



**CITY COMMISSION MEETING
AGENDA FOR SEPTEMBER 26, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 5, 2023 Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Declaration and Sale of Surplus Property: 1724 N 12th Street - N. HUTCHISON
	E.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the East Marshall Fire Department - C. YARBER
	F.	Authorize the Mayor to accept the proposal and execute a purchasing agreement with DWA Recreation in the amount of \$84,475 for the purchase and installation of pour in place rubber playground surfacing for the Robert Coleman Park playground project - A. CLARK
	G.	Authorize the Application and Acceptance of a 2023 USTA Southern Parks and Recreation Grant in the Amount of \$1,000 - A. CLARK
	H.	Authorize Contract Modifications in the amount of \$7,097.38 for the Robert Cherry Civic Center Construction Project - A. CLARK

	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Approve contract renewal with Axon Enterprises, Inc. for police body-worn and in-car cameras in an amount of \$1,424,684.67 - B. LAIRD
	B.	Authorize the City Manager to release a Request for Proposals for the reconstruction of the Civic Center parking lot - A. CLARK
	C.	Approve Contract Amendment for Rightway Janitorial for custodial services - A. CLARK
	D.	Renew Employment Agreement with City Manager - S. WILCOX
	III.	<u>ORDINANCE(S) - ADOPTION</u>
	A.	Setting Tax Levies: Ad Valorem Properties -- FY2024 - S. MILLAY
	B.	Budget Amendment Related to GO Bond 2013B Payoff - FY2024 - D. JORDAN
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>
	A.	Approve Contract Modification #2 to Professional Services Contract with BFW Engineering & Testing for the Buckner Lane Bridge Replacement Project in the amount of (\$8,120.00) - R. MURPHY
	V.	<u>DISCUSSION</u>
	A.	Police Department Update - B. LAIRD
	B.	Quality of Life Campaign - P. SPENCER & N. HUTCHISON
	C.	Opioid Settlement Funds - L. PARISH
	D.	Firefighter Employment Contract - S. KYLE
	VI.	<u>COMMENTS</u>
	A.	Comments from the City Manager
	B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>