



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 24, 2023
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Hunger and Homelessness Awareness Month - Heather Anderson - McKinney-Vento Liaison - Paducah Public Schools

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 10, 2023
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve Contract Amendment with Tyler Technologies - E. STUBER
	E.	FY2024 Position and Pay Schedule Update - S. WILCOX
	F.	FY2024 Job Grade Schedule Update - S. WILCOX
	G.	Approve the Application and Acceptance of a 2023 Kentucky League of Cities Liability Grant in the Amount of \$3,000. - S. WILCOX
	H.	Authorize the Acceptance of a GameTime Playground Grant in the Amount of \$37,584.50 and execute purchase agreement in the amount of \$66,942.57 - A. CLARK
	II.	<u>MUNICIPAL ORDER(S)</u>

		A.	BFW Professional Services Contract to assist with Engineering Department Transition - D. JORDAN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Trails End Subdivision: Final Plat Approval and Surety Approval - M. TOWNSEND
	IV.	<u>DISCUSSION</u>	
		A.	Paducah Preservation Opportunities Assessment - Brent Leggs, Rhodes Heritage Group
		B.	Sanitation Rates Discussion - C. YARBER
		C.	Safe Haven Baby Box Location Update - S. KYLE
		D.	Paducah-McCracken County Convention & Expo Center Update - D. JORDAN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	