



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 11, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION 75th Anniversary of Rosary Chapel Catholic Church - Father Udoh

PROCLAMATION Tree Week October 8-16, 2022 - Dr. Anton Reece, WKCTC President

PROCLAMATION Residents' Rights Month - Krista Curlin, Director of Marketing & Rehabilitation at River Haven Nursing & Rehabilitation

POLICE DEPARTMENT SWEARING-IN CEREMONY Police Officers Bryce Mansfield, Steven Leadly, Tyree Owens, Brooke Adams - District Judge Todd Jones

PRESENTATION Health Insurance Update - DJ Story, Peel & Holland

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 27, 2022
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve the Grant In Aid Contract between the City of Paducah and the Luther F. Carson Four Rivers Center in the amount of \$45,000 - H REASONS
	E.	Approve the application for a GameTime playground equipment grant in the amount of \$45,000 - A. CLARK

		F.	Authorize the Acceptance of a Bulletproof Vest Grant in the amount of \$6,804 - B. LAIRD
		G.	Use of spending credits for eligible employees pursuant to the City's group health insurance plan for the 2023 plan year - S. WILCOX
		H.	Wellness Services Agreement with Healthworks Corporate Wellness and Health Services to administer the 2023 Wellness Plan - S. WILCOX
		I.	Approve Strategic Health Risk Advisor & Strategic Benefit Placement Services with Peel & Holland - S. WILCOX
		J.	Administrative Services Agreement with Anthem Blue Cross Blue Shield - PEEL & HOLLAND
		K.	Health, Vision and Dental Benefit Plan Premiums for 2023 - PEEL & HOLLAND
		L.	Stop Loss Insurance with Voya Financial Advisors, Inc.- PEEL & HOLLAND
		M.	Approve the renewal of Group Life Insurance with Mutual of Omaha effective January 1, 2023 - PEEL & HOLLAND
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve the City Manager and Parks & Recreation Director as the City of Paducah's appointments to the Project Working Group for the Athletic Complex Project - D. JORDAN
		B.	Authorize the City Manager to issue a Request for Proposals for Telecommunications Franchises - M. SMOLEN
		C.	Authorize the City Manager to issue a Request for Proposals for the Development of 318 Broadway Street - Kresge Site - D. JORDAN & N. HUTCHISON
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve the closing of a 20' wide, 192' long alley west of Cruse Avenue between North 32nd Street and Marianne Drive - R. MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Zoning Text Amendments - J. SOMMER

	V.	<u>DISCUSSION</u>	
		A.	Refuse Collection Discussion
		B.	Discussion on Code of Ordinances Section 2-145 - Public Comments at Commission Meetings
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	