CITY COMMISSION MEETING
AGENDA FOR APRIL 23, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the ***Public Comments*** *section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Mental Health Awareness Month - Dr. Svetlana Famina, Psychiatrist with Mercy Health

PROCLAMATION Municipal Clerks' Week - Claudia Meeks, Assistant City Clerk

PRESENTATION Paxton Park Update - Danny Mullin, Golf Director & Golf Commission Members

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for April 9, 2024, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Appointment of Catherine (Kate) Senn to the Paducah Water Board
		D.	Reappointment of Paul King to the Forest Hills Village, Inc. Board
		E.	Personnel Actions
		F.	Authorize Upper Story Residential Grant Funds in the amount of $75,000 to BHIK, LLC for apartments at 219 Broadway and authorize a transfer from Administrative Contingency - **J. SOMMER**
		G.	Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of $3,000 **- S.WILCOX**

		H.	Approve an Agreement with the Purchase Area Development District for $5,305.50 for Metropolitan Transportation Planning Matching Funds - **D. JORDAN**
	II.	**MUNICIPAL ORDER(S)**	
		A.	Approve the Application for a Mellon Foundation Grant on behalf of the Uppertown Heritage Foundation in the amount of $1.34 Million Dollars **- H. REASONS**
		B.	Authorize a Contract with A&K Construction, Inc. in the amount of $779,104 for the re-roof and renovation of the Technology Department - **C. YARBER**
	III.	**ORDINANCE(S) - ADOPTION**	
		A.	Amend the FY24 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by $200,000 **- H. REASONS**
		B.	Amend Code of Ordinances Chapter 14 Related to the Keeping of Fowl - **C. MEEKS & G. CHERRY**
	IV.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Approve the closing of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place - **M. TOWNSEND**
		B.	Approve a Budget Amendment in the Amount of $670,365 for Radios for City of Paducah radios as part of the 911 Radio Upgrade Project - **J. PERKINS & D. JORDAN**
	V.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**EXECUTIVE SESSION**	