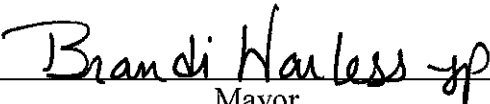


NOTICE OF CALLED MEETING
FOR THE
BOARD OF COMMISSIONERS
OF THE CITY OF PADUCAH, KENTUCKY

TO: Commission/Media/Public

There will be a Called Meeting of the Board of Commissioners on Monday, December 17, 2018, at 5:30 p.m. in the Commission Chambers, City Hall, 300 South 5th Street, Paducah, Kentucky. The agenda for the called meeting is attached.


Mayor

CERTIFICATE OF SERVICE

Executed by electronic mail of a copy to Commission/Media/ at _____.M.
on December 13, 2018.


City Clerk



**CALLED CITY COMMISSION MEETING
AGENDA FOR DECEMBER 17, 2018
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Presentation of Plaques of Appreciation to Commissioner Sarah Stewart Holland and Commissioner Allan Rhodes

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA</u>
	A. Approve Minutes for December 11, 2018
	B. Receive & File Documents
	C. Personnel Actions
	D. Hazard Mitigation Plan Update - S KYLE
	E. FY2018 Fire Prevention and Safety Grant Application - S KYLE
	F. Adoption of City of Paducah Mission Statement and Organizational Values - J ARNDT
	G. Approve Employment Agreement for Paducah Police Chief - J ARNDT
	H. Approve Professional Services Agreement with Gardner Engineering & Construction for Kresge Building Demolition Bid Package located at 318 Broadway - G CHERRY
	I. Approve Payment for Concord Fire District - J PERKINS
	II. <u>COMMENTS</u>
	A. Comments from the City Manager

		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	III.	<u>EXECUTIVE SESSION</u>