



**CITY COMMISSION MEETING
AGENDA FOR JULY 25, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTION GIS Specialist Dallas McKinney

PRESENTATION Duke of Paducah Award for Beau Dodson

PRESENTATION Junior Duke Award for Barrett Seaton

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the July 11, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Jinny McCormick to the Tree Advisory Board
	D.	Personnel Actions
	E.	Accept the Bid and authorize the Mayor to execute a contract with Rightway Janitorial Services, LLC for Custodial Services for public restroom facilities in City Parks in the base bid amount of \$39,500 plus unit pricing for additional requested services as necessary - A. CLARK
	F.	Authorize a Contract with Valley Contracting Services, LLC for the Probation & Parole Office Building construction in an amount of \$111,400 - C. YARBER
	G.	Purchase of One (1) Pac Mac MiniPacker for use by Public Works Refuse Department in an amount of \$192,557 - C. YARBER

		H.	Purchase Eight (8) Police Pursuit Rates SUV's for the Police Department in an amount of \$432,646 - C. YARBER
		I.	Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Worker's Compensation Trust - S. WILCOX
		J.	Trust Participation Agreement - Kentucky League of Cities Insurance Services - General Insurance Trust - S. WILCOX
		K.	Authorize the Application and Acceptance for the 2023-24 Edward Byrne Justice Assistance Grant Program for \$11,554 - B. LAIRD
		L.	Approve a Contract Extension for Endpoint Detection and Response services through Kroll, Inc. in the Amount of \$158 Per Endpoint - E. STUBER
	II.	<u>BOARD APPOINTMENTS</u>	
		A.	Appointment of Jana Dawson, Robert Hernandez, Christa Dubrock, Irhonda Lovelace, Kimberly Yates, Dann Patterson and Anthony Walton to the Paducah Human Rights Commission
	III.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve Contract For Services with Paducah Transit Authority in the amount of \$215,000 - D. JORDAN
		B.	Approve Contract For Services with Greater Paducah Economic Development Council (GPEDC) in the amount of \$250,000 - D. JORDAN
		C.	Authorize Payment to the Paducah McCracken County Convention Center in an amount of \$40,736.23 for services related to the Dome Pavillion - M. SMOLEN
		D.	Authorize a Contract Modification for the Pickleball Courts to extend the Contract to accommodate manufacturing delays - A. CLARK
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Authorize the Closing of 31,659 Square Feet of Plum Street and 111,331 Square Feet of Brower Circle - R. MURPHY
		B.	Approve Contract Modification to Construction Contract with Pace Contracting, LLC. for the Paducah Floodwall Pump Station #2 Project in the amount of (\$10,000.00) - R. MURPHY
		C.	Approve Contract Modification to Construction Contract with Jim Smith Contracting, LLC. for the Buckner Lane Project in the amount of (\$74,320.00) - R. MURPHY
	V.	<u>DISCUSSION</u>	

		A.	911 Upgrade Discussion - G. BRAY
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
		C.	Comments from the Audience
	VII.	<u>EXECUTIVE SESSION</u>	