



**CITY COMMISSION MEETING
AGENDA FOR FEBRUARY 27, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

INTRODUCTION Brett Woodall, Commonwealth Creative Entertainment - Mary Hammond

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for February 6th, 10th, & 13th, 2024, Board of Commissioners meetings
	B.	Receive & File Documents
	C.	Reappointment of Jennifer Colwell and Charles Leon Owens to the Civil Service Commission
	D.	Personnel Actions
	E.	Approval of Contract Modification for increase of Scope in Contract with Valley Contracting Services, LLC for the Probation & Parole Office Building construction change of \$1,347.94 - C. YARBER
	F.	Authorize a Contract with Mott Electric for the Fire Station 5 Generator project in the amount of \$77,400 - C.YARBER
	G.	Permission to File Suit - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>
	A.	Approve an Interlocal Agreement For Automatic-Mutual Aid - G. CHERRY

		B.	Approve the Application for a Paul Bruhn Historic Revitalization Grant in the amount of \$750,000 - N.HUTCHISON
		C.	Adopt the 2024 Commission Priorities - M. SMOLEN
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Adopt an Ordinance Creating a Natural Gas Franchise - M. SMOLEN
		B.	Amend Paducah Code of Ordinances Chapter 108 Related to Telecommunications - M. SMOLEN
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve an Agreement with Complete Demolition in the amount of \$221,000 for Demolition Services for the property located at 1501 Broadway (Katterjohn Building) and authorize a Budget Amendment for the expenditure - G. CHERRY
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	