



**CITY COMMISSION MEETING
AGENDA FOR FEBRUARY 14, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Joint Proclamation for Alpha, Kappa, Alpha Sorority, Inc. Beta Omega Omega Chapter Day - Doris Sarr

ADDITIONS/DELETIONS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for January 17, 2023, Special Call Meeting and January 24, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Mary Byrne to the Paducah Area Transit System Board
	D.	Appointment of Jill Durham and Lucia Rogers Burkart to the Civic Beautification Board
	E.	Personnel Actions
	F.	Amend the FY22-23 Position and Pay Schedule - S. WILCOX
	G.	Amend the FY22-23 Job Grade Schedule - S. WILCOX
	H.	Approve a KDLA Local Records Program Grant Application in the amount of \$46,000 for the Paducah Fire Department - Prevention Division - G. CHERRY
	I.	Approve a Contract with Tetra Tech in the Amount of \$440,000 for the EPA Brownfields Grant - N. HUTCHISON

		J.	Approve a Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the Barlow Kentucky Fire Department - C. YARBER
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve a Release and Agreement for \$1,413,192.14 with Western Surety Company for the Costs Associated with the Default of Huffman Construction, LLC on the Pump Station #2 Rehabilitation Project - R MURPHY
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Code of Ordinances Chapter 98 - Article VI and VII related to Parades and General Assemblies - L. PARISH
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve an Interlocal Cooperation Agreement for the City of Paducah/McCracken County 2045 Comprehensive Plan - N. HUTCHISON
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	