	Approve the Application for and Acceptance of a KLC Liability Grant in the amount of \$3,000. - S. WILCOX
	H.	Approve the Bid from C.I.R.CO. in the amount of \$53,890 for renovations to the Hotel Metropolitan Purple Room - N. HUTCHISON

	II.	<u>MUNICIPAL ORDERS</u>	
		A.	Authorize the Acceptance of a FEMA Port Security Grant in the Amount of \$34,577 - B. LAIRD
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Setting Tax Levies: Ad Valorem Properties -- FY2023 - J. PERKINS
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the closing of a 20' wide, 192' long alley west of Cruse Avenue between North 32nd Street and Marianne Drive - R. MURPHY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	