



**CITY COMMISSION MEETING
AGENDA FOR JUNE 27, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PRESENTATION Duke of Paducah Award to Henry Barbour

PRESENTATION Special Presentation from Mayor Bray

PRESENTATION Joint Sewer Agency Update - John Hodges, Executive Director

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 13, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Authorize PFGW to release a Request for Proposals for the Selective Interior Demolition project of the grandstand structure and adjacent building for the Sports Complex Construction project - A. CLARK
	E.	Accept proposed premiums from the Kentucky League of Cities for Workers' Compensation, Liability Insurance and Property Insurance Coverage for a total amount of \$1,225,726.76 - S. WILCOX
	F.	Authorize the Acceptance of a KDLA Local Records Program Grant in the amount of \$46,000 - G. CHERRY
	G.	Authorize the Acceptance of the National Park Service - Rivers, Trails, and Conservation Assistance Program Technical Assistance Grant - H. REASONS

		H.	Authorize the Acceptance of a 2023 Kentucky 911 Services Board Grant in the amount of \$8,827 - B. LAIRD
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve the proposed budget for the construction of Dog Parks being constructed at Noble Park - D. JORDAN & A. CLARK
		B.	Declaration and Sale of Surplus Property: 1240 & 1242 North 12th Street - N. HUTCHISON
		C.	Approve the Application for a US Department of Transportation Safe Streets and Roads for All Grant - H. REASONS & R. MURPHY
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend Code of Ordinances Chapter 2 To Increase the Small Purchase Procedures Threshold and Revise Other Obsolete Provisions - L. PARISH
		B.	Repeal and Replace Chapter 26, Articles I & II "Cemeteries" in Code of Ordinances - A. CLARK
		C.	Southside Neighborhoods Initiative Housing and Economic Programs - N. HUTCHISON & M. REASON
		D.	FY2023 Budget Amendment in the amount of \$650,000 from Investment Fund Fund Balance Reserve to be used for City Facilities Improvements (PF0079) - D. JORDAN
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize the Closing of 33,517 Square Feet of Old Coleman Road Between 3200, 3204 & 3226 Coleman Road - R. MURPHY
		B.	Amend Code of Ordinances Section 6-62 related to the Entertainment Destination Center - L. PARISH
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	