



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 8, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

PROCLAMATION Charter Senior Living of Paducah - Clinton Warf, Executive Director

PRESENTATION Greater Paducah Economic Development Annual Update - Bruce Wilcox, GPED President & CEO

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for July 25, 2023
	B.	Receive & File Documents
	C.	Reappointment of Gayle Kaler and Appointment of Micky Carman to the Paducah Planning Commission
	D.	Personnel Actions
	E.	Authorize Contract Modifications in the amount of \$6,168.52 for construction and material items at the Robert Cherry Civic Center - A. CLARK
	F.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the Melber Volunteer Fire Department - C. YARBER
	G.	Purchase of Solid Waste Dumpsters for FY2023-2024 from Wastequip Utilizing the HGACBuy Purchasing Group in a Not-to-Exceed amount of \$190,000 - C. YARBER

		H.	Authorize a contract with Ray Black & Son in the Amount of \$45,128 for Renovations to the Hotel Metropolitan Purple Room - N. HUTCHISON
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve Contract Modification to Construction Contract with Pace Contracting, LLC. for the Paducah Floodwall Pump Station #2 Project in the amount of (\$10,000.00) - R. MURPHY
		B.	Approve Contract Modification to Construction Contract with Jim Smith Contracting, LLC. for the Buckner Lane Project in the amount of (\$74,320.00) - R. MURPHY
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve Section 8 Housing Choice Voucher Program FY24 Budget - D. JORDAN
	IV.	<u>DISCUSSION</u>	
		A.	Commission Priorities Update - M. SMOLEN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	