



**CITY COMMISSION MEETING
AGENDA FOR APRIL 11, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Child Abuse Prevention Month and Sexual Assault Awareness & Prevention Month

PROCLAMATION National Telecommunications Week April 9th – 15th

PRESENTATION Duke Award Presentation and Paducah Arts Alliance Introduction of Artist Jaime Romero from Manises, Spain - Mitch Kimball & Rosemarie Steele

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 28, 2023 Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Tim Story to the Civic Beautification Board
	D.	Appointment of Gayle Kaler to the Paducah Planning Commission
	E.	Personnel Actions
	F.	Approve a Memorandum of Agreement for Incentives for 2631 Holt Road - J. SOMMER
	G.	Authorize the Application for and Acceptance of a KLC Worker's Comp Safety Grant for \$3,000 - S. WILCOX
	H.	Approve the Application for an EPA Environmental Justice Government to Government Grant in the amount of \$1,000,000 - N. HUTCHISON

		I.	Approval of Contract Modification #1 for Decrease of Scope in Construction Contract with Dredge America, Inc for Dredging Project for \$1,647.00 - R. MURPHY
		J.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the Salem Fire Department - C. YARBER
		K.	Purchase One (1) SUV for use by the Paducah Fire Department in an amount of \$44,354.00 - C. YARBER
		L.	Purchase of Two (2) Pickup Trucks for use by Facility Division and Parks Department in an amount of \$88,000.00 - C. YARBER
		M.	Authorize the Acceptance of a DLG pass-through grant for the P&L Railroad Rockport Bridge Project in an amount of \$100,000 - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve a Contract with ATA CPA's and Advisors, PLLC for Professional Audit Services for Paducah Power System - Doug Handley
		B.	Approve Paducah Water's Acceptance of a Cleaner Water Program Grant with the Kentucky Infrastructure Authority for the Tank Painting and Mixing Project - J. PETERSEN
		C.	Approve Paducah Water's Acceptance of a Cleaner Water Program Grant with the Kentucky Infrastructure Authority for the Air Stripping Project - J. PETERSEN
		D.	Approve Paducah Water's Acceptance of a Cleaner Water Program Grant with the Kentucky Infrastructure Authority for the Hydraulic Model Update Project in West McCracken County - J. PETERSEN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve the Agreement between the City of Paducah and the Professional Fire Fighters of Paducah, Local 168, International Association of Fire Fighters - S. WILCOX
		B.	Approve the Agreement between the City of Paducah and the Paducah Police Department Bargaining Unit - S. WILCOX
		C.	Amend Code of Ordinances Chapter 106 Taxation for Efficiency in Payroll Tax Processing - S. MILLAY & J. PERKINS
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize the Mayor to enter into an Agreement with PCC Sports for the construction of Pickleball Courts at Noble Park in an amount of \$701,967.00 - A. CLARK

		B.	Approve the Consensual annexation of a portion of 252 Locust Avenue - J. SOMMER
	V.	<u>DISCUSSION</u>	
		A.	Quarterly Grants Update - H. REASONS
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	