



**CITY COMMISSION MEETING
AGENDA FOR MAY 9, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION National Police Week May 15 - May 21, 2023 - Police Chief Brian Laird

PRESENTATION Civic Beautification Dogwood Trail & Art Awards - Monica Feiler

PRESENTATION Quarterly Report from Paducah Convention & Visitor's Bureau - Mary Hammond

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 25 & 27, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Todd Birdsong to the Creative & Cultural Council
	D.	Joint Appointment of Charles Leon Owens to the Paducah-McCracken County Industrial Development Authority (IDA)
	E.	Personnel Actions
	F.	Authorize the acceptance of a proposal from Zones, LLC in the amount of \$38,656.27 to replace out-of-date and failing computer network switches and routers - E. STUBER
	G.	Accept Donation of Property Located at 1245 South 6th Street - G. CHERRY

		H.	Authorize application for GameTime Grant for purchase of inclusive play elements for Coleman Park playground replacement project in the amount of \$22,370.00 - A. CLARK
		I.	Authorize City Manager to issue Request for Quotes for Custodial Services for the Parks and Recreation Department - A. CLARK
		J.	Approve an Application for a Department of Homeland Security Port Security Grant in the Amount of \$543,750 - S. KYLE
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve the closing of 4,356 Square Feet of Monroe Street Between 200 & 306 North 2nd Street - R. MURPHY
		B.	Authorize the Acceptance of Maintenance Responsibilities for City Certain Streets from the Commonwealth of Kentucky Transportation Cabinet to the City of Paducah - R. MURPHY
		C.	Establish an Energy Project Assessment District for Energy Projects in Paducah - D. JORDAN
	III.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	IV.	<u>EXECUTIVE SESSION</u>	