



**CITY COMMISSION MEETING
AGENDA FOR MARCH 26, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION National Child Abuse Awareness Month & Sexual Assault and Awareness Prevention Month - Lori Wells Brown, CEO, LOTUS

PRESENTATION Joint Sewer Agency Update - John Hodges

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 12, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Joseph Benberry to the Paducah Area Transit System Authority Board
	D.	Appointment of Robert Bryant to the Paducah Golf Commission
	E.	Personnel Actions
	F.	Approve an Application for a 911 Services Board Grant in the Amount of \$110,725 - B.LAIRD
	G.	Approve the Application and Accept All Awarded Funds for a Marathon Petroleum Community Investment Grant in the Amount of \$5,000 - S. KYLE
	H.	Approve the Application for a Kentucky Pride Fund Composting Grant in the Amount of \$602,071. - C.YARBER

		I.	Approve the Application and Acceptance of a 2024-25 Household Hazardous Waste Grant in the Amount of \$44,995 - C.YARBER
		J.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and the City of Bardwell - C.YARBER
		K.	Approve the Application for a Crumb Rubber/Tire Derived Products Grant in the Amount of \$36,000.00 - A. CLARK
	II.	<u>MUNICIPAL ORDER</u>	
		A.	Approval of Contract Modification #2 for Change of Scope in Construction Contract with Dredge America, Inc. for 2024 Dredging Project for (\$4,238.80) - M. TOWNSEND
		B.	Authorize the City Manager to issue a request for proposals for Tennis Court Resurfacing - A. CLARK
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Closure of an Alley west of South 16th Street between Kentucky Avenue and Washington Street - M. TOWNSEND
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	