



**CITY COMMISSION MEETING  
AGENDA FOR JUNE 13, 2023  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**NEW EMPLOYEE INTRODUCTIONS** John Willoughby, Parks Maintenance Supervisor; Palmer Stroup, Planner

**PRESENTATION** Duke of Paducah Award to Henry Barbour

**PRESENTATION** Convention & Visitors Bureau Update - Mary Hammond

**ADDITIONS/DELETIONS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |                                                                                                                                    |
|--|-----------|------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>I.</b> | <b><u>CONSENT AGENDA</u></b>                                                                                                       |
|  | A.        | Approve Minutes for May 23, 2023, Board of Commissioners Meeting                                                                   |
|  | B.        | Receive & File Documents                                                                                                           |
|  | C.        | Reappointment of Sheryl Chino and Joint Reappointment of Tom Padgett to the Paducah-McCracken County Convention Center Corporation |
|  | D.        | Reappointment of Simone Fearon and John Durbin to the Paducah-McCracken County Senior Citizens, Inc. Board                         |
|  | E.        | Appointment of Gerald Watkins to the Board of Ethics                                                                               |
|  | F.        | Appointment of Eric C. Straub to the Paducah Junior College Board of Trustees                                                      |
|  | G.        | Personnel Actions                                                                                                                  |
|  | H.        | Adopt an Updated Schedule of Fees for Oak Grove Cemetery and Mausoleum - <b>A. CLARK</b>                                           |

|  |             |                                           |                                                                                                                                                                      |
|--|-------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | I.                                        | Authorize Payment to Clean Earth, Inc. for Household Hazardous & Electronic Waste Collected during 2023 Clean-Up Day - <b>C. YARBER</b>                              |
|  |             | J.                                        | Authorize a Contract with Evard-Kentucky Division, Inc for the Fire Station #2 Exterior Repairs in an amount of \$183,832 - <b>C. YARBER</b>                         |
|  |             | K.                                        | Approve a Contract with 911 Fleet and Fire Equipment in the Amount of \$42,540 for Bailout Kits and Harnesses for the Fire Department - <b>S.KYLE</b>                |
|  |             | L.                                        | Declaration and Sale of Surplus Property Located at 1201 Park Avenue - <b>N. HUTCHISON</b>                                                                           |
|  |             | M.                                        | Declaration and Sale of Surplus Property Located at 1011 Oscar Cross - <b>N. HUTCHISON</b>                                                                           |
|  | <b>II.</b>  | <b><u>RESOLUTION(S)</u></b>               |                                                                                                                                                                      |
|  |             | A.                                        | Resolution Establishing the Six Ethics Principles - <b>L. PARISH</b>                                                                                                 |
|  |             | B.                                        | A Resolution Stating the City will Abide by all Program Income Requirements for Community Development Block Grants - <b>D. JORDAN</b>                                |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b>     |                                                                                                                                                                      |
|  |             | A.                                        | Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees AFL-CIO, Local 1586 - <b>M. SMOLEN</b>       |
|  |             | B.                                        | City of Paducah KY - Fiscal 2024 Budget (7/1/2023 -- 06/30/2024) - <b>D. JORDAN &amp; A. KYLE</b>                                                                    |
|  |             | C.                                        | Amend Code of Ordinances Section 98-144 related to Special Events - <b>L.PARISH</b>                                                                                  |
|  |             | D.                                        | Amend Code of Ordinances Section 58-32 related to the Human Rights Commission - <b>L. PARISH</b>                                                                     |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |                                                                                                                                                                      |
|  |             | A.                                        | Amend Code of Ordinances Chapter 2 To Increase the Small Purchase Procedures Threshold and Revise Other Obsolete Provisions - <b>L. PARISH</b>                       |
|  |             | B.                                        | Repeal and Replace Chapter 26, Articles I & II "Cemeteries" in Code of Ordinances - <b>A. CLARK</b>                                                                  |
|  |             | C.                                        | Southside Neighborhoods Initiative Housing and Economic Programs - <b>N. HUTCHISON &amp; M. REASON</b>                                                               |
|  |             | D.                                        | FY2023 Budget Amendment in the amount of \$650,000 from Investment Fund Fund Balance Reserve to be used for City Facilities Improvements (PF0079) - <b>D. JORDAN</b> |

|  |             |                                 |                                                    |
|--|-------------|---------------------------------|----------------------------------------------------|
|  | <b>V.</b>   | <b><u>DISCUSSION</u></b>        |                                                    |
|  |             | A.                              | Paducah Census Data Overview - <b>N. HUTCHISON</b> |
|  |             | B.                              | 911 Upgrade Discussion - <b>G. BRAY</b>            |
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>          |                                                    |
|  |             | A.                              | Comments from the City Manager                     |
|  |             | B.                              | Comments from the Board of Commissioners           |
|  |             | C.                              | Comments from the Audience                         |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b> |                                                    |