



**CITY COMMISSION MEETING  
AGENDA FOR MAY 14, 2024  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**NEW EMPLOYEE INTRODUCTIONS** Kennedy Kirks, Recreation Specialist & Drake Stepter, Recreation Specialist - Amie Clark

**PRESENTATION** Dogwood Trail Awards Presentation & Singing of the Paducah Song - Paducah Civic Beautification Board

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

|  |           |                                                                                                                                                                                  |
|--|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>I.</b> | <b><u>CONSENT AGENDA</u></b>                                                                                                                                                     |
|  | A.        | Approve Minutes for April 23, 2024, Board of Commissioners Meeting                                                                                                               |
|  | B.        | Receive & File Documents                                                                                                                                                         |
|  | C.        | Personnel Actions                                                                                                                                                                |
|  | D.        | Authorize Contract with Jim Smith Construction for reconstruction and repaving the parking lot at the Robert Cherry Civic Center in the amount of \$133,193.00 - <b>A. CLARK</b> |
|  | E.        | Accept bid proposal and authorize Mayor to execute agreement with Tennis Technologies Inc. for Tennis Court Resurfacing Project in the amount of \$42,785.00 - <b>A. CLARK</b>   |
|  | F.        | Revisions to the 2024 Annual Plan and Administrative Plan for Section 8 HCV Program - <b>LASICA McEWEN</b>                                                                       |

|  |             |                                           |                                                                                                                                                                                                                                                                           |
|--|-------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |             | G.                                        | Acquisition of Permanent Drainage Easement for Property located at 2338 S 25th St for the S 24th Street Improvement Project - <b>M. TOWNSEND</b>                                                                                                                          |
|  |             | H.                                        | Approve Termination of Residential Infill Agreement with EMD Properties, LLC for LaBarri Subdivision - <b>M. TOWNSEND</b>                                                                                                                                                 |
|  |             | I.                                        | Approve a Residential Infill Agreement with Willett Enterprises, Inc for LaBarri Subdivision Not to Exceed \$197,991.86 - <b>M. TOWNSEND</b>                                                                                                                              |
|  |             | J.                                        | Authorize an Agreement with Kemper CPA Group for Financial Statement Auditor Services for City of Paducah, KY for fiscal years FY2024 through FY2026 - <b>J. PERKINS</b>                                                                                                  |
|  | <b>II.</b>  | <b><u>MUNICIPAL ORDER(S)</u></b>          |                                                                                                                                                                                                                                                                           |
|  |             | A.                                        | Authorize a Contract with Lake Assault Boats, LLC for the purchase of a multi-purpose fire and rescue boat for the Paducah Fire Department in the amount of \$697,600 - <b>S. KYLE</b>                                                                                    |
|  |             | B.                                        | Authorize Payment to Clean Earth, Inc. in an amount of \$46,217.70 for Household Hazardous & Electronic Waste Collected during 2024 Clean-Up Day - <b>C. YARBER</b>                                                                                                       |
|  | <b>III.</b> | <b><u>ORDINANCE(S) - ADOPTION</u></b>     |                                                                                                                                                                                                                                                                           |
|  |             | A.                                        | Approve the closing of 24,710 Square Feet of Colonial Drive and 38,302 Square Feet of Deer Lick Place at 3750 Pecan Drive and 600, 601, and 675 Deer Lick Place - <b>M. TOWNSEND</b>                                                                                      |
|  |             | B.                                        | Approve a Budget Amendment in the Amount of \$670,365 for Radios for City of Paducah radios as part of the 911 Radio Upgrade Project - <b>J. PERKINS &amp; D. JORDAN</b>                                                                                                  |
|  | <b>IV.</b>  | <b><u>ORDINANCE(S) - INTRODUCTION</u></b> |                                                                                                                                                                                                                                                                           |
|  |             | A.                                        | Approve the closing of 2,826 square feet of a 10' alley west of S 24 <sup>th</sup> Street between Center Street and Seitz Street, and the closing of 4,046 square feet of a 10' alley west of S 24th Street between Seitz Street and Barnett Street. - <b>M. TOWNSEND</b> |
|  |             | B.                                        | Amend the Code of Ordinances to create a new section of the City of Paducah Zoning Code related to Reasonable Accommodation for Recovery Homes - <b>J. SOMMER</b>                                                                                                         |
|  |             | C.                                        | Approve an Interlocal Agreement for Provision of Emergency 911 Services with McCracken County - <b>D. JORDAN</b>                                                                                                                                                          |
|  | <b>V.</b>   | <b><u>DISCUSSION</u></b>                  |                                                                                                                                                                                                                                                                           |
|  |             | A.                                        | Medical Cannabis Discussion                                                                                                                                                                                                                                               |

|  |             |                                 |                                          |
|--|-------------|---------------------------------|------------------------------------------|
|  | <b>VI.</b>  | <b><u>COMMENTS</u></b>          |                                          |
|  |             | A.                              | Comments from the City Manager           |
|  |             | B.                              | Comments from the Board of Commissioners |
|  | <b>VII.</b> | <b><u>EXECUTIVE SESSION</u></b> |                                          |