



Amended: 5/22/23

**CITY COMMISSION MEETING
AGENDA FOR MAY 23, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS HR Administrative Assistant Brea Schofield; Firefighters Claydon Leneave, Jonathan Lawson, Michael Hall, Payton Harris; Deputy Fire Marshal Matthew Stevens

PRESENTATION 911 Award & Update - Kimberly Clark

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 9, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Position and Pay Schedule - S. WILCOX
	E.	Pay Grade Schedule - S. WILCOX
	F.	Renew a one-year contract with Mobile Communications of America for the maintenance and service of 911 radio software and hardware - B. LAIRD
	G.	Approve Contract between City of Paducah and Paducah Convention & Visitors Bureau in the Amount of \$25,000 for the Spring 2023 Quilt Show - D. JORDAN
	H.	<u>Authorize Purchase Agreement for Pumper Truck from Atlantic Emergency Solutions in a total discounted price of \$772,913 - D. DENTON</u>
	II.	<u>ORDINANCE(S) - ADOPTION</u>

		A.	Approve the Consensual annexation of a portion of 252 Locust Avenue - J. SOMMER
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees AFL-CIO, Local 1586 - S. WILCOX
		B.	City of Paducah KY - Fiscal 2024 Budget (7/1/2023 -- 06/30/2024) - D. JORDAN & A. KYLE
		C.	Amend Code of Ordinances Section 98-144 related to Special Events - L. PARISH
		D.	Amend Code of Ordinances Section 58-32 related to the Human Rights Commission - L. PARISH
	IV.	<u>DISCUSSION</u>	
		A.	Oak Grove Cemetery Updates - A. CLARK
		B.	Southside Neighborhoods Initiative Housing and Economic Programs - N. HUTCHISON & M. REASON
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	