



Agenda Amended October 25, 2022

**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 25, 2022
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Residents' Rights Month

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 11, 2022
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Authorize the City Manager to issue a Request for Qualifications for Energy Efficiency Services for City Facilities - D. JORDAN
	E.	Approve the Application for a Kentucky Office of Homeland Security Cybersecurity Grant in the amount of \$12,474 - E. STUBER
	F.	Authorize purchase agreement and payment in the amount of \$54,736.28 to GameTime for the purchase of playground equipment for Coleman Park - A. CLARK
	G.	Purchase of One (1) Pumper Truck for use by the City of Paducah Fire Department in an amount of \$679,587 - C. YARBER
	H.	Approve FY2023 Contract For Services with Barkley Regional Airport Authority in the amount of \$120,000 - D. JORDAN

		I.	Accept bid and enter into contract with Galls LLC for the purchase of uniforms and gear for sworn police officers for calendar years 2023 and 2024. - B. LAIRD
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the City Manager to issue a Request for Proposals for Construction Services for Pickleball Courts to be constructed in Noble Park - D. JORDAN & A. CLARK
		B.	Approve the Application for a FEMA DR-4663 Hazard Mitigation Grant in the Amount of \$975,000 - R.MURPHY
		C.	Approval of Construction Contract for the Paducah Transient Dock Dredging Project with Dredge America, Inc. in the amount of \$995,000.00 base bid - R. MURPHY & M. TOWNSEND
		D.	<u>Authorize the Acceptance of a Community Development Block Grant in the Amount of \$1 Million on behalf of the Paducah/McCracken County Senior Center - H. REASONS</u>
	III.	<u>ORDINANCE(S) - EMERGENCY</u>	
		A.	Approve payment to Mike Goode Excavating for demolition services for the property at 1501 Broadway (“Katterjohn building”) in an amount of \$60,000.00 - S. KYLE
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Zoning Text Amendments - J. SOMMER
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	