



**CITY COMMISSION MEETING
AGENDA FOR JANUARY 24, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION 175th Anniversary of St. Francis de Sales Church - Patti Sanders

PROCLAMATION Catholic Schools Week - Monica Hayden, St. Mary School System Director

PRESENTATION Presentation of a Framed Print entitled "Farewell Delta Queen" painted by Wil MacKay - Carolyn MacKay and Clay Norton

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.		<u>CONSENT AGENDA</u>
		A.	Approve Minutes of Special Called Meetings of the Board of Commissioners for January 10, 2023
		B.	Receive & File Documents
		C.	Reappointment of Angela Copeland to the Commissioners of Water Works
		D.	Appointment of Mark Thompson to the Paducah Convention & Visitors Bureau
		E.	Appointment of Trey Griffin to the Paducah Planning Commission
		F.	Appointment of Mary Hammond to the Public Monument Committee
		G.	Appointment of Marcus Turnley to Board of Ethics
		H.	Reappointment of Chad Beyer, Greg Croft, Jason Hickey and Rick Windhorst to the Building, Electrical & Fire Codes Appeals Board.
		I.	Personnel Actions

		J.	Approve the Application and Award for a Kentucky Highway Safety Grant in the Amount of \$35,000 - B. LAIRD
		K.	Authorize City Manager to issue Request for Proposals for Independence Celebration Display - A. CLARK
	II.	<u>BOARD APPOINTMENTS</u>	
		A.	Reappointment of Sandra Wilson to the Paducah Riverfront Development Advisory Board
		B.	Appointment of Robert Buz Smith to the Commissioners of Water Works
		C.	Appointment of Robert Buz Smith to the Brooks Stadium Commission
		D.	Reappointment of Sandra Wilson to the Electric Plant Board
		E.	Reappointment of Raynarldo Henderson as the Mayor's designee to the Municipal Housing Commission
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Disband the 911 Communication Services Oversight Committee - G. BRAY
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Code of Ordinances Section 2-145 Related to Public Comments - L. PARISH
		B.	Amend Section 2-315 Firefighter Training and qualifications; appointee probationary period - S. KYLE
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend Code of Ordinances Chapter 98 - Article VI and VII related to Parades and General Assemblies - L. PARISH
	VI.	<u>DISCUSSION</u>	
		A.	Discussion related to the Paducah-McCracken County Athletic Complex - D. JORDAN
		B.	Discussion & Potential Action related to the appointment of a City Commission Member pursuant to KRS 83A.040 - G. BRAY
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners

		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	