



**CITY COMMISSION MEETING
AGENDA FOR APRIL 23, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PROCLAMATION Mental Health Awareness Month - Dr. Svetlana Famina, Psychiatrist with Mercy Health

PROCLAMATION Municipal Clerks' Week - Claudia Meeks, Assistant City Clerk

PRESENTATION Paxton Park Update - Danny Mullin, Golf Director & Golf Commission Members

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for April 9, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Catherine (Kate) Senn to the Paducah Water Board
	D.	Reappointment of Paul King to the Forest Hills Village, Inc. Board
	E.	Personnel Actions
	F.	Authorize Upper Story Residential Grant Funds in the amount of \$75,000 to BHIK, LLC for apartments at 219 Broadway and authorize a transfer from Administrative Contingency - J. SOMMER
	G.	Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of \$3,000 - S.WILCOX

		H.	Approve an Agreement with the Purchase Area Development District for \$5,305.50 for Metropolitan Transportation Planning Matching Funds - D. JORDAN
	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Approve the Application for a Mellon Foundation Grant on behalf of the Uppertown Heritage Foundation in the amount of \$1.34 Million Dollars - H. REASONS
		B.	Authorize a Contract with A&K Construction, Inc. in the amount of \$779,104 for the re-roof and renovation of the Technology Department - C. YARBER
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Amend the FY24 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - H. REASONS
		B.	Amend Code of Ordinances Chapter 14 Related to the Keeping of Fowl - C. MEEKS & G. CHERRY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the closing of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place - M. TOWNSEND
		B.	Approve a Budget Amendment in the Amount of \$670,365 for Radios for City of Paducah radios as part of the 911 Radio Upgrade Project - J. PERKINS & D. JORDAN
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	

April 9, 2024

At a Special Called Meeting of the Paducah Board of Commissioners held on Tuesday, April 9, 2024, at 5:00 p.m., at the National Quilt Museum located at 215 Jefferson Street, Paducah, Mayor George Bray presided. Upon call of the roll by the City Clerk, Lindsay Parish, the following answered to their names: Commissioners Guess, Henderson, Smith, Wilson and Mayor Bray (5).

INVOCATION

Commissioner Smith led the Invocation.

PLEDGE OF ALLEGIANCE

Mayor Bray led the pledge.

PROCLAMATION

Mayor George Bray presented a proclamation to Paducah Human Rights Commission Chairman Robert Hernandez and Paducah Diversity Specialist Daisha Johnson, proclaiming April as Fair Housing Month.

PRESENTATION

Communications Manager Pam Spencer offered the following summary:

Community Scholarship Presentation

West Kentucky Community & Technical College President Dr. Anton Reece and Vice President of Institutional Advancement Andy Wilson provided an update on the Community Scholarship Program and thanked the City for its funding support since fiscal year 2011. Annually, the City provides funding, with \$100,000 in support for this fiscal year, toward the program which was launched to increase the number of high school graduates, increase the number of citizens with post-secondary education, and improve the quality and skill level of our regional workforce.

So far, more than 2100 students have benefited from the Community Scholarship Program with more than 1000 graduates. At this meeting, two Community Scholarship Program graduates, Monyette Drew and Kirsten Meadows, gave their testimonials about the program. They both mentioned the value of the lifting of the financial burden for their first two years of college. Plus, they said the environment was conducive to learning with an abundance of support and encouragement.

The Program motivates students to graduate high school and pursue a higher education by providing each Paducah and McCracken County high school graduate with scholarship support up to 60 credit hours to West Kentucky Community & Technical College provided that the student registers for the program, maintains a minimum grade point average and attendance record, and does not have major disciplinary problems. The program also receives funds from McCracken County and the Rotary Club of Paducah in addition to other supporters.

April 9, 2024

MAYOR'S REMARKS

Communications Manager Pam Spencer offered the following summary:

- Mayor Bray thanked the National Quilt Museum and its board of directors for hosting the meeting, saying this was an opportunity to showcase the museum and to help promote the upcoming AQS Quilt Show.
- Calling it an “amazing life event,” Mayor Bray said the number of visitors and the beauty of yesterday’s total solar eclipse far exceeded expectations. Mayor Bray thanked Beautiful Paducah for coordinating the two-day X Marks the Spot festival that showcased our community.

CONSENT AGENDA

Mayor Bray asked if the Board wanted any items on the Consent Agenda removed for separate consideration. Mayor Bray requested that item I(E) be removed for separate discussion. Mayor Bray asked the City Clerk to read the remaining items on the Consent Agenda.

I(A)	Approve Minutes for the March 26, 2024, Board of Commissioners Meeting
I(B)	Receive and File Documents <u>Deed File:</u> 1. Commissioner’s Deed 1024 North 10th Street, 1026, North 10th Street and 1030 North 10th Street <u>Contract File:</u> 1. Changer Order #6 – Midstates Construction Company – Renovation of Robert Cherry Civic Center – MO #2835 2. Change Order #2 – Evrard - Road Remediation– Dog Park Relocation Project – MO #2868 3. Fleet Maintenance Agreement with the City of Bardwell – MO #2873 <u>Financials:</u> 1. Paducah Water Works Month ended February 29, 2024
I(C)	Personnel Actions
I(D)	A MUNICIPAL ORDER ADOPTING THE CITY OF PADUCAH, KENTUCKY, ADMINISTRATIVE PLAN FOR 2024 HOUSING CHOICE VOUCHER PROGRAM, EFFECTIVE MAY 1, 2024, WITH SAID ADMINISTRATIVE PLAN INCLUDING REVISIONS TO THE UTILITY ALLOWANCES FOR THE SECTION 8 HOUSING PROGRAM AS REQUIRED BY THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS REVISED. (MO #2877; BK 13)
I(E)	A MUNICIPAL ORDER DECLARING THE REAL PROPERTY LOCATED AT 815 SOUTH FIFTH STREET, PADUCAH, KENTUCKY TO BE SURPLUS PROPERTY, ACCEPTING THE BID OF DONALD HOLLOWELL OF BLACK OWL HOME BUILDERS, LLC IN THE AMOUNT OF ONE DOLLAR (\$1) AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL DOCUMENTS RELATED TO SAME <i>Removed for separate discussion</i>

April 9, 2024

I(F)	A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE CITY MANAGER TO ISSUE A REQUEST FOR BIDS FOR CUSTODIAL SERVICES FOR THE PARKS AND RECREATION DEPARTMENT (MO #2879; BK 13)
I(G)	A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY TO APPLY FOR A STATE HOMELAND SECURITY GRANT PROGRAM (SHSGP) CYBERSECURITY GRANT THROUGH THE KENTUCKY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$45,120 FOR SECURITY CAMERAS AND SYSTEMS FOR THE PUBLIC WORKS DEPARTMENT (MO #2880; BK 13)

Commissioner Guess offered Motion, seconded by Commissioner Henderson, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5).

MUNICIPAL ORDERS

DECLARATION AND SALE OF SURPLUS PROPERTY LOCATED AT 815 SOUTH 5TH STREET

Commissioner Henderson offered Motion, seconded by Commissioner Guess, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER DECLARING THE REAL PROPERTY LOCATED AT 815 SOUTH FIFTH STREET, PADUCAH, KENTUCKY TO BE SURPLUS PROPERTY, ACCEPTING THE BID OF DONALD HOLLOWELL OF BLACK OWL HOME BUILDERS, LLC IN THE AMOUNT OF ONE DOLLAR (\$1) AND AUTHORIZING THE MAYOR TO EXECUTE THE DEED AND ALL DOCUMENTS RELATED TO SAME.”

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5). **(MO # 2878; BK 13)**

APPROVE APPLICATION FOR A FEMA SAFER GRANT IN THE AMOUNT OF \$760,140

Commissioner Smith offered Motion, seconded by Commissioner Wilson, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AN FY2023-2024 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT FUNDED THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN THE AMOUNT OF \$760,140 FOR THE HIRING OF THREE FIREFIGHTERS.”

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5). **(MO # 2881; BK 13)**

UPPERTOWN HERITAGE FOUNDATION’S APPLICATION FOR MELLON FOUNDATION GRANT

April 9, 2024

Commissioner Wilson offered Motion, seconded by Commissioner Smith, that the Board of Commissioners adopt a Municipal Order entitled, “A MUNICIPAL ORDER SUPPORTING THE UPPERTOWN HERITAGE FOUNDATION GRANT APPLICATION TO THE MELLON FOUNDATION IN THE AMOUNT OF \$1,340,000 FOR CAPITAL IMPROVEMENTS AND CAPACITY BUILDING FOR THE HOTEL METROPOLITAN, PLEDGING MATCHING FUNDS, AND AUTHORIZING THE CITY OF PADUCAH TO ACT AS THE FISCAL AGENT FOR SAID GRANT.”

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5). **(MO # 2882; BK 13)**

ORDINANCE ADOPTION

CLOSURE OF ALLEY WEST OF SOUTH 16TH STREET BETWEEN KENTUCKY AVENUE AND WASHINGTON STREET

Commissioner Guess offered Motion, seconded by Commissioner Henderson, that the Board of Commissioners adopt an Ordinance entitled, “AN ORDINANCE PROVIDING FOR THE CLOSURE OF 2,105 SQUARE FEET OF A 13.25 FOOT ALLEY WEST OF SOUTH 16TH STREET BETWEEN KENTUCKY AVENUE AND WASHINGTON STREET, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME.”

This Ordinance is summarized as follows: The City of Paducah does hereby authorize the closure of 2,105 square feet of a 13.25 foot alley West of South 16th Street between Kentucky Avenue and Washington Street, and authorizes, empowers, and directs the Mayor to execute a Quitclaim Deed from the City of Paducah to the property owner in or abutting the public way to be closed and all other necessary documents to effectuate the closure.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5). **(ORD 2024-04-8807; BK 36)**

ORDINANCE INTRODUCTIONS

AMEND FY24 CITY BUDGET TO INCREASE REVENUES AND EXPENDITURES FOR THE COMMUNITY DEVELOPMENT GRANT FUND IN THE AMOUNT OF \$200,000

Commissioner Henderson offered Motion, seconded by Commissioner Guess, that the Board of Commissioners introduce an Ordinance entitled: “AN ORDINANCE AMENDING ORDINANCE NO. 2023-06-8777, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2023, THROUGH JUNE 30, 2024, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.” This Ordinance is summarized as follows: That the annual budget for the fiscal year beginning July 1, 2023, and ending June 30, 2024, as adopted by Ordinance No. 2023-06-8777, be amended by the following re-appropriations:

- Increase revenues and expenditures for the CDBG Fund by \$200,000

April 9, 2024

AMEND CODE OF ORDINANCES CHAPTER 14 RELATED TO THE KEEPING OF FOWL

Commissioner Smith offered Motion, seconded by Commissioner Wilson, that the Board of Commissioners introduce an Ordinance entitled: “AN ORDINANCE AMENDING CHAPTER 14 OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH.” This Ordinance is summarized as follows: This Ordinance amends Chapter 14 of the Paducah Code of Ordinances to update language concerning proximity, maximum number, and cleanliness requirements for the keeping of fowl in Paducah. Further, this ordinance amends the penalty section to update the method by which fines are assessed and how abatement is handled. A new section is also created for abatement procedures related to pens and coops.

COMMENTS

CITY MANAGER: Invited everyone to attend the Fair Housing Luncheon to be held at the Cherry Civic Center on April 18 at 11:30. Registration is required for the event.

COMMISSIONER WILSON: Commented on all the visitors that were in town for the eclipse and reminded everyone to tidy up – the Quilt Show will be coming to town in two weeks.

EXECUTIVE SESSION

Commissioner Wilson offered motion, seconded by Commissioner Smith, that the Board of Commissioners go into closed session for discussion of matters pertaining to the following topic:

- A specific proposal by a business entity where public discussion of the subject matter would jeopardize the location, retention, expansion or upgrading of a business entity, as permitted by KRS 61.810(1)(g)

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson and Mayor Bray (5)

RECONVENE IN OPEN SESSION

Commissioner Smith offered motion, seconded by Commissioner Henderson, that the Paducah Board of Commissioners reconvene in open session.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5).

ADJOURN

Commissioner Guess offered Motion, seconded by Commissioner Smith, that the meeting be adjourned.

Adopted on call of the roll yeas, Commissioners Guess, Henderson, Smith, Wilson, and Mayor Bray (5).

TIME ADJOURNED: 6:28 p.m.

April 9, 2024

ADOPTED: April 9, 2024.

George Bray, Mayor

ATTEST:

Lindsay R. Parish, City Clerk

April 23, 2024

RECEIVE AND FILE DOCUMENTS:

Minute File:

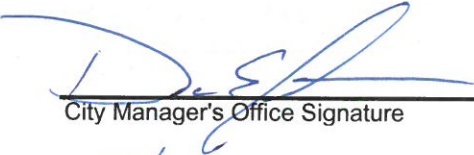
1. Notice of Special Called Meeting of the Board of Commissioners for Tuesday, April 9, 2024

Contract File:

1. Contract Modification with Valley Contracting – Probation and Parole Office, MO #2858
2. Contract with Mott Electric – Fire Station #5 Generator – MO #2859
3. Change Order #2 – Dredge America – Paducah Riverfront Transient Boat Dock Dredging Project – MO #2875
4. Administrative Plan for 2024 – Housing Choice Voucher Program – Paducah Housing Authority – MO #2877

CITY OF PADUCAH
April 23, 2024

Upon the recommendation of the City Manager's Office, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Office Signature

4/17/2024

Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
April 23, 2024**

NEW HIRES - FULL-TIME (F/T)

<u>PUBLIC WORKS</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Baker, Jordan B.	ROW Maintenance Person	\$20.45/hr	NCS	Non-Ex	May 2, 2024
Dassing, Monte B.	ROW Maintenance Person	\$20.45/hr	NCS	Non-Ex	May 2, 2024
George, Phillip R.	ROW Maintenance Person	\$20.45/hr	NCS	Non-Ex	May 2, 2024

NEW HIRES - PART-TIME (P/T)

<u>PARKS & RECREATION</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Davis, Kimberly A.	Facility Coordinator	\$12.00/hr	NCS	Non-Ex	April 25, 2024

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (PART-TIME)

<u>PARKS & RECREATION</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Stewart, Weston E.	Pool Attendant \$11.00/hr	Recreation Leader - Athletics \$12.00/hr	NCS	Non-Ex	April 18, 2024

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS (FULL-TIME)

<u>FINANCE</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Millay, Stephanie	Revenue Manager \$39.12/hr	Revenue Manager \$40.12/hr	NCS	Ex	March 7, 2024

<u>HUMAN RESOURCES</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Huskey, McKenzie	Senior Human Resources Generalist \$28.27/hr	Senior Human Resources Generalist \$28.98/hr	NCS	Ex	April 18, 2024

<u>POLICE</u>	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Murphy, Jordan T.	Sergeant \$34.84/hr	Captain \$40.94/hr	NCS	Ex	May 2, 2024
Green, Beau T.	Detective \$32.11/hr	Sergeant \$36.58/hr	NCS	Non-Ex	May 2, 2024
Parrish, Andrew J.	Patrolman \$30.58/hr	Sergeant \$34.84/hr	NCS	Non-Ex	May 2, 2024

TERMINATIONS - PART-TIME (P/T)

<u>PARKS & RECREATION</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Hardie, Nathan	Park Ranger	Resignation	May 24, 2024

TERMINATIONS - FULL-TIME (F/T)

<u>FIRE - SUPPRESSION</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Campbell, Heston A.	Fire Captain	Retirement	April 30, 2024
<u>POLICE</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Kirk, Allison N.	Recruit Officer	Resignation	April 8, 2024
Newberry, Robin L.	Senior Administrative Assistant	Retirement	July 31, 2024
<u>PUBLIC WORKS</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Lee Jr., Anthony	Laborer	Resignation	April 9, 2024
Williams, Daniel Evan	Fleet Mechanic II	Resignation	April 19, 2024

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Authorize Upper Story Residential Grant Funds in the amount of \$75,000 to BHIK, LLC for apartments at 219 Broadway and authorize a transfer from Administrative Contingency - **J. SOMMER**

Category: Municipal Order

Staff Work
By: Nicholas
Hutchison
Presentation
By: Josh
Sommer

Background Information: The applicant completed a project of 8 rental units in 2021. Based on the parameters of the ordinance, the award should have been \$120,000. Due to limited funding in 2021 the grant funds awarded was \$45,000. The applicant now wishes to request the balance of the eligible funds he could have received had funding been available upon completion of the project. The Urban Renewal and Community Development Agency reviewed and approved the initial grant of \$45,000 in 2021 and the additional grant award on April 1, 2024. Grants in excess of \$60,000 also require City Commission approval. To fund this request, we request the approval to use Administrative Contingency funds.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: DT-0033 Upper Story Living Init.

Account Number: 40001201 523070

Staff Recommendation: Staff recommends that the Commission approve the transfer of \$75,000 from Administrative Contingency funds and award of an additional \$75,000 for the project completed in 2021 based on the following facts:

- URCDCA reviewed and approved the awarding of the additional funds on April 1, 2024.
- The completed project consists of 8 units, three 2-bedroom apartments, and five 1-bedroom apartments.
- The documented investment in the downtown program area was more than 2.3 million dollars.
- The applicant would have been eligible for the full award of \$120,000 if funding had been available upon completion of the project.

Attachments:

1. MO Upper Story Residential Grant Funds – BHIK, LLC
2. URCDCA Staff Report 219 Broadway Additional Funds

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING UPPER STORY RESIDENTIAL GRANT FUNDS IN THE AMOUNT OF \$75,000 TO BHIK, LLC, FOR APARTMENTS AT 219 BROADWAY AND FURTHER AUTHORIZING TRANSFER OF \$75,000 FROM ADMINISTRATIVE CONTINGENCY FUNDS

WHEREAS, the applicant, BHIK, LLC, completed a project of eight rental units at 219 Broadway in 2021; and

WHEREAS, due to limited funding in 2021, the grant funds awarded was \$45,000, even though the project was eligible for up to \$120,000; and

WHEREAS, the applicant has requested the balance of the eligible funds; and

WHEREAS, the Urban Renewal and Community Development Agency reviewed and approved the additional \$75,000 on April 1, 2024; and

WHEREAS, in accordance with Ordinance No. 2017-02-8479, grants in excess of \$60,000 require City Commission approval; and

WHEREAS, to fund this request, approval to use Administrative Contingency funds is also requested.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the additional award of \$75,000 to be paid to BHIK, LLC for the Upper Story Residential project located at 219 Broadway.

SECTION 2 . That the City of Paducah further authorizes the transfer of the amount of \$75,000 from Administrative Contingency Funds into account DT0033 Upper Story Living Init., Account Number 4000 1201 523070.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Claudia S. Meeks, Assistant City Clerk



STAFF REPORT
URCDA
APRIL 1, 2024

APPLICATION INFORMATION

ADDRESS	219 Broadway
CASE NO.	INC2021-9005
OWNER	David Wilkins/BHIK, LLC
APPLICANT	David Wilkins/BHIK, LLC
REQUEST	Upper Story Residential Grant Funds \$75,000

UPPER STORY RESIDENTIAL GRANT PROGRAM (US)

Ordinance No. 2014-8-8169, amended by 2017-2-84 79, established the Upper Story Residential Grant Program to encourage the development of residential units in Historic Downtown Paducah. Each grant shall not exceed 20% of the total upper story residential unit rehabilitation cost or a maximum of \$15,000 per unit.

CONSIDERATIONS

The applicant completed a project of 8 rental units in 2021. Based on the parameters of the ordinance the award should have been \$120,000. Due to limited funding in 2021 the the grant funds awarded was \$45,000. The applicant now wishes to request the balance of the eligible funds he could have received had funding been available upon completion of the project.

STAFF RECOMMENDATION

Staff recommends that the URCDA approve the award of an additional \$75,000 for the project completed in 2021 based on the following facts:

- Applicants completed project consists of 8 units, three 2-bedroom apartments, and five 1-bedroom apartments
- The documented investment in the downtown program area was more than 2.3 million dollars
- The applicant would have been eligible for the full award of \$120,000 if funding had been available upon completion of the project

Attachments for your review:

Original Staff Report and Minutes from the August 16, 2021 meeting and a copy of the Ordinance for the Upper Story Residential Grant Program adopted by the Board of Commissioners Feb. 28, 2017

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Authorize the Application and Acceptance of a Kentucky League of Cities Safety Grant in the Amount of \$3,000 - **S.WILCOX**

Category: Municipal Order

Staff Work By: Braden Throgmorton,
Hope Reasons
Presentation By: Stefanie Wilcox

Background Information: The KLCIS Safety Grant Program was developed in 1999 as a way for members to enhance their safety budgets through this opportunity. This grant has a 50/50 matching requirement. The safety grant program will reimburse a city up to \$3,000 for prior-approved items/equipment that will reduce Workers' Compensation exposures.

The Human Resources Department is requesting \$3,000 for partial reimbursement of the purchase of a 66" mower that can be used on steep slopes and difficult terrain. The 50/50 matching requirement was fulfilled by the purchase price of the mower, which was \$22,389. The mower was purchased on July 17, 2023 and is therefore an eligible expense for reimbursement.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the application and acceptance of a KLC Safety Grant in the amount of \$3,000 and for the Mayor to sign all documentation related to same.

Attachments:

1. MO - app & award - klc safety grant 2024

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION FOR AN FY2024 KENTUCKY LEAGUE OF CITIES SAFETY GRANT IN THE AMOUNT OF \$3,000 FOR PARTIAL REIMBURSEMENT OF THE PURCHASE OF A 66" MOWER THAT CAN BE USED ON STEEP SLOPES AND DIFFICULT TERRAIN, ACCEPTING ANY GRANT FUNDS AWARDED BY KLCIS, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an application to obtain an FY2024 Matching Insurance Services Safety Grant in the amount of \$3,000 from the Kentucky League of Cities for partial reimbursement of the purchase of a 66" mower that can be used on steep slopes and difficult terrain.

SECTION 2. That the City of Paducah hereby authorizes the acceptance of any and all grant funds awarded by the Kentucky League of Cities Insurance Services Safety Grant and authorizes the Mayor to execute the Grant Agreement and all related documents.

SECTION 3. The 50/50 matching requirement will be fulfilled by prior purchases related to reducing worker's compensation exposure.

SECTION 4. This order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, April 23, 2024
Recorded by Lindsay Parish, City Clerk, April 23, 2024
\\mo\grants\app & award - klc safety grant 2024

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Approve an Agreement with the Purchase Area Development District for \$5,305.50 for Metropolitan Transportation Planning Matching Funds - **D. JORDAN**

Category: Municipal Order

Staff Work By: Daron
Jordan, Lindsay Parish
Presentation By: Daron
Jordan

Background Information: The Purchase Area Development District (PADD) performs transportation planning activities for and is designated by the Paducah-McCracken Metropolitan Planning Organization (PMcMPO) as the staff agency responsible for metropolitan transportation planning. The PADD has entered into an agreement with the Kentucky Transportation Cabinet for a total contract amount of \$65,500 in FY2024 to perform transportation planning for PMcMPO. The contract amount of \$65,500 consists of \$52,400 in Federal highway funds (80% Federal share), \$9,825 in local funds (15% Local share), and \$3,275 (5% State share). The \$9,825 (15% Local share) is further divided into three amounts proportionate to the total population of the three local governments that make up the Kentucky portion of the PMcMPO as follows: \$393 for Livingston County (4%), \$5,305.50 for City of Paducah (54%), and \$4,126.50 for McCracken County (42%).

This Municipal Order authorizes the Mayor to execute an Agreement with the Purchase Area Development District to provide said local match in the amount of \$5,305.50 for Metropolitan Transportation Planning.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. MO local match - PADD Metropolitan Transportation Planning
2. Local Match Agreement

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING AN AGREEMENT TO PROVIDE LOCAL MATCH IN THE AMOUNT OF \$5,305.50 FOR METROPOLITAN TRANSPORTATION PLANNING BETWEEN THE CITY OF PADUCAH AND PURCHASE AREA DEVELOPMENT DISTRICT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

WHEREAS, the Purchase Area Development District (PADD) performs transportation planning activities for and is designated by the Paducah-McCracken Metropolitan Planning Organization (PMcMPO) as the staff agency responsible for metropolitan transportation planning; and

WHEREAS, the PADD has entered into an agreement with the Kentucky Transportation Cabinet for a total contract amount of \$65,500 in FY2024 to perform transportation planning for PMcMPO; and

WHEREAS, the contract amount of \$65,500 consists of \$52,400 in Federal highway funds (80% Federal share), \$9,825 in local funds (15% Local share), and \$3,275 (5% State share); and

WHEREAS, the \$9,825 (15% Local share) is further divided into three amounts proportionate to the total population of the three local governments that make up the Kentucky portion of the PMcMPO as follows: \$393 for Livingston County (4%), \$5,305.50 for City of Paducah (54%), and \$4,126.50 for McCracken County (42%).

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute an Agreement to Provide Local Match for Metropolitan Transportation Planning Between the City of Paducah and Purchase Area Development District in the amount of \$5,305.50.

SECTION 2. This order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, April 23, 2024

Recorded by Lindsay Parish, City Clerk, April 23, 2024

\mo\grants\local match – PADD Metropolitan Transportation Planning

**AGREEMENT TO PROVIDE LOCAL MATCH
FOR METROPOLITAN TRANSPORTATION PLANNING
BETWEEN THE CITY OF PADUCAH AND
PURCHASE AREA DEVELOPMENT DISTRICT**

THIS AGREEMENT is made and entered this _____ day of _____ 2024, by and between the Purchase Area Development District, hereinafter referred to as "PADD" and the City of Paducah, Kentucky, hereinafter referred to as "City":

WHEREAS, PADD performs transportation planning activities for and is designated by the Paducah-McCracken Metropolitan Planning Organization (PMcMPO) as the staff agency responsible for metropolitan transportation planning; and

WHEREAS, PADD has entered into an agreement with the Kentucky Transportation Cabinet for a total contract amount of \$65,500 in FY 2024 to perform transportation planning for PMcMPO; and

WHEREAS, the contract amount of \$65,500 consists of \$52,400 in Federal highway funds (80% Federal share), \$9,825 in local funds (15% Local share), and \$3,275 (5% State share); and

WHEREAS, the \$9,825 (15% Local share) is further divided into three amounts proportionate to the total population of the three local governments that make up the Kentucky portion of the PMcMPO as follows: \$393 for Livingston County (4%), \$5,305.50 for City of Paducah (54%), and \$4,126.50 for McCracken County (42%).

NOW, THEREFORE, the City of Paducah agrees to pay PADD the local funds match required for FY 2024 transportation planning activities not to exceed five thousand three hundred-five dollars and 50 cents (\$5,305.50) to be billed upon the execution of this agreement.

BY: _____
George Bray
Mayor
City of Paducah

BY: _____
Jeremy Buchanan
Executive Director
Purchase Area Development District

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Approve the Application for a Mellon Foundation Grant on behalf of the Uppertown Heritage Foundation in the amount of \$1.34 Million Dollars - **H. REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: In February of this year, the Uppertown Heritage Foundation was invited to submit a proposal to the Mellon Foundation for a grant in the amount of \$1.34 million. The Mellon Foundation Humanities in Place Grant Program "supports a fuller, more complex telling of American histories and lived experiences by deepening the range of how and where our stories are told and by bringing a wider variety of voices into the public dialogue. Working with media, heritage and public spaces, history museums and other institutions, and conveners of shared experiences—including the digital or ephemeral—we strive to expand the public expression of the histories that have made us and the values we hold. Our program works across and within diverse communities, encouraging bold, innovative rethinking of past practice, as well as visionary new approaches for how to collectively understand, uplift, and celebrate more complete stories about who we are."

On April 9, 2024, the Paducah Board of Commissioners approved a Municipal Order supporting the Uppertown Heritage Foundation as the lead applicant for the Mellon Foundation grant with the City of Paducah serving as the fiscal agent for the grant. However, upon further review by the Mellon Foundation legal department, the Mellon Foundation has asked that the City of Paducah serve as the applicant for the grant. This would allow the City to still serve as the fiscal agent and be a "pass through" for the Uppertown Heritage Foundation. The details of this partnership will be further defined by the completion of a co-stewardship agreement if the grant is awarded. The City of Paducah is also pledging a \$250,000 match for the grant for FY25 contingent upon the award of the grant and completion of the co-stewardship agreement. Further, the City pledges additional funding in an amount of \$250,000 in FY26 and FY27 contingent upon approval through the annual budgeting process and approval and successful implementation of a co-stewardship agreement.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Protecting Key Historical and Cultural Resources

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation:

Attachments:

1. MO app- Mellon Foundation 2024

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER REPEALING MUNICIPAL ORDER NO. 2882 AND AUTHORIZING THE MAYOR TO EXECUTE A GRANT APPLICATION AND ALL DOCUMENTS NECESSARY TO APPLY FOR A MELLON FOUNDATION GRANT IN THE AMOUNT OF \$1,340,000 FOR THE HOTEL METROPOLITAN FOR CAPITAL IMPROVEMENTS AND CAPACITY BUILDING FOR THE ORGANIZATION

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute a grant application and all documents necessary to apply for a Mellon Foundation Grant in the amount of \$1,340,000 for capital improvements and capacity building for the Hotel Metropolitan. If received, the City of Paducah shall act as the grant's fiscal agent by approving a Co-Stewardship Agreement with Uppertown Heritage Foundation. The City and Uppertown Heritage Foundation shall be jointly responsible for programmatic oversight of the grant.

SECTION 2. This grant will be funded over a period of three years. There is no local match requirement, however, the City is pledging an amount of \$250,000 in year one (FY25), contingent upon the receipt of the grant, and approval of a Co-Stewardship Agreement between the City of Paducah and Uppertown Heritage Foundation. Further, the City pledges \$250,000 per year in FY26 and FY27, contingent upon approval through the annual budgeting process and the successful implementation of a Co-Stewardship Agreement between the City of Paducah and the Uppertown Heritage Foundation.

SECTION 3. That Municipal Order No. 2882 entitled, "A MUNICIPAL ORDER SUPPORTING THE UPPERTOWN HERITAGE FOUNDATION GRANT APPLICATION TO THE MELLON FOUNDATION IN THE AMOUNT OF \$1,340,000 FOR CAPITAL IMPROVEMENTS AND CAPACITY BUILDING FOR THE HOTEL METROPOLITAN, PLEDGING MATCHING FUNDS, AND AUTHORIZING THE CITY OF PADUCAH TO ACT AS THE FISCAL AGENT FOR SAID GRANT," is hereby repealed in its entirety.

SECTION 4. This order shall be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

,

Adopted by the Board of Commissioners, April 23, 2024

Recorded by Lindsay Parish, City Clerk, April 23, 2024

\mo\grants\app- Mellon Foundation 2024

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Authorize a Contract with A&K Construction, Inc. in the amount of \$779,104 for the re-roof and renovation of the Technology Department - **C. YARBER**

Category: Municipal Order

Staff Work By: Chris Ferrell,
Marcey Simmons
Presentation By: Chris Yarber

Background Information: On Tuesday, February, 27, 2024, sealed bids were opened for the IT department re-roof and renovation project. Four bids were received, with A&K construction, Inc. submitting the lowest responsive evaluated bid in accordance with the specifications, at a price of \$779,104.00.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name: Allie Morgan Rehab - Tech

Account Number: PF0084

Staff Recommendation: For a Municipal Order allowing the Mayor to authorize a Contract with A&K Construction, Inc for the IT department re-roof and renovation project in accordance with the specifications, at the price of \$779,104.00.

Attachments:

1. MO - contract – A&K Construction – Technology Department
2. Bid Recommendation Letter _ Bid Tab
3. A&K Construction Inc
4. Valley Contracting Services LLC
5. Evrard-Kentucky Div, Inc
6. Midstates Construction Co., Inc

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE MAYOR TO EXECUTE A
CONTRACT WITH A&K CONSTRUCTION, INC. IN THE AMOUNT OF
\$779,104 FOR THE RE-ROOF AND RENOVATION OF THE TECHNOLOGY
DEPARTMENT

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah hereby accepts the bid of A&K Construction, Inc., in an amount of \$779,104 for the re-roof and renovation of the Technology Department said purchase being in substantial compliance with the bid specifications, advertisement for bid, and as contained in the bid of A&K Construction, Inc., of February 27, 2024. Four bids were received, with A&K Construction, Inc., submitting the lowest responsive evaluated bid in accordance with the specifications.

SECTION 2. The City of Paducah hereby authorizes the Mayor to execute a contract with A&K Construction for the re-roof and renovation of the Technology Department for a total cost of \$779,104, as authorized in Section 1 above.

SECTION 3. The cost shall be paid from the Allie Morgan Rehab – Tech Account No. PF0084.

SECTION 4. This order will be in full force and effect from and after the date of its adoption.

George Bray, Mayor

ATTEST:

CLAUDIA S. MEEKS, Assistant City Clerk

Adopted by the Board of Commissioners, April 23, 2024
Recorded by Claudia S. Meeks, Assistant City Clerk,
mo\contract – A&K Construction – Technology Department



Date: April 9th, 2024
Paducah IT Department Renovation
Bid Evaluation

I5 design group has reviewed the five submitted bids for completeness and accuracy, opened on February 27th, 2024 for the re-roof and renovation of the IT department per the provided plans and specifications. The following outlines our findings, based on the information submitted by the contractors.

The bid submitted by A&K Construction included all required and requested documents per the RFP and Instructions to Bidders.

The bid submitted by Evrard Construction did not total correctly and did not include all required and requested documents per the RFP and Instructions to Bidders, not submitting a construction schedule.

The bid submitted by Midstate's Construction did not include all required and requested documents per the RFP and Instructions to Bidders, not submitting the construction schedule or list of subcontractors.

The bid submitted by Valley included all required and requested documents per the RFP and Instructions to Bidders.

Section 00100 Information to Bidders states that the bidder recognizes the right of the owner to reject a bid if the bidder fails to furnish the required bid security or to submit the data required by the bidding documents.

Per this article, I5 design group is informing the owner, Paducah Public Works Department, the following bidders; Evrard Construction and Midstate's Construction failed to submit the data required by the bidding documents. Therefore, we recommend these bids be considered by the owner to be disqualified. At this time, A&K Construction and Valley Contracting have met all the requirements outlined in the bidder instructions provided at advertisements.

Based on the contractor with the lowest qualified bid that meets the requirements in the bid documents, i5 design recommends A&K Construction as the contractor to continue negotiations with per statute KRS 45A.375.



i5 design group, inc.

PROJECT: City of Paducah - IT Department

	Evrard (Disqualified)	A&K	Midstates (Disqualified)	Valley	
BASE BID					
Division Zero & Division One					
General Conditions	\$ -	\$ 136,141.60	\$ -	\$ 110,000.00	\$ -
Division Two					
Sitework	\$ -	\$ 32,426.00	\$ -	\$ -	\$ -
Division Three					
Concrete	\$ -	\$ 5,527.00	\$ -	\$ 8,761.00	\$ -
Division Four					
Masonry	\$ -	\$ -	\$ -	\$ 2,750.00	\$ -
Division Five					
Metal	\$ -	\$ 1,621.40	\$ -	\$ 2,000.00	\$ -
Division Six					
Woods & Plastics	\$ -	\$ 10,161.00	\$ -	\$ 6,600.00	\$ -
Division Seven					
Thermal/Moisture	\$ -	\$ 185,991.00	\$ -	\$ 260,000.00	\$ -
Division Eight					
Doors and Windows	\$ -	\$ 12,410.00	\$ -	\$ 10,951.00	\$ -
Division Nine (Flooring, Interior Painting, Ceilings, Insulation)					
Finishes	\$ -	\$ 53,383.00	\$ -	\$ 58,000.00	\$ -
Division Ten (Signage)					
Specialties	\$ -	\$ 140,416.00	\$ -	\$ 145,701.00	\$ -
Division Eleven					
Equipment	\$ -	\$ -	\$ -	\$ -	\$ -
Division Twelve					
Furnishings	\$ -	\$ -	\$ -	\$ -	\$ -
Division Thirteen					
Special Construction	\$ -	\$ -	\$ -	\$ -	\$ -
Division Fourteen					
Conveying Systems	\$ -	\$ -	\$ -	\$ -	\$ -
Division Fifteen					
Mechanical	\$ -	\$ 139,527.00	\$ -	\$ 155,333.00	\$ -
Division Sixteen					
Electrical	\$ -	\$ 61,500.00	\$ -	\$ 67,650.00	\$ -
OH&P	\$ -	\$ -	\$ -	\$ -	\$ -
Base Bid	Disqualified	\$ 779,104.00	Disqualified	\$ 827,746.00	\$ -

	Apparent Low Bidder
	Second Low Bidder
()	Numbers within parenthesis means deduct

**CITY OF PADUCAH, KENTUCKY
PUBLIC WORKS DEPARTMENT**

BID PROPOSAL FOR PADUCAH IT DEPARTMENT BUILDING

Proposal of Valley Contracting Services LLC
(hereinafter called Bidder), organized and existing under the laws of Kentucky
(state) and doing business as A Partnership*, as
applicable to the City of Paducah, Kentucky (hereinafter referred to as Owner.)
**Insert "A Corporation", A Partnership" or "An Individual"*

In compliance with your Invitation for Bid, Bidder hereby proposes to furnish all the necessary labor, materials, equipment, tools and services necessary for the construction of the Paducah IT Department in accordance with the plans, specifications and other contract documents prepared by the Architect and City Public Works Department, at the prices stated below.

By submission of this Bid, each Bidder certifies that this Bid has been arrived at independently, without consultation, communication or agreement as to any matter relating to this Bid with any other Bidder or with any other competitor.

The Bidder further understands the quantities shown herein are estimates only and the Owner reserves the unlimited right to add to or delete from same at its discretion. **In case of a discrepancy in the extension of a bid price, the unit price shall govern over the total price for all items.**

Security in the sum of \$ 5%, in the form of a Bid Bond or cashier's check, said amount being equal to Five Percent (5%) of the Total Bid Amount, is submitted herewith in accordance with the Specifications. This Security is furnished to the Owner as a guarantee that the agreement will be executed and all bonds required shall be furnished within ten (10) days after award of the Contract to the undersigned. Additionally, the Bidder has submitted with this Bid Proposal the required signed and notarized Certifications as required by the laws of the Commonwealth of Kentucky. **Failure of the Bidder to comply with these provisions will make the Bid Non-Responsive and shall result in disqualification of the submitted Bid Proposal.**

If Notice of Award is given to the Bidder within Sixty (60) days after the time of receipt of Bids, the Bidder agrees to execute and deliver a Contract Agreement in the prescribed form and furnish the required bonds and insurance within ten (10) days after the Contract is presented for signature.

Bidder will submit along with proposal, a full construction schedule. Bidder hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time frame of the submitted schedule thereafter.

In submitting this Bid, it is understood that the right is reserved by the Owner to reject any and all Bids in accordance with the City of Paducah's Code of Ordinances and the Specifications. Additionally, any Award may be made to the Bidder with the most value for all items, groups of items, or on an individual item basis, whichever is deemed to be in the best interest of the City.

BID PROPOSAL:**Attachments to the Bid Proposal Required:**

1. Bid Bond in the amount of 5% of the bid.
2. Bidder's Certification Signed and Notarized.
3. All additional information as required within the Technical Specifications.
4. Construction Schedule.

SUB-CONTRACTORS:

Subcontractors (if any) who the Bidder proposes to use on the project shall be listed. Once the bidder's proposal has been accepted, there shall be no deviations from the list, except as requested by, or upon approval of, the Owner.

Item	Description	Value	Subcontractor/Supplier
DIV 1	General Conditions	\$110,000.00	Prime
DIV 2	Sitework	N/A	N/A
DIV 3	Concrete	\$8761	Prime
DIV 4	Masonry	\$2,750.00	Scott Long Masonry
DIV 5	Metals	\$2,000.00	Prime
DIV 6	Wood & Plastics	\$6,600.00	Reynold & Doyle
DIV 7	Thermal & Moisture Protection	\$260,000.00	Swift Roofing
DIV 8	Doors & Windows	\$10,951.00	LY Mirror & Plate Glass
DIV 9	Finishes	\$58,000.00	Prime
DIV 10	Specialties	\$45,701.00	Moxie Mod
DIV 11	Equipment	N/A	N/A
DIV 12	Furnishings	N/A	N/A
DIV 13	Special Construction	N/A	N/A
DIV 14	Conveying Systems	N/A	N/A
DIV 15	Mechanical	\$155,333.00	Triangle Enterprises / Industrial Piping
DIV 16	Electrical	\$67,650.00	Jay's Electric
TOTAL BID AMOUNT:		\$827,746.00	

All Subcontractors are subject to the approval of the Owner. If certain branches of work are to be done by the Prime Contractor, so state. The following list of proposed subcontractors is required to be completed, executed and submitted as part of the Bidder's proposal.

PREFERENCE TO KENTUCKY BIDDERS

In accordance with KRS 45A.365, prior to a contract being awarded, a resident bidder of the Commonwealth shall be given a preference against a non-resident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the non-resident bidder.

Bidder is a resident of the following state: Kentucky

If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: _____

ADDENDUM

The Bidder hereby acknowledges receipt of Addenda(s) # 1-3 (if any) Dated 1/11/24, 1/26/24, 2/16/24 and is fully aware of the implications of the addendums on the Bid.

BID DOCUMENTS:

Bid Documents including the Bid Guaranty, shall be enclosed in an envelope clearly labeled with the words "Bid Documents, Name of Project, Name of Bidder, and Date and Time of Bid Opening," in order to guard against premature opening of the bid. Bids received late will be disqualified and returned to the sender unopened.

The Bidder herein certifies that all specifications have been reviewed and that any variations to the said specifications, including exceptions to or enhancements to same, are clearly indicated as an attachment to this bid.

THE ABOVE PROPOSAL IS HEREBY RESPECTFULLY SUBMITTED BY:

BIDDER: Valley Contracting Services LLC

BY: Evan Owen DATE: 02/27/2024

TITLE: Member

ADDRESS: 4072 US Highway 62
Calvert City, KY 42029

PHONE: 270-909-0038 FAX: _____

CELL PHONE: 270-906-3315 E-MAIL: eowen@valleycontractingservices.com

FEDERAL TAXPAYER IDENTIFICATION NUMBER: 88-0718685

KENTUCKY TAXPAYER IDENTIFICATION NUMBER: 909497

CITY OF PADUCAH BUSINESS LICENSE NUMBER: 14024

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Amend the FY24 City Budget to Increase Revenues and Expenditures for the Community Development Block Grant Fund by \$200,000 - **H. REASONS**

Category: Ordinance

Staff Work By: Hope
Reasons
Presentation
By: Hope Reasons

Background Information: The City of Paducah applied for and received a Community Development Block Grant in the amount of \$200,000 on behalf of Four Rivers Centerpoint Recovery Center to assist with inpatient substance abuse treatment. The Commission authorized Municipal Order 2852 on February 13, 2024 to accept the grant award.

The Grant Agreement between the Commonwealth of Kentucky and City of Paducah requires:

- Evidence of a budget ordinance/amendment indicating inclusion of CDBG-CV funds into the City's budget

This ordinance will satisfy the Grant Agreement requirement for the budget amendment.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve an ordinance to amend the FY24 City of Paducah budget to increase revenue and expenses for the CDBG fund by \$200,000.

Attachments:

1. ORD - budget amend FY2024 – CDBG Four Rivers Centerpoint Recovery

ORDINANCE NO. 2024-____ - _____

AN ORDINANCE AMENDING ORDINANCE NO. 2023-06-8777, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2023, THROUGH JUNE 30, 2024, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT”

WHEREAS, the City of Paducah applied for and received a Community Development Block Grant in the amount of \$200,000 on behalf of the Four Rivers Centerpoint Recovery Center to assist with inpatient substance abuse treatment; and

WHEREAS, the Commission authorized acceptance of this grant award by adopting Municipal Order 2852 on February 13, 2024; and

WHEREAS, the Grant Agreement between the Commonwealth of Kentucky and City of Paducah requires evidence of a budget ordinance/amendment indicating inclusion of CDBG-CV funds into the City's budget; and

WHEREAS, the City Commission now wishes to amend the FY2024 budget to satisfy the requirement of the Commonwealth.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the annual budget for the fiscal year beginning July 1, 2023, and ending June 30, 2024, as adopted by Ordinance No. 2023-06-8777, be amended by the following re-appropriations:

- Increase revenues and expenditures for the CDBG Fund by \$200,000

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, April 9, 2024

Adopted by the Board of Commissioners, _____

Recorded Lindsay Parish, City Clerk, _____

Published by *The Paducah Sun*, _____

\\ord\\finance\\budget amend FY2024 – CDBG Four Rivers Centerpoint Recovery

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Amend Code of Ordinances Chapter 14 Related to the Keeping of Fowl - **C. MEEKS & G. CHERRY**

Category: Ordinance

Staff Work By: Lindsay
Parish, Greg Cherry
Presentation By: Lindsay
Parish, Steve Kyle

Background Information: On February 27, 2024, the City Commission was asked to review the City's ordinance regarding the keeping of fowl in the City of Paducah. Staff compared the Paducah Ordinance with the ordinances of 6 other Kentucky cities and also researched best practices related to keeping fowl inside city limits. Based on this research, staff has made certain recommendations for changes if the City Commission wishes to amend the ordinance. The goal of the recommended changes is to allow people to keep fowl on smaller lots by reducing the distance requirement but strengthening wording around noise, maximum fowl numbers, and cleanliness, to make sure that the keeping of fowl does not become a nuisance to neighbors.

Recommended changes include:

- **Proximity** - Reduce the distance requirement from another residence from 300 feet to 100 feet.
- **Maximum Number of Fowl** - Most cities set a maximum number of fowl that can be kept on a property (typically between 5 and 8). Paducah currently does not have any limit on this number. Since we are reducing proximity requirements, staff recommends limiting the number of fowl to eight (8).
- **Noise** - Noise is already addressed in the current Code section 14-1. Animals that emit excessive noise are considered a nuisance.
- **Cleanliness** - Strengthen language around cleanliness and maintenance of coops to address any neighbor concerns about odor and pests. Language has been added that only allows coops in the rear yard of a property.
- **Penalty & Abatement** - The recommended ordinance updates the penalty section to include a notice of violation, followed by 30 days to remedy, a fine of not more than \$500, and another 30 days to remedy the issue. If the violation still exists after 60 days from the initial notification, there is an additional fine of not more than \$500 and abatement procedures. A new section has been added for the abatement of pens and coops. Abatement of fowl-related issues will be in accordance with the McCracken County Animal Control Ordinance. The City will conduct follow-up inspections every thirty days until the violation is remedied, with each subsequent inspection incurring an additional \$500 fine, not to exceed \$2,500 in total fines. Appeals to violations would be routed to the Code Enforcement Board.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. 14-3 Fowl Ordinance

ORDINANCE NO. 2024-_____
AN ORDINANCE AMENDING CHAPTER 14
OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH

WHEREAS, the City of Paducah recognizes that urban backyard chickens and other fowl are increasing in popularity and that there is a need for appropriate regulation of said urban backyard fowl to ensure protection of the public health, safety, and welfare;

WHEREAS, Chapter 14 of the Paducah Code of Ordinances must be amended in order to better serve the aesthetic and health interests of the City of Paducah and its citizens,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH,
KENTUCKY:

SECTION A. That the City of Paducah, Kentucky, hereby amends Chapter 14 of the Paducah Code of Ordinances by amending and adding the following sections:

Sec. 14-3. - Keeping of fowl; fowl running at-large.

(a) It shall be unlawful for any person to keep or maintain any chickens, turkeys, domestic ducks or other domestic fowl within the City unless such fowl be kept **in the rear yard of the property** within ~~an~~ **a fence or other** enclosure **that prevents the fowl from running at large in the streets, public places, or on other private property.** Such fowl shall not be within ~~three hundred (300)~~ **one hundred (100)** feet of any dwelling house, except the dwelling house of the owner of such fowl. **The number of fowl per property should not exceed a total of eight (8) fowl.** All pens and enclosures permitted to be kept in the City shall be kept **in a** clean and ~~in a~~ sanitary condition and **in good repair so as to deter pests and shall have proper ventilation as to decrease odors.** **All pens and enclosures housing fowl within the City** shall be open to inspection by the City, County or State officials.

(b) It shall be unlawful for the owner or person in possession of any chickens, turkeys, ducks or other fowl to suffer or permit the same to go or run at-large upon any of the streets, alleys, unenclosed lots or grounds in the City.

Sec. 14-9. - Penalty.

Whoever violates any provision of this chapter for which another penalty is not already otherwise provided shall be ~~guilty of a misdemeanor and shall, upon conviction, be subject to a fine of not more than \$500.00, or imprisonment for not more than thirty (30) days, or both, for each offense~~ **issued a notice of violation and shall have thirty (30) days to remedy the violation. If the violation is not remedied within thirty (30) days, upon follow up inspection the City shall issue a fine of not more than five hundred dollars (\$500.00), after which offender shall have an additional thirty (30) days to remedy the violation. If the violation still exists upon follow up inspection sixty (60) days following the initial notice, the violation shall result in additional fine of not more than five hundred dollars (\$500.00), abatement pursuant to Sec. 14-11 for any coop, pen, or enclosure in violation**

of this Chapter, and for any fowl in violation of this Chapter, may result in abatement and impoundment pursuant to Sec. 14-10 or penalty as provided for in Section 50.02(I) of the McCracken County Animal Control Ordinance Number 2004-12. The City shall conduct follow up inspections every thirty (30) days until such time as any violation has been remedied, with each subsequent inspection incurring an additional five hundred dollar (\$500.00) fine, not to exceed two-thousand five hundred dollars (\$2,500) in total fines for the continuing violation. Notwithstanding the foregoing, a violation of this chapter is declared to be a public nuisance which may be abated ~~by the City or its designated agents~~ and impounded by the McCracken County Animal Control officer pursuant to Sec. 14-10 and the McCracken County Animal Control Ordinance Number 2004-12 and/or any amendments made to Ordinance Number 2004-12, by restraining order, preliminary and permanent injunction or other means provided by law. The City shall have the right to recover all reasonable costs incurred in bringing any enforcement action under this chapter.

[...]

Sec. 14-10.- Redemption of impounded animals; fees; disposition of unclaimed animals.

Redemption fees and disposition of impounded and unclaimed animals within the City shall be as set forth in McCracken County Animal Control Ordinance Number 2004-12 and/or any amendments made to Ordinance Number 2004-12.

Sec 14-11. –Abatement of Pens and Coops.

Pens, coops, and all other enclosures housing fowl not kept in accordance with the provisions of this chapter may be removed and disposed of by the City. Fowl located in pens, coops, and other enclosures at the time of removal shall be subject to Sec. 14-10. The City shall have the right to recover all reasonable costs incurred in the removal and disposal of any enclosure housing fowl not in accordance with the provisions of this chapter.

Sec. 14-38.- Redemption of impounded ~~animals~~ dogs; fees; disposition of unclaimed ~~animals~~ dogs.

Redemption fees and disposition of impounded and unclaimed ~~animals~~ dogs within the City shall be ~~as set forth in McCracken County Animal Control Ordinance Number 2004-12 and/or any amendments made to Ordinance Number 2004-12~~ as set forth in Sec. 14-10.

SECTION B. Compliance with Open Meetings Laws. The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

SECTION C. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

SECTION D. Effective Date. This Ordinance shall be read on two separate days and become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

City Clerk

Introduced by the Board of Commissioners, _____, 2024

Adopted by the Board of Commissioners, _____, 2024

Recorded by the City Clerk, _____, 2024

Published by *The Paducah Sun*, _____, 2024

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Approve the closing of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place - **M. TOWNSEND**

Category: Ordinance

Staff Work By: Melanie Townsend, Josh Sommer

Presentation By: Melanie Townsend

Background Information: The adjacent property owners have submitted an executed application requesting the closure of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place.

Jean Darnell Ross
Alberta Davis, Woodlands Reserve, LLC

On April 1, 2024, the Paducah Planning Commission held a public hearing and positively recommended the City Commission for the closure. All the utility companies have agreed to this closure.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closure of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place and authorizing the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owner.

Attachments:

1. ORD - Closure Colonial Drive, Pecan Drive and Deer Lick Place
2. Woodland Reserve_application
3. Woodland Reserve_PC Resolution
4. Woodland Reserve_ROW Closure Plat

ORDINANCE NO. 2024-____ - _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF 24,710 SQUARE FEET OF COLONIAL DRIVE AND 38,302 SQUARE FEET OF DEER LICK PLACE AT 3750 PECAN DRIVE AND 600, 601 AND 675 DEER LICK PLACE AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place, as follows:

LEGAL DESCRIPTION OF TRACT A (0.79 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a ½ inch rebar with Cap No. 3861 set in the southerly right-of-way line of Hill Terrace (25 feet from the centerline thereof as measured perpendicularly, said point also being S 69°57'59" W, 38.01 feet from the centerline intersection of Hill Terrace and Deer Lick Place; and having KY State Plane Coordinates (South Zone, NAD83) of Northing 1918417.932 and Easting 788093.035;

THENCE FROM SAID POINT OF BEGINNING, and with the southerly right-of-way of said Hill Terrace,

S 68°07'56" E a distance of 40.05 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence S 24°41'48" W a distance of 175.80 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence S 19°20'01" E a distance of 325.76 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence S 48°13'19" E a distance of 421.29 feet to a 6 inch diameter concrete monument with Cap No. 3861, set;

thence S 17°04'26" W a distance of 22.01 feet to a 1/2 inch rebar with Cap No. 3861, set at the northeasterly corner of Tract B to be conveyed to Jean Darnell Ross, adjoining property recorded in Deed Book 1031, Page 721;

thence continuing with the northerly line of Tract B, N 48°13'19" W a distance of 190.80 feet to a 1/2 inch rebar with Cap No. 3861, set, the northwesterly corner of Tract B;

thence with the westerly line of Tract B, S 41°46'41" W a distance of 20.00 feet to a 1/2 inch rebar with Cap No. 3861, set at the northwesterly corner of said Ross tract.

thence N 48°13'19" W a distance of 250.00 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence N 19°20'01" W a distance of 352.24 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence N 24°41'48" E a distance of 190.00 feet to a 1/2 inch rebar with Cap No. 3861, set;

which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024, having an area of 34,394 square feet, 0.790 acres.

LEGAL DESCRIPTION OF TRACT B (0.09 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a 1/2 inch rebar with Cap No. 3861 set at the southwest corner of Tract A of the said Woodlands property and having KY State Plane Coordinates (South Zone, NAD83) of Northing 1917746.375 and Easting 788316.698;

THENCE FROM SAID POINT OF BEGINNING, and with the aforesaid Tract A, N 41°46'41" E a distance of 20.00 feet to a 1/2 inch rebar with Cap No. 3861, set in the southerly line of Tract A;

thence with said line, S 48°13'19" E a distance of 190.80 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence S 17°04'26" W a distance of 22.01 feet to a 6 inch diameter concrete monument with Cap No. 3861, set in the northerly line of the Jean Darnell Ross property recorded in Deed Book 1031, Page 721;

thence with the northerly line of said Ross property, N 48°13'19" W a distance of 200.00 feet to a 1/2 inch rebar with Cap No. 3861, set; which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024 having an area of 3908.0 square feet, 0.09 acres.

LEGAL DESCRIPTION OF TRACT C (0.57 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a 1/2 inch rebar with Cap No. 3861 set in the southerly right-of-way of Hill Terrace (25 feet from the centerline thereof as measured perpendicularly) and

having KY State Plane Coordinates (South Zone, NAD83) of Northing 1918076.367 and Easting 788944.086;

THENCE FROM SAID POINT OF BEGINNING, and with the aforesaid southerly right-of-way,

S 67°41'41" E a distance of 50.45 feet to a 1/2 inch rebar with Cap No. 3861, set;
thence S 14°38'02" W a distance of 482.73 feet to an existing 4 inch by 4 inch concrete monument and passing a 1/2 inch rebar with Cap No. 3861 set at the northwest corner of Lot 4 of the Woodlands Reserve as shown on plat recorded in Section "M", Page 1294 at a distance of 455.27 feet;

thence with the line of said Lot 4, S 14°00'41" E a distance of 24.41 feet to a 6 inch diameter concrete monument with Cap No. 3861, set, said point also lying in the northerly right-of-way line of Colonial Drive;

thence with said right-of-way, N 52°47'48" W a distance of 66.82 feet to a 1/2 inch rebar with Cap No. 3861, set;

thence N 14°38'02" E a distance of 485.25 feet to a 1/2 inch rebar with Cap No. 3861, set; which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024 having an area of 24,710 square feet, 0.57 acres.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

- a. Jean Darnell Ross and Alberta Davis adjacent property owners, have submitted an executed application requesting the closure of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive, 600, 601 and 675 Deer Lick Place.
- b. Jean Darnell Ross and Alberta Davis are the only property owner in or abutting the public way; and therefore, have given their written and notarized consent to the closing as is evidenced by the Public Right-of-Way Closure Application attached hereto and made part hereof (Exhibit A).
- c. On the 1st day of April, 2024, the Paducah Planning Commission of the City of Paducah held a public hearing and made a positive recommendation to the City Commission for this closure with all tracts remaining as public utility easements.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to the property owner in or abutting the public way to be closed to acquire title to that portion of the public way contiguous to the property now owned by said property owner up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above. Further, the Mayor is hereby authorized, empowered, and directed to execute all documents related to the street closing as authorized in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, April 23, 2024

Adopted by the Board of Commissioners, _____

Recorded by Lindsay Parish, City Clerk, _____

Published by The Paducah Sun, _____

CERTIFICATION

I, Lindsay Parish, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky, and that the foregoing is a full, true and correct copy of Ordinance No. 2024-____ - _____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

EXHIBIT "A"



**CITY OF PADUCAH, KENTUCKY
PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION**

Date: March 14, 2024

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: A portion of Colonial Drive & A portion of Deer Lick Place

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

Jean Darnell Ross
Signature of Property Owner

Jean Darnell Ross

Property Owner's Name Printed

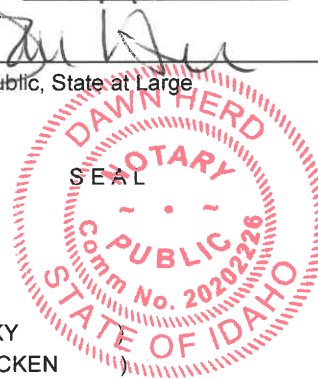
315 Colonial Dr, 695 Deer Lick Place, 675 Deer Lick Place
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 11th day of April, 2024,
by Jean Darnell Ross

My Commission expires 06/19/2026

[Signature]
Notary Public, State at Large



STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

Alberta Davis
Signature of Property Owner

Woodlands Reserve, LLC

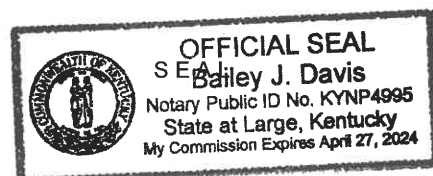
Property Owner's Name Printed

600 Deer Lick Place, 601 Deer Lick Place, 3750 Pecan Dr.
Address

The foregoing instrument was sworn to and acknowledged
before me this 15 day of April, 2024,
by Alberta Davis

My Commission expires April 27, 2024

Bailey J. Davis
Notary Public, State at Large



A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF 24,710 SQUARE FEET OF COLONIAL DRIVE AND 38,302 SQUARE FEET OF DEER LICK PLACE AT 3750 PECAN DRIVE AND 600, 601 & 675 DEER LICK PLACE.

WHEREAS, a public hearing was held on April 1, 2024 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to vacate and close 24,710 square feet of Colonial Drive and 38,302 square feet of Deer Lick Place at 3750 Pecan Drive and 600, 601 & 675 Deer Lick Place.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and the Board of Commissioners of the City of Paducah to close said Right-of-Way as follows:

LEGAL DESCRIPTION
OF
TRACT A (0.79 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a ½ inch rebar with Cap No. 3861 set in the southerly right-of-way line of Hill Terrace (25 feet from the centerline thereof as measured perpendicularly, said point also being S 69°57'59" W, 38.01 feet from the centerline intersection of Hill Terrace and Deer Lick Place; and having KY State Plane Coordinates (South Zone, NAD83) of Northing 1918417.932 and Easting 788093.035;

THENCE FROM SAID POINT OF BEGINNING, and with the southerly right-of-way of said Hill Terrace, S 68°07'56" E a distance of 40.05 feet to a 1/2 inch rebar with Cap No. 3861, set; thence S 24°41'48" W a distance of 175.80 feet to a 1/2 inch rebar with Cap No. 3861, set; thence S 19°20'01" E a distance of 325.76 feet to a 1/2 inch rebar with Cap No. 3861, set; thence S 48°13'19" E a distance of 421.29 feet to a 6 inch diameter concrete monument with Cap No. 3861, set; thence S 17°04'26" W a distance of 22.01 feet to a 1/2 inch rebar with Cap No. 3861, set at the northeasterly corner of Tract B to be conveyed to Jean Darnell Ross, adjoining property recorded in Deed Book 1031, Page 721; thence continuing with the northerly line of Tract B, N 48°13'19" W a distance of 190.80 feet to a 1/2 inch rebar with Cap No. 3861, set, the northwesterly corner of Tract B; thence with the westerly line of Tract B, S 41°46'41" W a distance of 20.00 feet to a 1/2 inch rebar with Cap No. 3861, set at the northwesterly corner of said Ross tract. Thence N 48°13'19" W a distance of 250.00 feet to a 1/2-inch rebar with Cap No. 3861, set; thence N 19°20'01" W a distance of 352.24 feet to a 1/2 inch rebar with Cap No. 3861, set; thence N 24°41'48" E a distance of 190.00 feet to a 1/2 inch rebar with Cap No. 3861, set; which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024, having an area of 34,394 square feet, 0.790 acres.

LEGAL DESCRIPTION
OF
TRACT B (0.09 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a ½ inch rebar with Cap No. 3861 set at the southwest corner of Tract A of the said Woodlands property and having KY State Plane Coordinates (South Zone, NAD83) of Northing 1917746.375 and Easting 788316.698;

THENCE FROM SAID POINT OF BEGINNING, and with the aforesaid Tract A,

N 41°46'41" E a distance of 20.00 feet to a 1/2-inch rebar with Cap No. 3861, set in the southerly line of Tract A; thence with said line, S 48°13'19" E a distance of 190.80 feet to a 1/2 inch rebar with Cap No. 3861, set; thence S 17°04'26" W a distance of 22.01 feet to a 6 inch diameter concrete monument with Cap No. 3861, set in the northerly line of the Jean Darnell Ross property recorded in Deed Book 1031, Page 721; thence with the northerly line of said Ross property, N 48°13'19" W a distance of 200.00 feet to a 1/2 inch rebar with Cap No. 3861, set; which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024 having an area of 3908.0 square feet, 0.09 acres.

LEGAL DESCRIPTION
OF
TRACT C (0.57 Acres)

A portion of the Woodlands Reserve LLC property recorded in Deed Book 1479, Page 374 in the McCracken County Clerk's office. Being more particularly bounded and described as follows:

Beginning at a 1/2 inch rebar with Cap No. 3861 set in the southerly right-of-way of Hill Terrace (25 feet from the centerline thereof as measured perpendicularly) and having KY State Plane Coordinates (South Zone, NAD83) of Northing 1918076.367 and Easting 788944.086;

THENCE FROM SAID POINT OF BEGINNING, and with the aforesaid southerly right-of-way, S 67°41'41" E a distance of 50.45 feet to a 1/2 inch rebar with Cap No. 3861, set; thence S 14°38'02" W a distance of 482.73 feet to an existing 4 inch by 4 inch concrete monument and passing a 1/2 inch rebar with Cap No. 3861 set at the northwest corner of Lot 4 of the Woodlands Reserve as shown on plat recorded in Section "M", Page 1294 at a distance of 455.27 feet; thence with the line of said Lot 4, S 14°00'41" E a distance of 24.41 feet to a 6 inch diameter concrete monument with Cap No. 3861, set, said point also lying in the northerly right-of-way line of Colonial Drive; thence with said right-of-way, N 52°47'48" W a distance of 66.82 feet to a 1/2 inch rebar with Cap No. 3861, set; thence N 14°38'02" E a distance of 485.25 feet to a 1/2 inch rebar with Cap No. 3861, set; which is the point of beginning and shown more particularly on Application to Close and Vacate Streets dated March 14, 2024 having an area of 24,710 square feet, 0.57 acres.

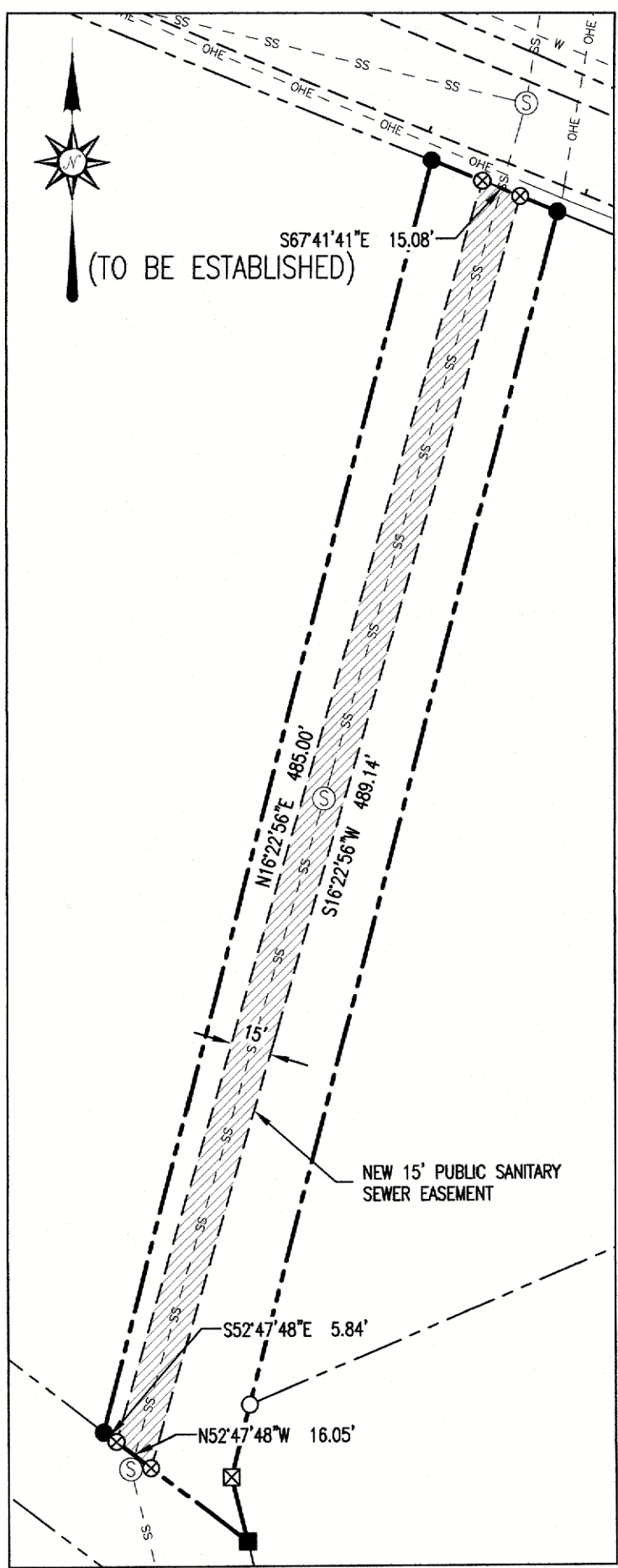
SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of these Right-of-Ways shall be forwarded to the Board of Commissioners with this Resolution.


Bob Wade, Chairman

Adopted by the Paducah Planning Commission on April 1, 2024



SURVEYOR'S CERTIFICATE

TO: THE WOODLANDS RESERVE, LLC
5775 BLANDVILLE ROAD
PADUCAH, KENTUCKY 42001

THIS PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS HAVING AN UNADJUSTED CLOSURE RATIO OF 1:38,049 BEFORE ADJUSTMENT OF THE ADJUSTED ANGULAR AND LINEAR DIMENSIONS HEREON INDICATED. FOR AN URBAN SURVEY AS DEFINED BY THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYING IN KENTUCKY, THE INFORMATION SHOWN BY THIS PLAT BEING TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FEBRUARY 14TH, 2024
DATE OF SURVEY COMPLETION

MARCH 14TH, 2024
DATE OF SIGNATURE

KENTUCKY PROFESSIONAL LAND SURVEYOR #3861

TITLE OPINION:

THIS PLAT HAS BEEN PRODUCED WITHOUT THE BENEFIT OF A TITLE OPINION. A DILIGENT EFFORT WAS MADE AT THE TIME OF THIS SURVEY TO OBTAIN AND SHOW RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS PERTAINING TO THIS PROPERTY. HOWEVER, THIS PLAT IS SUBJECT TO THE FINDINGS THAT WOULD BE REVEALED IN AN ACCURATE TITLE OPINION.

PLANNING AND ZONING CERTIFICATE OF APPROVAL

UNDER AUTHORITY PROVIDED BY CHAPTER 100, KENTUCKY REVISED STATUTES AND ORDINANCES ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KY, THIS PLAT HAS BEEN GIVEN APPROVAL AND ACCEPTED AS FOLLOWS:

APPROVED BY THE PADUCAH PLANNING COMMISSION AT A MEETING HELD _____

CHAIRMAN _____

MAYOR'S CERTIFICATE OF CITY APPROVAL

IN ACCORDANCE WITH KENTUCKY REVISED STATUTES CHAPTER 82 AND BY ORDINANCE # _____, I HEREBY CERTIFY THAT THE PUBLIC WAY AS SHOWN HEREON HAS BEEN OFFICIALLY CLOSED.

MAYOR, CITY OF PADUCAH _____ DATE _____

CERTIFICATE OF RECORDING STATE OF KENTUCKY, COUNTY OF McCRACKEN

I HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LOGGED IN MY OFFICE FOR RECORD AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATES IN MY OFFICE. GIVEN UNDER MY SEAL THIS _____ DAY OF _____ AND RECORDED IN PLAT SECTION _____, PAGE _____.

McCRACKEN COUNTY COURT CLERK _____ DEPUTY COURT CLERK _____

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Kentucky
COUNTY OF McCracken
Patricia J. Darnell A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY OF McCRACKEN, DO HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY THE WOODLANDS RESERVE, LLC KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGE TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 15 DAY OF April, 2024

NOTARY PUBLIC SIGNATURE: Patricia J. Darnell KMP4995

MY COMMISSION EXPIRES ON THE 21 DAY OF April, 2024

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Idaho
COUNTY OF Bonner
Dawn Herd A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY OF IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY JEAN DARNELL ROSS KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGE TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 11 DAY OF April, 2024

NOTARY PUBLIC SIGNATURE: Dawn Herd

MY COMMISSION EXPIRES ON THE 19 DAY OF June, 2026

GENERAL NOTES

OWNER: THE CITY OF PADUCAH
P. O. BOX 2287
PADUCAH, KENTUCKY 42002-2287

CLIENT: THE WOODLANDS RESERVE, LLC
5775 BLANDVILLE ROAD
PADUCAH, KENTUCKY 42001

SOURCE OF TITLE: PLAT SECTION "A", PAGE 297
PLAT SECTION "A", PAGE 298

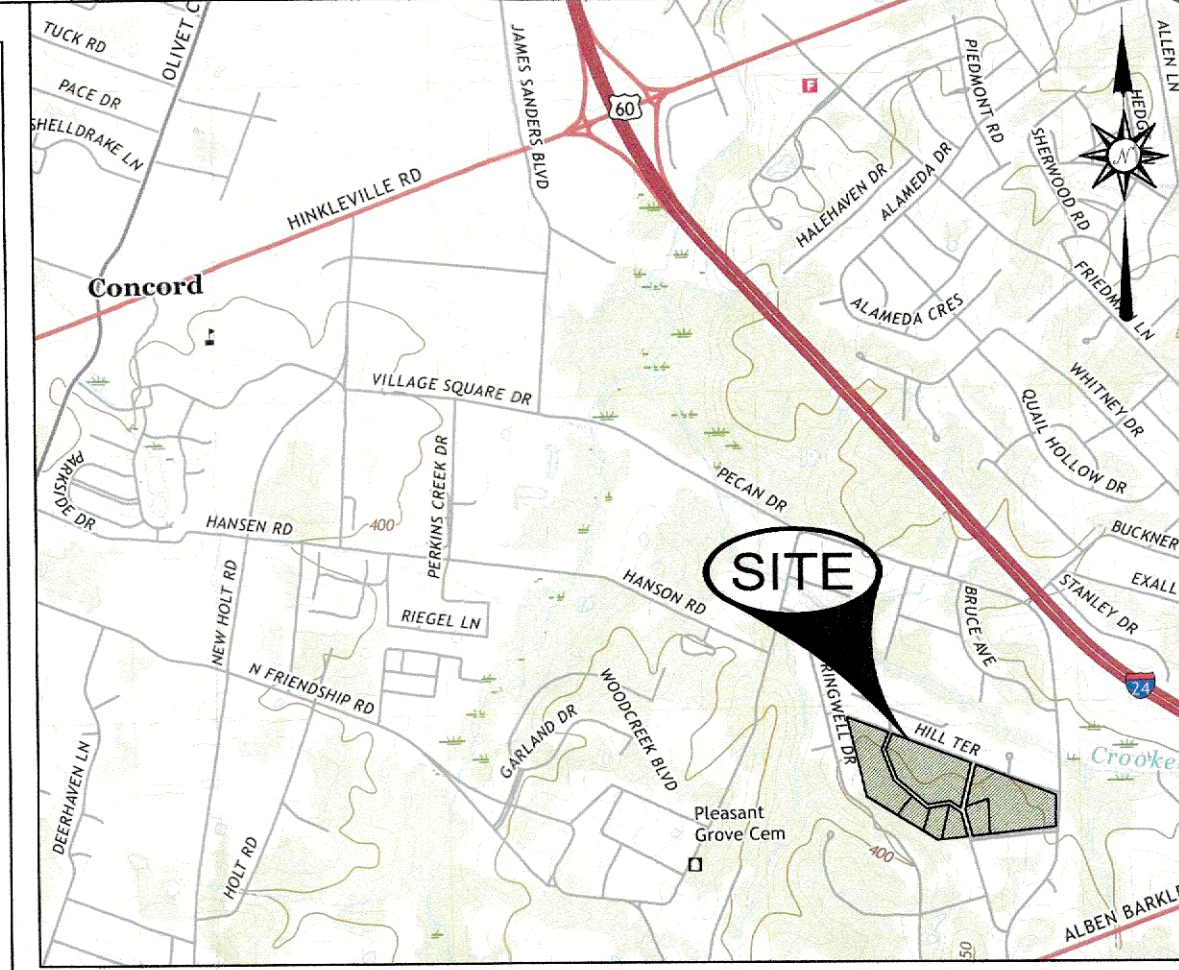
PROPERTY AREA: TOTAL AREA: 27.58 ACRES

PROPERTY ZONE: THE PROPERTY SHOWN HEREON IS ZONED "R-1", (LOW DENSITY RESIDENTIAL) BY CITY OF PADUCAH ZONING ORDINANCE.

FLOOD NOTE: FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON THE FLOOD INSURANCE RATE MAPS FOR McCRACKEN COUNTY - MAP NO. 21145C0141F DATED 11/02/2011.

PUBLIC UTILITY NOTE: SUBJECT PROPERTY IS SERVED WITH SANITARY SEWERS BY PADUCAH-McCRACKEN JOINT SEWER AGENCY.
SUBJECT PROPERTY IS SERVED WITH POTABLE WATER BY PADUCAH WATER.

THERE WERE NO CEMETERIES OR GRAVE SITES FOUND DURING INSPECTION OF THIS PROPERTY DURING THIS SURVEY.

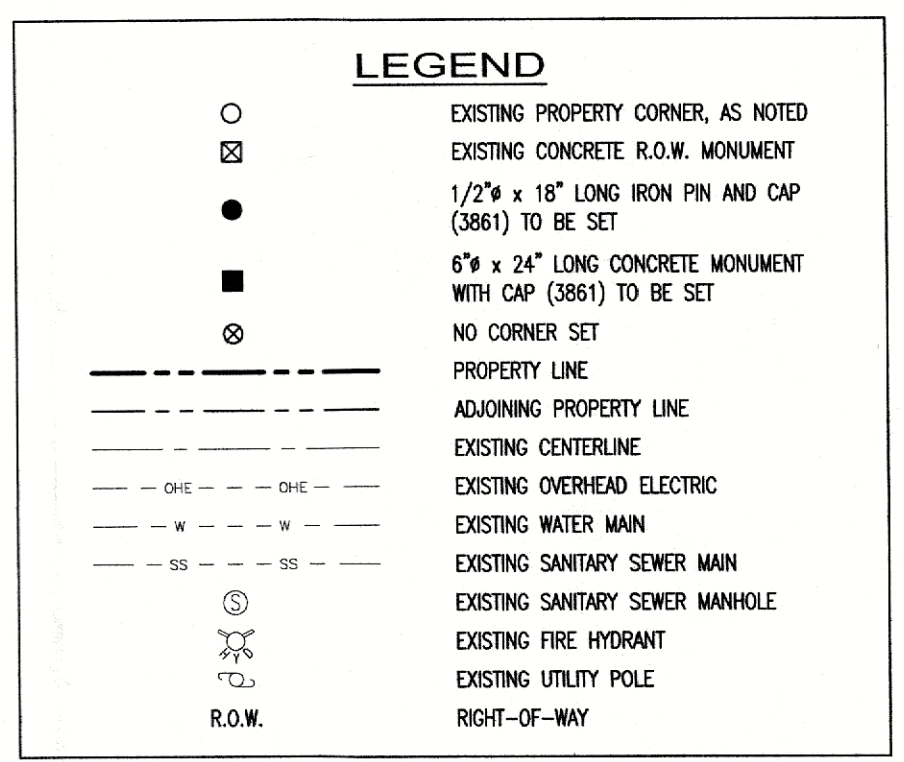


CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE REAL PROPERTY OWNER(S) SHOWN AND DESCRIBED HEREON AND FREELY GIVE MY (OUR) CONSENT TO CLOSE THE PUBLIC RIGHT-OF-WAY AS SHOWN AND DESCRIBED HEREON.

Wanda Darnell 4-15-24
SIGNATURE DATE
THE WOODLANDS RESERVE, LLC
OWNER TITLE

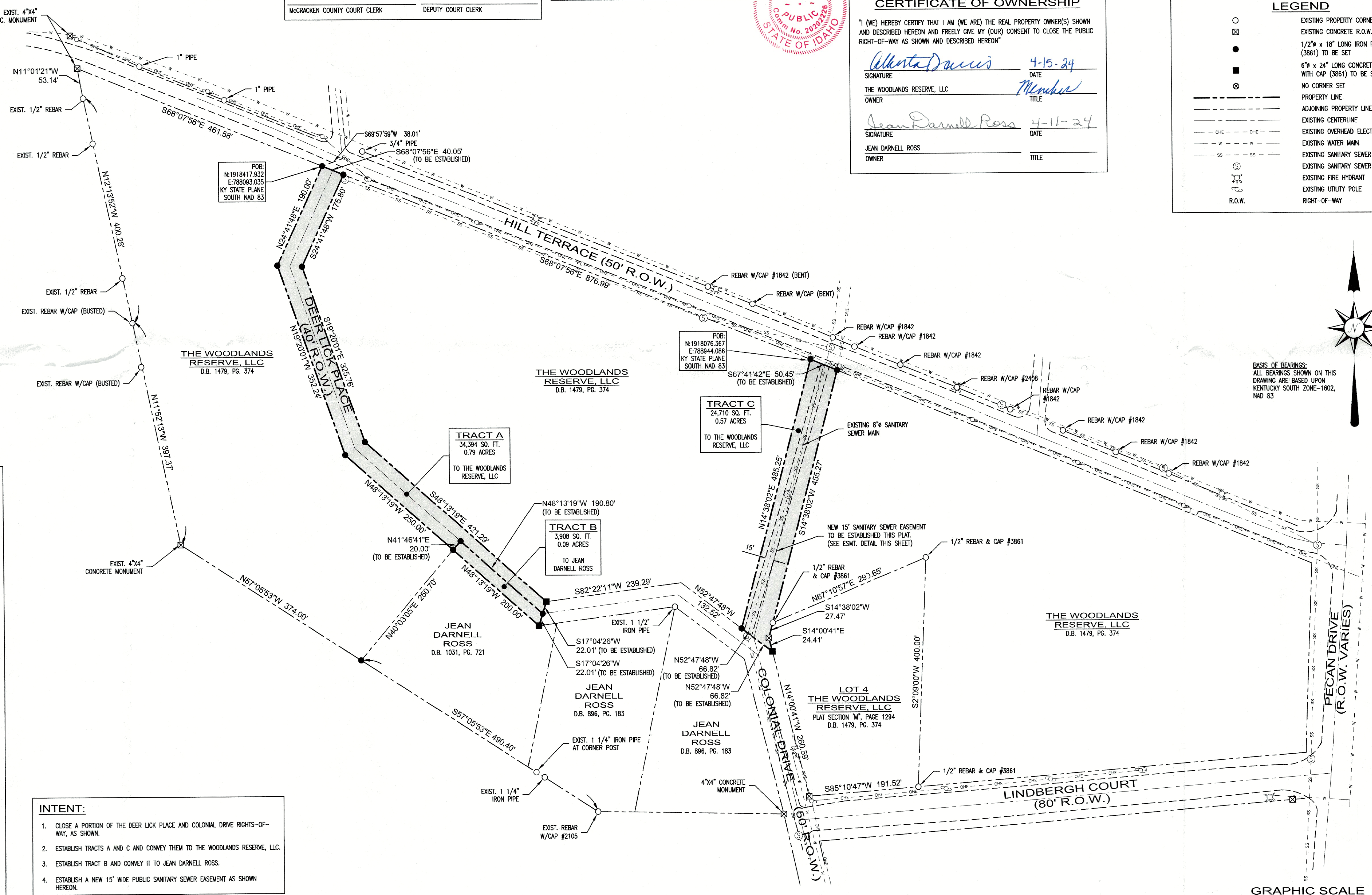
Jean Darnell Ross 4-11-24
SIGNATURE DATE
JEAN DARNELL ROSS
OWNER TITLE



UTILITY COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE FOLLOWING (UTILITY COMPANIES) HEREBY ACKNOWLEDGES THE PORTION OF PUBLIC WAY PROPOSED TO BE CLOSED AS SHOWN AND DESCRIBED HEREON AND DOES NOT HAVE ANY EXISTING OR CURRENT INTEREST OF THE PUBLIC WAY CONSIDERED FOR CLOSURE AS SHOWN AND DESCRIBED HEREON. THERE ARE NO (THERE ARE) UTILITY LINES LOCATED WITHIN THE PROPOSED PORTION OF PUBLIC WAY TO BE CLOSED.

SIGNATURE _____	DATE _____
CITY OF PADUCAH _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
PADUCAH-McCRACKEN JSA _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
PADUCAH WATER _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
PADUCAH POWER SYSTEM _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
ATMOS ENERGY _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
COMCAST CABLE _____	TITLE _____
COMPANY _____	
SIGNATURE _____	DATE _____
AT&T TELEPHONE _____	TITLE _____
COMPANY _____	

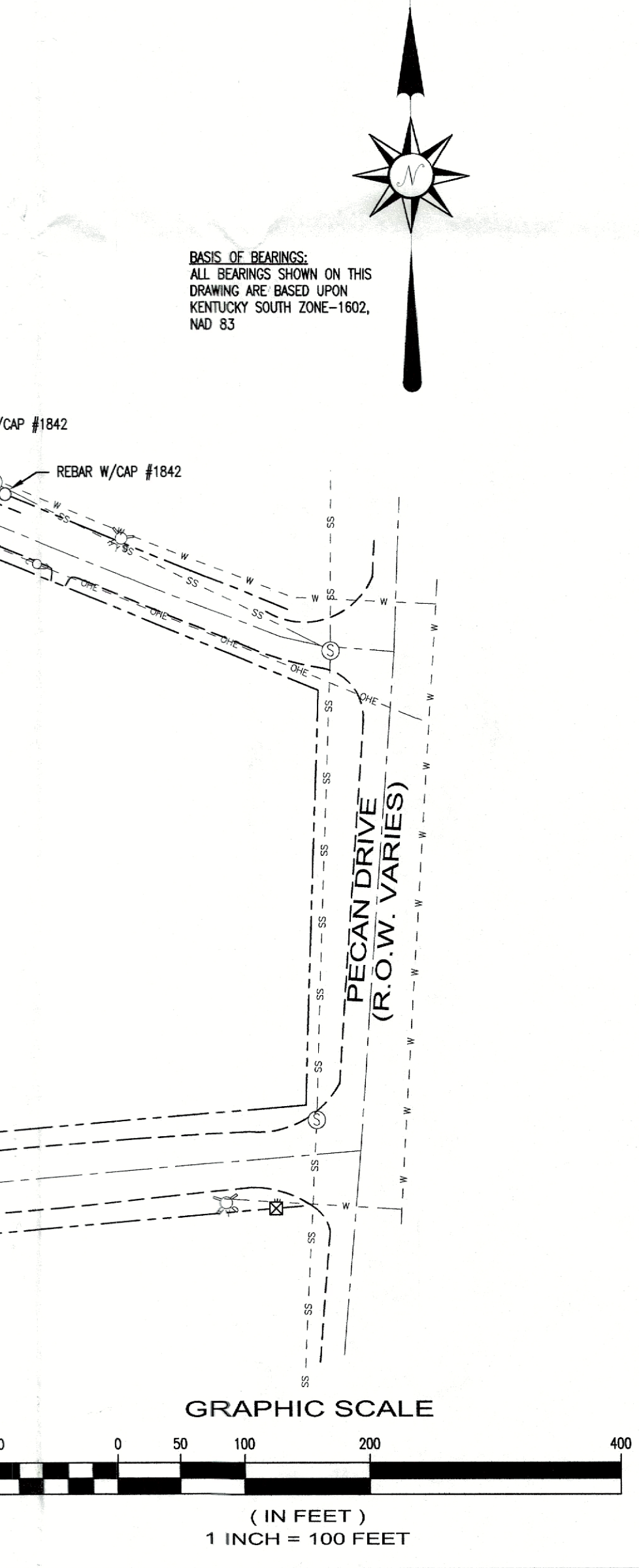


INTENT:

- CLOSE A PORTION OF THE DEER LICK PLACE AND COLONIAL DRIVE RIGHTS-OF-WAY, AS SHOWN.
- ESTABLISH TRACTS A AND C AND CONVEY THEM TO THE WOODLANDS RESERVE, LLC.
- ESTABLISH TRACT B AND CONVEY IT TO JEAN DARNELL ROSS.
- ESTABLISH A NEW 15' WIDE PUBLIC SANITARY SEWER EASEMENT AS SHOWN HEREON.

STREET NOTE:

THE RIGHTS-OF-WAY OF COLONIAL DRIVE, HILL TERRACE, AND DEER LICK PLACE WERE ALL ESTABLISHED PER PLAT SECTION "A", PAGE 278-279, RECORDED ON SEPTEMBER 2ND, 1927.



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APPLICATION TO CLOSE & VACATE STREETS

THE PLAT OF SURVEY SHOWN HEREON REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201KAR 18:150

PROPERTY OF: THE CITY OF PADUCAH
DEER LICK PLACE & COLONIAL DRIVE
PADUCAH, KENTUCKY

PROJECT NO.: 23067

DATE: APRIL 9, 2024

DRAWN BY: MM

CHECKED BY: SOC

REV. DESCRIPTION

SHEET

1

OF 1

Agenda Action Form

Paducah City Commission

Meeting Date: April 23, 2024

Short Title: Approve a Budget Amendment in the Amount of \$670,365 for Radios for City of Paducah radios as part of the 911 Radio Upgrade Project - **J. PERKINS & D. JORDAN**

Category: Ordinance

Staff Work By: Michelle Smolen, Jonathan Perkins, Audra Kyle, Lindsay Parish

Presentation By: Daron Jordan, Jonathan Perkins

Background Information: By Ordinance No. 2019-06-8578, the City of Paducah authorized the City of Paducah's annual budget for FY20. As part of this budget, \$250,000 was transferred to the General Fund and designated as a Committed Pension Reserve in the Fund Balance. Further, the City designated a "Committed Pension Reserve" in the Fund Balances of the General fund and Investment fund in the amounts of \$243,165 and \$177,200, respectively. These commitments totaled \$670,365. Since the time of commitment in 2019, these funds have remained untouched.

At this time, City staff recommends withdrawing this commitment as outlined in Ordinance 2019-06-8578 and transferring \$670,365 from General Fund Fund Balance to Project Account EQ0036. This transfer will allow the funds to be used for radios for City Departments as part of the 911 Radio Upgrade Project.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: Continuous Improvement - 911 Radio/Tower Upgrades and Operational Funding

Communications Plan:

Funds Available: Account Name:

Account Number: EQ0036

Staff Recommendation: Approval.

Attachments:

1. ORD budget amend FY2020 – 911 Radios

ORDINANCE NO. 2024-____ - _____

AN ORDINANCE AMENDING ORDINANCE NO. 2019-06-8578, ENTITLED, “AN ORDINANCE ADOPTING THE CITY OF PADUCAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR JULY 1, 2019, THROUGH JUNE 30, 2020, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT”

WHEREAS, by Ordinance No. 2019-06-8578, the City of Paducah authorized the City of Paducah's annual budget for FY2020; and

WHEREAS, as part of the FY2020 budget, \$250,000 was transferred to the General Fund and designated as a Committed Pension Reserve in the Fund Balance; and

WHEREAS, the City also designated a "Committed Pension Reserve" in the Fund Balances of the General fund and Investment fund in the amounts of \$243,165 and \$177,200, respectively; and

WHEREAS, these commitments totaled \$670,365 which has remained untouched since the initial commitment in FY2020; and

WHEREAS, the City of Paducah now wishes to withdraw this commitment as outlined in Ordinance 2019-06-8578 and transfer \$670,365 from General Fund Fund Balance to Project Account EQ0036; and

WHEREAS, this amendment will allow the funds to be used for radios for City Departments as part of the 911 Radio Upgrade Project.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the annual budget for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as adopted by Ordinance No. 2019-06-8578, is hereby amended to withdraw the commitment of \$250,000 from Committed Pension Reserve in the Fund Balance. Further, said ordinance is hereby amended to withdraw the commitment to "Committed Pension Reserve" in the Fund Balances of the General fund and Investment fund in the amounts of \$243,165 and \$177,200, respectively. Further, Ordinance No. 2019-06-8579 is hereby amended by the following re-appropriations:

- Transfer \$670,365 from General Fund Fund Balance to Project Account EQ0036.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

George Bray, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, April 23, 2024

Adopted by the Board of Commissioners, _____

Recorded Lindsay Parish, City Clerk, _____

Published by *The Paducah Sun*, _____

\\ord\\finance\\budget amend FY2020 – 911 Radios