CITY COMMISSION MEETING
AGENDA FOR AUGUST 22, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR PRO TEM REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for August 8, 2023, Board of Commissioners meeting
		B.	Receive & File Documents
		C.	Reappointment of Patrick Perry and Carol Young to the Board of Adjustment
		D.	Reappointment of Melinda Winchester and appointment of Carol Gault to the Code Enforcement Board
		E.	Appointment of Ryan Garner to the Paducah-McCracken County Convention Center Corporation Board
		F.	Reappointment of Bruce Carter, Jackie Smith, Mary Hammond, Paul Grumley, Monica Feiler and Karen Petter and appointment of Lori Hogancamp and Leslie Haywood to the Civic Beautification Board
		G.	Personnel Actions
		H.	Authorize the City Manager to issue a Request for Bid for a pour-in-place (PIP) rubber surface for the playground improvements at Robert Coleman Park - **A. CLARK**
	II.	**MUNICIPAL ORDER(S)**	

		A.	Authorize a contract with Chambers Roofing Co., Inc for Market House roof replacement in an amount of $83,887.04 - **C. YARBER**
		B.	Authorize the Mayor to execute an annual appropriations agreement with Paxton Park in the amount of $100,000 for FY24 - **A. CLARK**
	III.	**ORDINANCE(S) - ADOPTION**	
		A.	Authorize the Closing of 31,659 Square Feet of Plum Street and 111,331 Square Feet of Brower Circle - **R. MURPHY**
		B.	Approve Section 8 Housing Choice Voucher Program FY24 Budget - **D. JORDAN**
	IV.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	**EXECUTIVE SESSION**	