



**SPECIAL CALLED CITY COMMISSION MEETING
AGENDA FOR APRIL 9, 2024
5:00 PM
THE NATIONAL QUILT MUSEUM
215 JEFFERSON STREET
PADUCAH, KY 42001**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

DELETIONS

PROCLAMATION Fair Housing Proclamation - Robert Hernandez, Human Rights Chairperson

PRESENTATION Community Scholarship Program (CSP) Update - Dr. Anton Reece, West Kentucky Community and Technical College

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for March 26, 2024 Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approval of the 2024 Annual Plan and Administrative Plan for Section 8 Program - Lasica McEwen & Joseph Anderson
	E.	Declaration and Sale of Surplus Property-815 South 5th Street - N. HUTCHISON
	F.	Authorize City Manager to issue a request for proposals for Custodial Services in City park restroom and rental facilities - A. CLARK
	G.	Approve the Application for a Kentucky Office of Homeland Security Grant in the amount of \$45,120 - E. STUBER
	II.	<u>MUNICIPAL ORDER(S)</u>

		A.	Approve the Application for a FEMA SAFER Grant in the amount of \$760,140. - S. KYLE
		B.	Supporting the Uppertown Heritage Foundation's Application for a Mellon Foundation Grant with the City of Paducah Serving as the Fiscal Agent and Pledging Matching Funds - H. REASONS
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Closure of an Alley west of South 16th Street between Kentucky Avenue and Washington Street - M. TOWNSEND
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Amend the FY24 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - H. REASONS
		B.	Amend Code of Ordinances Chapter 14 Related to the Keeping of Fowl - L. PARISH & S. KYLE
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	