



**CITY COMMISSION MEETING
AGENDA FOR FEBRUARY 28, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION 2022 Love Awards

PRESENTATION Team Member Recognition

PRESENTATION City of Paducah 6 Month Financial Review - Jonathan Perkins, Finance Director

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for February 14, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve an Application for the National Park Service - Rivers, Trails, and Conservation Assistance Program - H. REASONS
	E.	Authorize the City Manager to issue a request for bids to replace out of date and failing computer network switches and routers - E. STUBER
	F.	Authorize the City Manager to issue a request for bids for Fire Station No. 2 - C. YARBER
	II.	<u>RESOLUTION(S)</u>
	A.	Resolution Opposing the Passage of Senate Bill 50 and House Bill 50 Relating to Partisan Local Elections
	III.	<u>MUNICIPAL ORDER(S)</u>

		A.	Approve the Relocation of Dog Parks from Stuart Nelson Park to Noble Park, Based on the Recommendation from the Sports Complex Design Team - A. CLARK
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve an Interlocal Cooperation Agreement for the City of Paducah/McCracken County 2045 Comprehensive Plan - N. HUTCHISON
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the Consensual Annexation of 2631 Holt Road - J. SOMMER
		B.	Approve a Telecommunications Franchise Agreement with OpenFiber Kentucky Company, LLC dba Accelecom - M. SMOLEN
	VI.	<u>DISCUSSION</u>	
		A.	Pickleball Court Update - D. JORDAN
		B.	Energy Project Assessment Districts (EPAD) - D. JORDAN
		C.	2022 Commission Priorities Annual Update - M SMOLEN
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	