



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 14, 2023  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION** Paducah Tilghman High School Wrestling State Champions - Head Coach Seth Livingston

**ADDITIONS/DELETIONS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |                                                                                                                   |
|--|-----------|-------------------------------------------------------------------------------------------------------------------|
|  | <b>I.</b> | <b><u>CONSENT AGENDA</u></b>                                                                                      |
|  | A.        | Approve Minutes for February 24 & 28, 2023, Board of Commissioners Meetings                                       |
|  | B.        | Receive & File Documents                                                                                          |
|  | C.        | Appointment of Christopher Jones to the Code Enforcement Board                                                    |
|  | D.        | Appointment of Allan Rhodes to the Paducah Planning Commission                                                    |
|  | E.        | Appointment of Mark Thompson, and reappointment of Jeanne Stroup and Steve Seltzer to the Paducah Golf Commission |
|  | F.        | Appointment of Evan Rittgers to the Electric Plant Board                                                          |
|  | G.        | Personnel Actions                                                                                                 |
|  | H.        | Accept Donation of Property Located at 1401 Old Mayfield Road - <b>G. CHERRY</b>                                  |
|  | I.        | Accept Donation of Property Located at 1400 Tennessee - <b>S. KYLE</b>                                            |

|  |             |                                           |                                                                                                                                                         |
|--|-------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | J.                                        | Approve an Application for a 911 Services Board Grant in the Amount of \$8,828 - <b>B.LAIRD</b>                                                         |
|  |             | K.                                        | Approve the Application and Acceptance of a 2023-24 Household Hazardous Waste Grant in the Amount of \$40,632 - <b>C. YARBER</b>                        |
|  |             | L.                                        | Authorize the Acceptance of a Community Development Block Grant in the amount of \$200,000 on Behalf of Four Rivers Recovery Center - <b>H. REASONS</b> |
|  | <b>II.</b>  | <b><u>MUNICIPAL ORDER(S)</u></b>          |                                                                                                                                                         |
|  |             | A.                                        | Authorize Opioid Settlement Participation Agreements - <b>D. JORDAN &amp; L. PARISH</b>                                                                 |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b>     |                                                                                                                                                         |
|  |             | A.                                        | Approve the Consensual Annexation of 2631 Holt Road - <b>J. SOMMER</b>                                                                                  |
|  |             | B.                                        | Approve a Telecommunications Franchise Agreement with OpenFiber Kentucky Company, LLC dba Accelecom - <b>M. SMOLEN</b>                                  |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |                                                                                                                                                         |
|  |             | A.                                        | Approve a Budget Amendment for the Fleet Plan Budget FY2023 in an amount of \$156,870 - <b>C. YARBER</b>                                                |
|  |             | B.                                        | Amend the FY23 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - <b>H. REASONS</b>        |
|  |             | C.                                        | Approve 2023-2024 Resurfacing Program Contract with Jim Smith Contracting, LLC. - <b>R. MURPHY</b>                                                      |
|  |             | D.                                        | Amend the City Police Officers Educational Incentive Plan Ordinance - <b>S. WILCOX</b>                                                                  |
|  | <b>V.</b>   | <b><u>DISCUSSION</u></b>                  |                                                                                                                                                         |
|  |             | A.                                        | Discussion Regarding City's Portion of Convention Center Roof                                                                                           |
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>                    |                                                                                                                                                         |
|  |             | A.                                        | Comments from the City Manager                                                                                                                          |
|  |             | B.                                        | Comments from the Board of Commissioners                                                                                                                |
|  |             | C.                                        | Comments from the Audience                                                                                                                              |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b>           |                                                                                                                                                         |