



Amended April 24, 2023

**CITY COMMISSION MEETING
AGENDA FOR APRIL 25, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION PTHS Student Equity Advisory Council Presentation

PROCLAMATION Mental Health Month

PROCLAMATION Public Service Recognition Week

PROCLAMATION Arbor Day, April 28, 2023 - Jonathan E. Perkins, Tree Advisory Board Chairperson

INTRODUCTION KY Tourism, Arts & Heritage Secretary Lindy Casebier to introduce Sandro Tiberi from Fabriano (Italy), UNESCO Creative City

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 11, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Appointment of David Guess to the Paducah-McCracken County Joint Sewer Agency
	E.	Appointment of John Spurlin to the Code Enforcement Board
	F.	Reappointment of Edward Box to the Civil Service Commission
	G.	Authorize the Application and Acceptance of a Kentucky Office of Homeland Security Grant in the Amount of \$29,130 - B. LAIRD

		H.	Authorize the Application and Acceptance of a Kentucky Office of Homeland Security Grant in the Amount of \$28,085 - E.STUBER
	II.	<u>MOTION(S)</u>	
		A.	Ratify the execution of a Settlement Agreement with David Guess
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve the 2023 Annual Plan and Administrative Plan for the Section 8 Program - LASICA McEWEN
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize the Mayor to enter into an Agreement with PCC Sports for the construction of Pickleball Courts at Noble Park in an amount of \$701,967.00 - A. CLARK
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the closing of 4,356 Square Feet of Monroe Street Between 200 & 306 North 2nd Street - R. MURPHY
		B.	Authorize the Acceptance of Maintenance Responsibilities for City Certain Streets from the Commonwealth of Kentucky Transportation Cabinet to the City of Paducah - R. MURPHY
		C.	Establish an Energy Project Assessment District for Energy Projects in Paducah - D. JORDAN
	VI.	<u>DISCUSSION</u>	
		A.	City Block Project Update - N. HUTCHISON
		B.	Human Rights Commission & Diversity Specialist Discussion - S. WILCOX
		C.	Dog Park Design Discussion - A. CLARK
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VIII.	<u>EXECUTIVE SESSION</u>	