



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 10, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

PRESENTATION HUB International Presentation - D.J. Story, Benefits Advisor

MAYOR PRO TEM REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 26, 2023, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve FY2024 Contract For Services with Paducah Junior College, Inc., for the Community Scholarship Program in the amount of \$100,000 - D. JORDAN
	E.	Approve the Application for a 2023 Community Development Block Grant on Behalf of Center Point Recovery Center in the Amount of \$200,000 - H. REASONS
	F.	Use Of Spending Credits for Eligible Employees Pursuant to the City's Group Health Plan for the 2024 Plan Year - S. WILCOX
	G.	Wellness Services Agreement with HealthWorks Corporate Wellness and Health Services to Administer the 2024 Wellness Plan - S. WILCOX
	H.	Approve Strategic Health Risk Advisor & Strategic Benefit Benefit Placement Services with Peel & Holland - S. WILCOX

		I.	Administrative Services Agreement with Anthem Blue Cross Blue Shield - S. WILCOX
		J.	Health, Vision, and Dental Benefit Plan Premiums for 2024 - S. WILCOX
		K.	Stop Loss Insurance with Voya Financial Advisors. Inc. - S. WILCOX
		L.	Approve Long-term Disability Insurance with Mutual of Omaha effective January 1, 2024 - S. WILCOX
		M.	Colonial Life Employee Voluntary Benefits - S. WILCOX
		N.	Repeal and Replace Municipal Order related to Paducah Water's Acceptance of Cleaner Water Program Grant Awards and Grant Assistance Agreements with the Kentucky Infrastructure Authority for the Hydraulic Model Update Project - J. PETERSEN
		O.	Repeal and Replace Municipal Order related to Paducah Water's Acceptance of Cleaner Water Program Grant Awards and Grant Assistance Agreements with the Kentucky Infrastructure Authority for the Tank Painting Project - J. PETERSEN
		P.	Repeal and Replace Municipal Order related to Paducah Water's Acceptance of Cleaner Water Program Grant Awards and Grant Assistance Agreements with the Kentucky Infrastructure Authority for the Air Stripping Project - J. PETERSEN
		Q.	Authorize the Acceptance of a Land and Water Conservation Fund Grant in the Amount of \$81,885 to Update the Playground at Keiler Park - A. CLARK
		R.	Approve the Application for a GameTime Playground Grant not to Exceed \$80,000 for Keiler Park - A. CLARK
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve a Safe Haven Baby Box Agreement - S. KYLE
		B.	Approve a Hope Unlimited Reimbursement Agreement - S. KYLE
		C.	Approve a Proposal for Certification under the Certified City of Ethics Program Agreement with the Kentucky League of Cities - L. PARISH
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve Contract Modification #2 to Professional Services Contract with BFW Engineering & Testing for the Buckner Lane Bridge Replacement Project in the amount of (\$8,120.00) - R. MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	

		A.	Trails End Subdivision: Final Plat Approval and Surety Approval - R. MURPHY
	V.	<u>DISCUSSION</u>	
		A.	Civic Center Project Update - A. CLARK
		B.	Quarterly Grant Update - H. REASONS
	VI.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VII.	<u>EXECUTIVE SESSION</u>	