



**CITY COMMISSION MEETING
AGENDA FOR JULY 11, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for June 27, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Melissa Yates and Bruce Brockenborough to the Forest Hills Village Board
	D.	Reappointment of Edward Narozniak to the Municipal Housing Commission
	E.	Personnel Actions
	F.	Approve MOA for Incentives for 252 Locust Avenue - J. SOMMER
	G.	Approve the Application and Acceptance of a Department of Justice Bulletproof Vest Program Grant in the amount of \$6,795 - B. LAIRD
	H.	Authorize the Acceptance of a KY Office of Homeland Security Cybersecurity Grant in the amount of \$12,474 - E. STUBER
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Authorize Contract Modifications in the amount of \$51,108.15 for construction and material items at the Civic Center - A. CLARK

		B.	Authorize an Intent to Award Letter to Communications International for the Paducah/McCracken County Public Safety Radio Communication System Project - D. JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize the Closing of 33,517 Square Feet of Old Coleman Road Between 3200, 3204 & 3226 Coleman Road - R. MURPHY
		B.	Amend Code of Ordinances Section 6-62 related to the Entertainment Destination Center - L. PARISH
	IV.	<u>DISCUSSION</u>	
		A.	Grants Update - H. REASONS
		B.	911 Upgrade Discussion - G. BRAY
		C.	Parks Advisory Committee - A. CLARK
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>	