



Amended January 19, 2019

**CITY COMMISSION MEETING
AGENDA FOR JANUARY 22, 2019
5:30 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE Annie Henschel

ADDITIONS/DELETIONS

SWEARING IN OF POLICE OFFICERS Logan Barrow, Pedro Lored, Jeremy Teague - Judge Deanna Wise Henschel

PRESENTATION Presentation of Duke of Paducah to Retired Police Chief Brandon Barnhill

PROCLAMATION Catholic Schools Week

PRESENTATION Comprehensive Annual Financial Report for the year ended June 30, 2018 - David Hampton, CPA, Kemper Group

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I. <u>CONSENT AGENDA</u>
	A. Approve Minutes for January 5, 2019 and January 8, 2019
	B. Receive & File Documents
	C. Board Appointment - Code Enforcement Board - Allan Rhodes, Jr.
	D. Board Reappointment - Electric Plant Board - Hardy Roberts
	E. Board Appointments - Building, Electrical and Fire Code Appeals Board: David Ury, Paul King, Jimmy Evans, Jason Hickey, Rick Windhorst, Greg Croft and Chad Beyer
	F. Board Reappointment - Jonathan Perkins - Paducah Riverfront Development Advisory Board
	G. Board Appointment - Board of Ethics - Corbin Snardon
	H. Board Reappointment - Commissioners of Water Works - Deborah Edmonds
	I. Personnel Actions

		J. Accept Bid for Police Uniforms - B LAIRD
		K. FY2020 Highway Safety Grant application and acceptance - B LAIRD
		L. Accept bid for PPD Scanning Project through KDLA grant - B LAIRD
		M. FY2019 Local Records Program grant acceptance - B LAIRD
		N. Transfer Funds from Commission Reserve to Mayor, Commissioners, and City Manager's Office Training & Travel Accounts - J ARNDT
	II.	<u>RESOLUTION(S)</u>
		A. Resolution Repealing Veterans Day Parade Resolution - R ABRAHAM
	III.	<u>MUNICIPAL ORDER(S)</u>
		A. City Hall Improvements Project: A&K Construction: Change Order #5 - R MURPHY
	IV.	<u>ORDINANCE(S) - INTRODUCTION</u>
		A. Right-of-Way Closure between Buckner Lane and Exall Lane - R MURPHY
		B. Townhomes of LaBarri Farms: Final Plat Approval and Escrow Agreement Approval - R MURPHY
	V.	<u>COMMENTS</u>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
		C. Comments from the Audience
	VI.	<u>EXECUTIVE SESSION</u>

January 5, 2019

At a Called Meeting of the Board of Commissioners, held on Saturday, January 5, 2019, at 9:00 a.m., at the Holiday Inn Riverfront, River Room A, located at 600 North 4th Street, Paducah, Kentucky, Mayor Harless presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners Abraham, McElroy, Watkins, Wilson and Mayor Harless (5).

MOTION

APPOINT MAYOR PRO TEM

Mayor Harless offered motion, seconded by Commissioner Wilson, that Commissioner Richard Abraham be nominated and elected Mayor Pro Tem of the City of Paducah to serve in this capacity until the expiration of his present term as City Commissioner.

Adopted on call of the roll, yeas, Abraham, McElroy, Watkins, Wilson and Mayor Harless (5).

BOARD OF COMMISSIONERS RETREAT

City Manager Arndt kicked off the retreat by giving an overview of the goal, desired outcomes and ground rules for the retreat.

Retreat Goal – Use collective wisdom of the Commission to evaluate what we have accomplished and guide the city into tomorrow.

Retreat Outcomes:

- Develop a great working relationship amongst the Commission and City Manager's Office.
- Develop a consensus on strategic planning initiatives.

Ground Rules:

- Mobile phones on vibrate
- Take calls only on break/lunch
- Success depends on your participation – make sure everyone shares your ideas, questions, and concerns
- Listen to each other
- Be positive and open to new ideas
- Healthy fireworks/conflict is encouraged for growth
- Very casual dress. Blue jeans are welcome

Leadership Exercise:

The Commission began with a leadership exercise where they answered the following questions:

- What about our City are you most proud of?
 - Mayor Harless – the continued willingness to punch above our weight class
 - Commissioner Wilson – our history and culture and that we are a leader in the region
 - Commissioner Watkins – wonderful education opportunities both public and private, including the four year college opportunities at MSU and UK
 - Commissioner Abraham – we come to each other's support
 - Commissioner McElroy – the people
- What is something (City related) that we do that is the most important to you?
 - Mayor Harless – protecting our citizens
 - Commissioner McElroy – protecting our citizens
 - Commissioner Wilson – providing services not only to the city but also the region
 - Commissioner Watkins – public safety made up of professional law enforcement and professional firefighters

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- Commissioner Abraham – that we are transparent in what we do
- What one thing do we do that you could do without?
 - Mayor Harless – the number of boards and commissions
 - McElroy – the redundancy of unnecessary street sweeping
- If you had additional money in the annual budget that you could spend, what would you spend it on?
 - Mayor Harless – develop a Sports and Recreation corridor
 - Commissioner McElroy – develop a sports complex – specifically including pool and soccer facilities
 - Commissioner Abraham – resolve the pension fund issue and create a sports park
 - Commissioner Watkins- develop a first class sports and rec complex, resolve the pension fund issue and fund 911
 - Commissioner Wilson – develop a sports complex
- If you could accomplish one thing in 2019, what would it be?
 - Commissioner McElroy – break ground on a sports complex
 - Commissioner Watkins – land a major employer for Paducah
 - Mayor Harless – design and secure funding for a sports and rec corridor
 - Commissioner Wilson – secure funding for a sports park
 - Commissioner Abraham – fully develop the riverfront and host at least 3 state championship softball tournaments
- What would you like to see different about the City 10 years from now?
 - Mayor Harless – consolidated City-County Government
 - Commissioner McElroy – a well maintained Sports Complex up and running
 - Commissioner Watkins – populations growth of 3 to 5 thousand and an increase in jobs
 - Commissioner Wilson – larger population and a city with a reputation of being an innovator and a leader

Commission Dynamics

The Commission answered the following questions:

- What do I need from my fellow elected officials in order for me to be an effective elected official?
 - Mayor Harless – trust; follow up communication; assumption of her positive intent
 - Commissioner Abraham – honesty and consistency; the benefit of the doubt; realization that it is okay to disagree; understand that he has pure intent
 - Commissioner Wilson – a team mentality; trust and respect; sharing of information; bring diverse strengths to the table; support decisions made by the board
 - Commissioner Watkins – open communication; no surprises during the Commission meeting; honest discussions; cooperation in public decision making; build consensus; listening to one another
 - Commissioner McElroy - understand that it is okay to disagree and still care about one another; open communication about the issues; willingness to understand other perspectives
- What am I willing to give my fellow board members?
 - Mayor Harless – grace; time to connect 1 on 1; courage to always be pushing the city forward
 - Commissioner Abraham – his best effort
 - Commissioner Wilson – willingness to give everything she needs from others and keep communication lines open
 - Commissioner Watkins – respect; will not make any personal snide remarks; open and honest communication; no surprises; professional

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- Commissioner McElroy – will defend the Commissioners and maintain respect and trust
- What expectations do I have for the City Manager’s Office?
 - Commissioner McElroy – information and assistance as she adjusts to the role of Commissioner
 - Commissioner Watkins – open communication; for the City Manager’s office to play the role of facilitator and share employee concerns with the Board of Commissioners
 - Commissioner Wilson – open communication and sharing of ideas
 - Commissioner Abraham – sharing of information, notes and updates
 - Mayor Harless – facilitation for the Commission and help eliminating Commission blind-spots
- What are you willing to give the City Manager’s Office?
 - Commissioner McElroy – benefit of the doubt; direct complaints through the proper channels and challenge others to do the same
 - Commissioner Watkins – space to perform the roles of the City Manager’s Office and sending employees through the appropriate channels
 - Commissioner Wilson – trust, respect and information
 - Commissioner Abraham – trust, the space to succeed and meeting time to share information
 - Mayor Harless – support and vision
- What does the City Manager’s Office need from the Board of Commissioners to be more effective?
 - The cooperation to build relationships with each Commissioner
 - Create the target and hold the City Manager’s Office accountable for staying on target
 - Make city operations more efficient by funneling work through the proper channels
 - Utilize Assistant City Manager Smolen as an extension of the City Manager’s Office

Budget Discussion

The Commission discussed the upcoming budget process for FY20. They discussed potential solutions to reduce spending and create additional revenue to solve for funding issues related to pension. Some solutions discussed include fees for nonresidents, residential parking zones, and reduction in force.

Strategic Plan Discussion & Review

The Commission reviewed the Strategic Plan and discussed which action steps need to be edited, removed, combined or added. The Commission also discussed which items should be considered the “WIN” (What’s Important Now) items.

- Enhancing Arts & Culture
 - The Commission discussed changing the Key Performance Area title “Enhancing Arts and Culture” to a title that reflects the focus on creative industry.
 - A-1 “Installation of public art in every commercial corridor and neighborhood” was moved to a low priority.
 - A-5 “Recruit and Create a Creative and Cultural Council” was moved to a High priority and chosen as the WIN for this key performance area.
 - A-7 “Solicit, promote and encourage film productions in the City” was changed to include live theater.
 - The Commission discussed adding an item called: “Recognize, promote & encourage creative industry growth” and making this item a high priority.

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- Open, Smart and Engaged Government
 - O-1 “Implement performance measures throughout the organization” was chosen as a WIN for this performance area. The Commission discussed adding the word “expectations” instead of “measures” on this item.
 - O-2 “Implement a 24-hour virtual employee through MUNIS(ERP).” The Commission agreed that this item should be deleted.
 - O-3 “Create and sustain a business-friendly culture” was chosen as a WIN for this performance area. The City Manager’s office will be reviewing the wording of this item to incorporate a customer-centric culture that is aligned with organizational values.
 - O-5 “Create an employee awards program to celebrate customer service.” The Commission agreed that this item should be deleted.
 - O-6 “Create a community awards program to celebrate culture, compassion, and arts.” This item should change to include the wording “fulfillment of the City’s vision” and become a medium priority. Additionally, the Key Team Member should change from former Commissioner Holland to Public Information Officer Pam Spencer.
- Empower Upward Economic Mobility
 - E-2 “Identify, beautify, and brand all commercial corridors and districts” The Commission discussed change the wording to: “Beautify all of our commercial corridors”
 - E-3 “Promote occupancy in all downtown buildings” The Commission chose this as a WIN for this performance area.
 - E-5 “Encourage and assist local businesses to expand” The Commission discussed changing the wording to “Encourage local business retention and expansion” and selected this as a WIN for this performance area.
 - E-7 “Promote, brand, and market ourselves as a hub of entrepreneurship and innovation.” The Commission discussed changing the wording to “Cultivate local Entrepreneurship and innovation.”
 - The Commission discussed eliminating E-8 “Implement and sustain a local business retention/expansion program”, E-10 “Promote apprenticeships, technical skills training, and higher education”, E-12 “Recruit and incentivize remote workers to relocate to the City”, and E-14 “Implement and operate a new business welcome committee.”
 - E-13 “Assist with the creation, promotion, and participation in the Paducah Works Program.” The Commission discussed changing the wording to “Partner with local nonprofit agencies in the development and implementation of a local job coaching program.”
- Develop Healthy and Sustainable Neighborhoods
 - N-3 “Design and construct sidewalks, pedestrian walkways/bike paths, and/or bike lanes to connect our neighborhoods” was chosen as a WIN for this performance area.
 - N-4 “Encourage, incentivize, and/or support more housing options throughout the City,” was chosen as a WIN for this performance area.
 - N-9 “Encourage and support the development of a neighborhood community development corporation.” The Commission discussed eliminating this item.

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- N-8 “Promote, encourage, and recruit the selling of healthy foods within walking distance of local neighborhoods.” The Commission discussed changing this to “Promote and encourage the availability of healthy foods within walking distance of local neighborhoods (community gardens, spark plug programs).”
- Celebrate a Diverse Community
 - D-3 “Assist with the coordination of events promoting diversity and inclusion” was moved to a high priority.
 - D-4 “Host a multicultural event” was moved to a high priority and was selected as the WIN for this performance area.
- Maintain Thoughtful and Modern Infrastructure
 - I-4 “Increase energy efficiency within City-owned and operated facilities and street lights.” The Commission decided that this should move to a high priority.
 - I-5 “Connect main commercial corridors by bike paths and/or bike lanes” was chosen as the WIN for this performance area.
 - I-8 “Promote, educate, and encourage alternative storm water maintenance measures.” The Commission discussed eliminating this item.
- Recreation
 - R-1 “Promote, develop and encourage annual athletic tournaments and competitions” was chosen as the WIN for this performance area.
 - R-2 “Create and promote new shoreline and river based recreation activities/competitions” was moved to a medium priority.
 - R-3 “Research, plan, design and construct an indoor parks & rec aquatic facility.” The Commission discussed changing the wording to “Research, plan, design and construct an indoor sports plex and parks & recreation aquatic facility.”
- Public Safety
 - The Commission discussed combining P-1 “Purchase and implement a county-wide radio system for use by all local public safety and non-public safety agencies” with P-2 “Adopt and implement alternative 911 revenue source through a partnership with the county”. The combined item would be the WIN for this performance area.

ADJOURN

Mayor Harless offered motion, seconded by Commissioner Abraham, to adjourn the meeting. All in favor.

Meeting ended at approximately 2:30 p.m.

ADOPTED: January 22, 2019

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

January 8, 2019

At a Regular Meeting of the Board of Commissioners, held on Tuesday, January 8, 2019, at 5:30 p.m., in the Commission Chambers of City Hall located at 300 South 5th Street, Mayor Pro Tem Abraham presided, and upon call of the roll by the City Clerk, the following answered to their names: Commissioners McElroy, Watkins, Wilson and Mayor Pro Tem Abraham (4). Mayor Harless was absent (1).

INVOCATION

Commissioner McElroy gave the invocation.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Abraham led the pledge.

CONSENT AGENDA

Mayor Pro Tem Abraham asked if the Board wanted any items on the Consent Agenda removed. Mayor Pro Tem Abraham asked that item I(I) be removed for separate consideration. The Mayor Pro Tem asked the City Clerk to read the remaining items on the Consent Agenda.

I(A)	Minutes for the December 17, 2018, City Commission Meeting
I(B)	Receive & File Documents <u>Minute File:</u> 1. Oath of Office Commissioner Gerald Watkins 2. Oath of Office – Commissioner Brenda McElroy 3. Oath of Office – Commissioner Sandra Wilson <u>Deed File:</u> 1. Quitclaim Deed – City of Paducah to Paducah Independent School District Finance Corporation – Adams Street & South 24th Street - ORD 2018-8-8544 2. Quitclaim Deed – Mid South Energy Properties LLC DAV Drive – ORD 2018-10-8551 <u>Contract File:</u> 1. Contract For Services – Paducah Community Concert Bank – CM signature 2. Anthem Blue Cross Blue Shield – Health Insurance Premiums - MO #2165 3. Commonwealth of Kentucky – State Homeland Security Grant award – Personal Protection (bomb) suits – MO #2185 4. Contract For Services – Second Extension and Amendment to Fuel Supply Agreement – JSC Terminal, d/b/a Mid West Terminal – MO #2189 5. Contract For Services – Thomas P. Miller & Associates – Development of Opportunity Zones Marketing Strategy – MO #2190 6. Hazard Mitigation Plan 2018 Update – MO #2191 7. Employment Contract – Paducah Police Chief Brian Laird – MO #2194 8. Contract For Services – Gardner Engineering & Construction – Kresge Building Demolition Bid Package – 318 Broadway – MO #2195 <u>Financials File:</u> 1. Museum of the American Quilter’s Society dba The National Quilt Museum
I(C)	Personnel Actions

January 8, 2019

I(D)	Reappointment of Sandra Wilson to the Paducah Riverfront Development Advisory Board for a term that shall expire December 31, 2020.
I(E)	Reappointment of Sandra Wilson to the Electric Plant Board for a term that shall expire December 31, 2020.
I(F)	Appointment of Gerald Watkins to the Commissioners of Water Works for a term that shall expire December 31, 2020.
I(G)	Appointment of Brenda McElroy to the Paducah-McCracken County Joint Sewer Agency for a term that shall expire December 31, 2020.
I(H)	A MUNICIPAL ORDER AUTHORIZING THE CITY MANAGER TO DISTRIBUTE VACATION DAYS TO CERTAIN EMPLOYEES OF THE CITY OF PADUCAH AS PART OF THE ANNUAL EMPLOYEE APPRECIATION CHRISTMAS LUNCHEON CHARITY FOOD COLLECTION (M.O. # 2197; BK 10)
I(I)	A MUNICIPAL ORDER NAMING THE PEDESTRIAN BRIDGE OVER PERKINS CREEK LINKING THE CITY'S GREENWAY TRAIL TO THE MCCRACKEN COUNTY TRAIL SYSTEM "BOB LEEPER BRIDGE" (REMOVED FROM THE CONSENTAGENDA AND ADOPTED SEPERATELY)

Mayor Pro Tem Abraham offered motion, seconded by Commissioner Wilson, that the items on the consent agenda be adopted as presented.

Adopted on call of the roll, yeas, McElroy, Watkins, Wilson and Mayor Pro Tem Abraham (4).

MUNICIPAL ORDER

Mayor Pro Tem Abraham offered motion, seconded by Commissioner Watkins, that a Municipal Order entitled, "A MUNICIPAL ORDER NAMING THE PEDESTRIAN BRIDGE OVER PERKINS CREEK LINKING THE CITY'S GREENWAY TRAIL TO THE MCCRACKEN COUNTY TRAIL SYSTEM "BOB LEEPER BRIDGE" be adopted.

Adopted on call of the roll, yeas, McElroy, Watkins, Wilson and Mayor Pro Tem Abraham (4). (M.O. # 2198; BK 10)

COMMENTS

CITY MANAGER COMMENTS

City Manager Arndt thanked the Commission for participating in the Commission retreat on Saturday. The City Manager informed the Commission that work is continuing on establishing a TIF District. Staff is working on making the City's BUILD grant application even stronger in 2019. The Barkley Regional Airport is continuing to work on their expansion.

The City Manager asked that Commissioners reserve time on January 29th, 30th or 31st to talk with him and the Finance Director regarding budget recommendations. The City Manager, Assistant City Manager, Commissioner McElroy and Commissioner Wilson will attend the Kentucky League of Cities Newly Elected Officials conference next week.

January 8, 2019

The City Manager invited the public to stay for a reception to honor returning and newly elected officials directly after the Commission meeting.

BOARD OF COMMISSIONERS COMMENTS

Commissioner McElroy thanked the Commission and City staff for the time spent helping to prepare her for taking office.

Commissioner Watkins commented that he is honored to be able to serve the City of Paducah in the role of Commissioner again and is looking forward to the next two years in office.

Commissioner Wilson welcomed newly elected officials and thanked city staff for the time spent preparing for the Commission Retreat. She looks forward to working with the Commission on the issues facing the city over the next two years.

Mayor Pro Tem Abraham brought concerns that the Veterans Day Parade Resolution that was adopted on May 16, 2017, may pose issues concerning freedom of speech or freedom of expression. He notified the Commission that he plans to bring the Resolution back for possible action at the January 22, 2019, City Commission meeting. The Commission asked that city staff obtain a written attorney opinion regarding the resolution.

PUBLIC COMMENTS

Robert Worden, President of the City of Paducah Ambassadors, welcomed the newly elected Commissioners.

Ron Ward made comments about reducing the City's budget.

ADJOURN

Mayor Pro Tem Abraham offered motion, seconded by Commissioner McElroy, to adjourn the meeting. All in favor.

Meeting ended at approximately 5:55 p.m.

ADOPTED: January 22, 2019

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

January 22, 2019

Minute File:

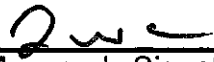
1. Certificate of Liability Insurance – Asphalt Paving, Inc., dba Cornerstone Boring
2. Ivitts Plumbing Contractors, Inc.
3. Murtco Inc.

Deed File:

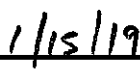
1. Quitclaim Deed – City of Paducah –Paducah Independent School District Finance Corporation – Adams Street and South 24th Street – Tract A – ORD #2018-8-8544

CITY OF PADUCAH
January 22, 2019

Upon the recommendation of the City Manager, the Board of Commissioners of the City of Paducah order that the personnel changes on the attached list be approved.



City Manager's Signature



Date

**CITY OF PADUCAH
PERSONNEL ACTIONS
January 22, 2019**

NEW HIRES - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>EPW - FLOODWALL</u>	<u>POSITION</u>	<u>RATE</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
Bradford, Gregory W.	Temp Pump Operator	\$10.00/Hr.	NCS	Non-Ex	January 7, 2019
Harmon, Austin T.	Temp Pump Operator	\$10.00/Hr.	NCS	Non-Ex	January 7, 2019
Mullen, Leonard E.	Temp Pump Operator	\$10.00/Hr.	NCS	Non-Ex	January 7, 2019

PAYROLL ADJUSTMENTS/TRANSFERS/PROMOTIONS/TEMPORARY ASSIGNMENTS

	<u>PREVIOUS POSITION AND BASE RATE OF PAY</u>	<u>CURRENT POSITION AND BASE RATE OF PAY</u>	<u>NCS/CS</u>	<u>FLSA</u>	<u>EFFECTIVE DATE</u>
<u>FIRE - SUPPRESSION</u>					
Gray, Justin J.	Firefighter/Relief Driver \$15.60/Hr.	Acting Fire Lieutenant \$16.85/Hr.	NCS	Non-Ex	November 23, 2018
Gray, Justin J.	Acting Fire Lieutenant \$16.85/Hr.	Firefighter/Relief Driver \$15.60/Hr.	NCS	Non-Ex	December 22, 2018
Pendergrass, Brian D.	Acting Fire Lieutenant \$16.85/Hr.	Firefighter/Relief Driver \$15.60/Hr.	NCS	Non-Ex	November 26, 2018
Orange, Timothy A.	Firefighter/Relief Driver \$15.60/Hr.	Acting Fire Lieutenant \$16.85/Hr.	NCS	Non-Ex	November 24, 2018
Orange, Timothy A.	Acting Fire Lieutenant \$16.85/Hr.	Firefighter/Relief Driver \$15.60/Hr.	NCS	Non-Ex	January 5, 2019

EPW - FLEET

Canter, Thomas J.	Fleet Mechanic II \$22.12/Hr.	Fleet Mechanic II \$22.56/Hr.	NCS	Non-Ex	January 24, 2019
Lynn Jr., Rex G.	Fleet Mechanic II 19.71/Hr.	Fleet Mechanic II \$20.10/Hr	NCS	Non-Ex	January 24, 2019

EMERGENCY COMMUNICATION SRVCS

Noland, Stacey L.	Shift Supervisor \$22.42/Hr.	Telecommunicator \$19.36/Hr	NCS	Non-Ex	January 11, 2019
Collins, Samantha J.	Telecommunicator \$21.95/Hr.	Acting Shift Supervisor 24.95/Hr.	NCS	Non-Ex	January 11, 2019

TERMINATIONS - FULL-TIME (F/T)

<u>PLANNING</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Chino, Sheryl D.	Planning Project Manager	Resignation	January 23, 2019
<u>POLICE OPERATIONS</u>			
Smith, Rebecca A.	Police Patrol Officer	Resignation	January 8, 2019

TERMINATIONS - PART-TIME (P/T)/TEMPORARY/SEASONAL

<u>EPW - FLOODWALL</u>	<u>POSITION</u>	<u>REASON</u>	<u>EFFECTIVE DATE</u>
Bell, Bobby G.	Temp-Pump Operator	Termination	January 7, 2019
Bollinger, Darrell W.	Temp-Pump Operator	Termination	January 7, 2019
Brannon, Kelly D.	Temp-Pump Operator	Termination	January 7, 2019
Dawson, Randell M.	Temp-Pump Operator	Termination	January 7, 2019
Griffin, Joe E.	Temp-Pump Operator	Termination	January 7, 2019
Hayden, Larry D.	Temp-Pump Operator	Termination	January 7, 2019
Morris, Emily L.	Temp-Pump Operator	Termination	January 7, 2019
Peavler, Joe L.	Temp-Pump Operator	Termination	January 7, 2019
Phillips, Michael R.	Temp-Pump Operator	Termination	January 7, 2019
Ringstaff, John H.	Temp-Pump Operator	Termination	January 7, 2019

**CITY OF PADUCAH
PERSONNEL ACTIONS
January 22, 2019**

Setter, James W.	Temp-Pump Operator	Termination	January 7, 2019
Thompson, Gary L.	Temp-Pump Operator	Termination	January 7, 2019
Wainscott, Richard B.	Temp-Pump Operator	Termination	January 7, 2019
Wright, Larry K.	Temp-Pump Operator	Termination	January 7, 2019

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: Accept Bid for Police Uniforms - **B LAIRD**

Category: Municipal Order

Staff Work By: Robin Newberry, Brian Laird

Presentation By: Brian Laird

Background Information: On Nov. 29, 2018, an ad was placed in The Paducah Sun regarding the acceptance of bids for police uniforms for 2019-2020. Two bids were received on the deadline date, Dec. 11, 2018. The bids were opened and evaluated by a panel of four employees. It is the recommendation of the panel that the bid from Gall's Inc. be accepted, even though it is slightly higher than that of Summit Uniforms. This recommendation is based primarily on the fact that Summit provided "no bids" on several required items and provided no documentation of the company's ability to track officers' purchases online.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name: Gear & Leather
Clothing Allowance
Clothing Allowance
Clothing Allowance

Account Number: 10001601 535290
10001601 516100
10001602 516100
10001604 516100

Staff Recommendation: Accept the bid of Gall's Inc. for police uniforms, and direct the mayor to enter into a contract with Gall's Inc. for the purchase of police uniforms from Gall's Inc., in an amount not to exceed \$80,000 in calendar year 2019 and calendar year 2020.

Attachments:

1. Municipal Order
2. City of Paducah- Police Department- Uniforms- #2018-PPD01 - Contract
3. Bid Tab for Commissioners 2018

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING THE BID OF GALLS , LLC, FOR THE PURCHASE OF UNIFORMS FOR PADUCAH POLICE DEPARTMENT EMPLOYEES, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of Galls, LLC, for uniforms for employees in the Paducah Police Department at the unit prices as shown on the attached price list (**Exhibit A**), for a period of two years, said purchase being in substantial compliance with the bid specifications, advertisement for bid, and as contained in the bid of Galls, LLC, dated December 11, 2018.

SECTION 2. That the Mayor is hereby authorized to execute a contract with Galls, LLC, for furnishing the City with uniforms as authorized in Section 1 above, according to the specifications, bid proposal, and all contract documents heretofore approved and incorporated in the bid. Said contract is for a two-year time period beginning upon execution of the contract and ending December 31, 2020.

SECTION 3. That payment for said uniforms shall be in an amount not to exceed \$80,000 in calendar year 2019 and not to exceed \$80,000 in calendar year 2020 charged to the Gear & Leather account number 10001601 535290 and Clothing Allowance account numbers 10001601 516100, 10001602 516100 and 10001604 516100.

SECTION 4. This Order will be in full force and effect from and after the date of its adoption.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 22, 2019
Recorded by Lindsay Parish, City Clerk, January 22, 2019
\\mo\\bid-Galls Uniforms Police Department

EXHIBIT A

BRAND	DESCRIPTION	OTHER	Gall's
	UNIFORM PANTS		
Fechheimer	75/25 Poly/Wool Trousers w/stripe	Uniform trousers will include ¾-inch braid: royal blue for officers; gold/royal/gold for sergeants and above.	\$63.00
Fechheimer	Women's 75/25 Poly/Wool Trousers w/stripe	“	\$63.00
Fechheimer	100% Polyester Trousers w/stripe (Flex waistband)	“	\$47.00
Fechheimer	Polyester/Gabardine Trousers w/stripe	“	\$43.00
Fechheimer	Women's Polyester/Gabardine Trousers w/stripe	“	\$43.00
	LONG-SLEEVE CLASS A SHIRTS		
Fechheimer	75/25 Poly/Wool LS Shirt w/zipper		\$63.00
Fechheimer	Women's 75/25 Poly/Wool LS Shirt w/zipper		\$63.00
Fechheimer	Women's 100% Polyester LS Shirt w/zipper		\$43.00
Sorbtek	Professional Polyester LS Shirt	\$71.50/\$79/\$85/\$90/\$100/ \$106.50 (Original Bid)	\$52/\$56/\$60/\$60/ \$64 (Corrected Bid)
Flying Cross	Command Polyester LS White Shirt Women's		\$43.00
Flying Cross	Command Polyester LS White Shirt Men's		\$43.00
	SHORT-SLEEVE CLASS A SHIRTS		
Fechheimer	75/25 Poly/Wool SS Shirt w/zipper		\$54.00
Fechheimer	Women's 75/25 Poly/Wool SS Shirt w/zipper		\$54.00
Fechheimer	Women's 100% Polyester SS Shirt w/zipper		\$38.00
Sorbtek	Professional Polyester SS Shirt	\$58/\$68/\$75/\$80/ \$90 (Original Bid)	\$46/\$50\$54/\$58/ \$62 (Corrected Bid)
	OUTERWEAR		
5.11	Reversible High-Vis Duty Jacket		\$98.00
Horace Small	New Generation 3 Duty Jacket		\$105.00
Spiewak	Reversible Hi-Vis Ansi 3 Rain Jacket		\$90.00

Spiewak	Reversible Hi-Vis Ansi 3 Full Length Raincoat		\$100.00
Gerber	Enforcer SX Interchangeable Outershell Jacket		\$125.00
Fechheimer	Single-Breasted Dress Coat	No substitutions	\$125.00
Fechheimer	Women's Single-Breasted Dress Coat	No substitutions	\$125.00
Flying Cross	Layertech Soft-Shell Jacket		\$105.00
Flying Cross	Layertech Thinsulate Zip-In Liner		\$43.00
Flying Cross	Layertech ANSI 2 Certified Rev Jacket		\$156.00
	Sleeve Stripes for Dress Coat, ½" Gold (Per Pair)		No bid
	HEADWEAR		
Richardson	Flex Fit Wool Blend Cap w/Embroidery	Midnight navy fitted sytle, baseball-type cap with "Paducah Police Department" embroidered on front.	\$14.00
Midway Cap Co.	8-Point Uniform Cap	Midnight navy; solid frame; 9820 bill; old or silver "P" buttons; metallic front strap; band edge to match cap top.	\$39.00
Midway Cap Co.	8-Point Uniform Cap w/Scrambles	"	\$75.00
Bayly	Raincover		\$6.00
	FOOTWEAR		
Rocky	10" Paratrooper w/Side Zip		\$112.00
Rocky	TMC 6" Plain Toe Chukka		\$106.00
Bates	Bates Lites Hi-Gloss Padded Collar Chukka		\$94.00
Bates	Bates Lites Hi-Gloss Oxford	SUBSTITUTE ROCKYS	\$63.00
Bates	Bates Lites Polishable Chukka		\$137.00
Bates	Bates Lites Polishable Oxford		\$99.50
Bates	8" Tactical Sport Boot w/Side Zip		\$60.00
Bates	Women's 8" Tactical Sport Boot w/Side Zip		\$67.00
Bates	Bates Lites Oxford		\$148.00
Bates	High Shine Patrol Oxford		\$58.00
Bates	6" Zipper Boot		\$117.00
Danner	Women's 6" Striker II GTX Boot		\$138.00
Danner	Acadia 8" Duty Boot		\$268.00
Danner	Striker Torrent 8" Boot		\$156.50
Danner	Women's Striker Torrent 4.5" Boot		\$130.00
Danner	Striker Torrent 6" Waterproof Side		\$183.00

	Zip Boot		
5.11	Speed 2.0 8" Boot		\$61.00
Nike	8" SFB Field		\$143.00
5.11	ATAC 8" Side Zip Boot		\$77.75
5.11	ATAC Storm Waterproof 8" Side Zip Boot		\$99.50
5.11	ATAC 6" Chukka		\$72.00
Magnum	Women's 6" Stealth Force Boot		\$83.00
Magnum	Stealth Force 8" Waterproof Side Zip Boot		\$92.00
Magnum	Stealth Force 6" Side Zip Boot		\$82.00
Magnum	Viper Low Cut Oxford		\$63.60
Under Armour	Stellar Tactical Boot		\$79.50
Thorogood	Men's 8" Side Zip Jump Boot		\$109.60
Belleville	Waterproof Duty Boot		\$175.00
Salomon	Speed Assault Quarter Boot		\$147.30
Salomon	Quest 4D GTX Force		\$229.30
	CLASS B UNIFORMS		
Fechheimer	Command Wear Trousers w/Side Pockets		\$56.00
Fechheimer	Command Wear LS Shirt w/Embroidery		\$49.30
DUTY GEAR			
	CLOSURES WILL BE SILVER OR GOLD, BASED ON RANK		
Safariland	Duty Belt w/Buckle, Basketweave		\$59.45
Safariland	1¾" Garrison Belt		\$28.50
Safariland	1½" Garrison Belt		\$14.00
Safariland	1½" Velcro tip belt (No Buckle), Plain Black		\$31.25
5.11	Tactical Operator 1¾" Belt		\$36.45
5.11	Tactical Trainer 1½" Belt		\$36.45
Safariland	Double Mag Case, Glock 22/23, Basketweave		\$32.65
Safariland	Keepers, 4 Pack, Basketweave		\$9.85
Safariland	Handcuff Case, Chain, Basketweave		\$29.55
Safariland	Handcuff Case, Hinged, Basketweave		\$26.55
ASP	Handcuff Case, ASP Brand Cuffs, Basketweave		\$33.45
Safariland	Duty Holster, Glock 23/23, Basketweave		\$154.25
Safariland	6360 ALS/SLS Level 3 Duty Holster w/Light		\$145.25
Safariland	Aerosol Case, MK-3, Basketweave		\$25.35
Safariland	Glove Pouch, Velcro, Basketweave		\$17.25

Safariland	Handcuff Strap, Basketweave		\$10.25
Safariland	Silent Key Holder, Basketweave		\$21.00
Safariland	Flashlight Ring, Basketweave		\$9.00
Safariland	Flashlight Case, Open Top		\$26.35
Safariland	Baton Holder, Basketweave (ASP) (21" or 26")		\$23.00
ASP	Scabbard, Basketweave (21" or 26")		\$33.00
	BADGES/INSIGNIA		
Blackinton	Hat Badge, Rho-Glo		\$117.00
Blackinton	Hat Badge, Hi-Glo		\$117.00
Blackinton	Uniform Badge, Rhodium (Shirt and Wallet)		\$60.00
Blackinton	Uniform Badge, Gold (Shirt and Wallet)		\$60.00
Blackinton	Uniform Badge, Rho-Glo (Shirt and Wallet)		\$60.00
Blackinton	Uniform Badge, Hi-Glo (Shirt and Wallet)		\$60.00
Blackinton	Add badge tab at bottom for number		\$7.00
Blackinton	Detective Badge, Rhodium (Shirt and Wallet)		\$43.00
Blackinton	Detective Badge, Gold (Shirt and Wallet)		\$48.50
Blackinton	Nameplate w/Seal, Rhodium		\$33.95
Blackinton	Nameplate w/Seal, Gold		\$33.95
Blackinton	Serving Since Plate, Rhodium		\$13.00
Blackinton	Serving Since Plate, Gold		\$13.00
Blackinton	PPD Collar Insignia (Coat) Rhodium		\$11.00
Blackinton	PPD Collar Insignia (Shirt) Rhodium		\$11.00
Blackinton	5 Yr. Collar Insignia (Coat) Rhodium		\$11.00
Blackinton	5 Yr. Collar Insignia (Shirt) Rhodium		\$11.00
Blackinton	8 Yr. Collar Insignia (Coat) Rhodium		\$11.00
Blackinton	8 Yr. Collar Insignia (Shirt) Rhodium		\$11.00
Blackinton	Sergeant Collar Insignia (Coat) Gold		\$17.75
Blackinton	Sergeant Collar Insignia (Shirt) Gold		\$17.75
Blackinton	Captain Collar Insignia (Coat) Gold		\$17.75
Blackinton	Captain Collar Insignia (Shirt) Gold		\$17.75
Blackinton	Asst. Chief Collar Insignia (Coat) Rhodium		\$17.75
Blackinton	Asst. Chief Collar Insignia (Shirt) Rhodium		\$17.75
Blackinton	Chief Collar Insignia (Coat) Gold		\$17.75
Blackinton	Chief Collar Insignia (Shirt) Gold		\$17.75
Blackinton	Tie Tac, Full Color Kentucky Seal, Rhodium		\$19.75
Blackinton	Tie Tac, Full Color Kentucky Seal, Gold		\$19.75

	Whistle, Gold		\$6.25
	Whistle, Silver		\$6.25
Premiere Emblem	Whistle Chain, Gold		\$5.75
Premiere Emblem	Whistle Chain, Silver		\$5.75
	ACCESSORIES		
ASP	21" Expandable Baton, Steel, Friction Loc		\$80.00
ASP	26" Expandable Baton, Steel, Friction Loc	SUBSTITUTE GALLS	\$57.00
Streamlight	Streamlight Stinger Standard Charge Flashlight		\$97.50
Streamlight	Streamlight Stinger DS LED w/AC/DC chargers		\$96.00
Streamlight	Streamlight TLR1		\$125.00
Streamlight	TLR1 Rail-Mounted Gun Light		\$105.75
Streamlight	Stinger DS LED Rechargeable Light		\$119.25
Streamlight	Strion C4 LED Flashlight		\$106.00
LawPro	Shoe Shine Kit		\$20.00
Yak Trax	Yak Trax Pro		\$26.00
Smith & Wesson	Model 100 Chain Nickel Finish Cuffs	No colored handcuffs allowed	\$25.00
Smith & Wesson	Model 300 Chain Nickel Finish Cuffs	"	\$30.00
ASP	Tactical Handcuffs	"	\$44.10
ASP	Tactical Handcuffs, Hinged	"	\$46.50
ASP	Aluminum Handcuffs	"	\$43.00
Peerless	Model 700 Chain Nickel Finish Cuffs	"	\$23.50
Peerless	Model 801 Hinged Nickel Finish Cuffs	"	\$33.45
Peerless	Superlite Chain Handcuffs		\$46.00
Sure Fire	Streamlight Flashlight Batteries 3-volt Lithium	12 pack	\$17.35
Streamlight	Battery Stick for Stinger Rechargeable Flashlights		\$20.00
Leatherman	Sidekick Multi-Tool		\$42.95
5.11	Patrol Ready Gear Bag		\$43.55
Uncle Mike's	Gun Cleaning Kit (Rifle & Pistol)		\$10.35
Ear Hugger	T-Series 3.5mm Jack		\$29.45
Pryme Surveillance	Earphone Listen Only 3.5mm		\$27.00
Kimberly Clark	Nemesis Shooting Glasses	SUBSTITUTE ACID GAMBIT	\$9.85
Howard Leight	Muff Hearing Protector		\$25.65
TAT Jacket	Tattoo Cover-Up (Half & Full Sleeve)		\$21.25

	Molded Seat Organizer		\$56.45
	UNDERGARMENTS		
5.11	Tactical Loose Crew Shirt		\$25.35
5.11	Tactical T-Shirts, 3-Pack		\$30.45
5.11	Tactical Level I 6" Sock, Black		\$10.95
5.11	Tactical Level I 9" Sock, Black		\$10.95
	Cushioned Health Socks, Black w/Undyed Foot		\$6.45
Bates	Dress Socks, Black		\$7.45
Under Armour	Cold Gear Infrared Tactical Fitted Mock Neck Shirt	No embroidery	\$37.45
Under Armour	Cold Gear Tactical CG Infrared Crew Neck Shirt	"	\$37.45
Under Armour	Cold Gear Tactical Fitted Leggings		\$37.45
Under Armour	Heat Gear Compression T-Shirt		\$20.45
	Cotton/Lycra Mock Turtleneck, Black	No embroidery	\$30.00
	Cotton/Lycra Mock Neck Dickey, Black	"	\$11.45
LawPro	Shirt Stays 2-piece/4-piece/Stirrup Style		\$10.45
	WALLETS/ID CASES		
	Leather Hidden Badge Wallet		\$23.45
	Leather Bi-Fold Badge Wallet		\$17.95
	Leather Tri-Fold Badge Wallet		\$26.25
	Leather ID Case		\$15.00
	Leather Clip-on Badge Holder		\$9.00
	Leather Clip-on Recessed Badge Holder		\$15.85
	GLOVES/TIES		
Hatch	Streetguard w/Kevlar Gloves		\$32.65
Hatch	Friskmaster Cut Resistant Gloves		\$45.25
Hatch	Unlined Duty Glove		\$23.00
Hatch	Winter Specialist Glove		\$39.00
	Velcro Tie	Midnight blue woven material	\$5.45
	Clip-On Tie	"	\$4.45
	DETECTIVE LEATHER/ACCESSORIES		
Aker	Paddle Back Mag/Cuff Holder		\$43.55
Safariland	ALS Paddle Holster		\$39.45
Brite Strike	BTL Quick Cam Holster		\$33.85
Safariland	Cuff Case, Chain		\$25.45
Blackhawk	Carbon Fiber CQC Single Column Mag Holder		\$18.00

Blackhawk	Carbon Fiber CC Double Stack Mag Holder		\$20.35
Blackhawk	TRIKE CQC Platform		\$17.45
Aker	DMS Series Handcuff/Mag Combo for ASP Cuffs		\$45.85
Gould & Goodrich	K Force Magazine Cuff Combo		\$29.75
	BOMB SQUAD/SWAT		
5.11	100% Cotton Tactical Pant		\$41.35
5.11	100% Cotton Tactical LS Shirt w/Embroidery		\$43.45
5.11	SS Professional Polo w/Embroidery		\$39.45
5.11	LS Professional Polo w/Embroidery		\$45.00
Condor	Summit Softshell Jacket w/Hood		\$78.00
5.11	Tactical Rapid Performance Polo		\$50.00
5.11	Tactical Rapid Assault Shirt		\$56.00
Under Armour	Tactical Charged Cotton T-Shirt		\$24.00
Nike	SFB Field Chukka Boot		\$143.00
Under Armour	7" Veisetz RTS Boot		\$107.00
Under Armour	INFIL FTX Waterproof Boot		\$232.00
Magnum	Response 8" Desert Op Boot		\$105.00
Magnum	Elite Spider 8.0 Desert Op Boot		\$83.00
HWI Gear	Hard Knuckle Tactical Gloves		\$40.00
	DETECTIVES		
5.11	100% Cotton Tactical Pant		\$38.45
5.11	SS Professional Polo, Plain		\$43.45
5.11	LS Professional Polo, Plain		\$43.45
5.11	Tactical Men's Snag-Free Performance SS Polo		\$39.45
Fechheimer	Vertx Tactical Pant		\$68.00
Fechheimer	Vertx Action Polo, Plain		\$39.65
5.11	Women's Tactical Pant		\$42.00
5.11	Women's Tactical Stryke Pant		\$69.00
	BIKE UNIFORM		
5.11	Tactical Bike Patrol Polo, Royal/Black		\$47.85
5.11	Bike Uniform Shorts		\$49.00
Mocean	Bike Uniform Pants, Zip-off		\$63.00
Salomon	Speedcross 3 Force		\$112.75
J&B	Bike Helmet		\$25.00
	K-9 OFFICERS		
5.11	Taclite TDU Pants, Dark Navy		\$53.00
5.11	Tactical Taclite TDU SS Shirt, Dark		\$47.75

	Navy		
5.11	Tactical Taclite TDU LS Shirt, Dark Navy		\$47.75
Tri Mountain	Windstar Windshirt Microfiber Lined		\$36.75
	CRISIS NEGOTIATORS		
5.11	Tactical Taclite Pro Pants, TDU Green		\$53.00
5.11	Tactical Taclite Pro LS Shirt, TDU Green		\$47.45

CONTRACT

THIS CONTRACT made and entered into on this the 9th day of January, 2019, by and between the CITY OF PADUCAH, KENTUCKY, hereinafter referred to as the "City," and GALLS LLC, hereinafter referred to as the "Seller."

WITNESSETH:

THAT the Seller agrees to sell to the City, and the City agrees to purchase from the Seller for the price and upon the terms and conditions hereinafter set forth, certain tangible personal property as follows:

Uniforms and gear for sworn police officers, as per specifications, in an amount not to exceed \$80,000 per calendar year, as contained in Seller's bid dated Dec. 10, 2018. This contract shall be in effect Jan. 1, 2019, through Dec. 31, 2020.

THIS contract is executed pursuant to Municipal Order Number _____, authorizing the same, as adopted by Board of Commissioners of the City of Paducah, Kentucky, on the 8th day of January 2019.

WITNESS the hands of both parties hereto on the day and year first above written.

CITY OF PADUCAH, KENTUCKY

BY _____

CITY CLERK

GALLS LLC

BY *[Signature]* _____

WITNESS

Secretary

TITLE

**PADUCAH POLICE DEPARTMENT
UNIFORM BID TAB
DECEMBER 2018**

BRAND	DESCRIPTION	OTHER	Gall's	Summit Uniforms
UNIFORM PANTS				
	Uniform trousers will include 3/4 inch braid: royal blue for officers; gold/royal/gold for sergeants and above.			
Fechheimer	75/25 Poly/Wool Trousers w/stripe		\$63.00	\$73.72
Fechheimer	Women's 75/25 Poly/Wool Trousers w/stripe		\$63.00	\$73.72
Fechheimer	100% Polyester Trousers w/stripe (Flex waistband)	"	\$47.00	\$38.24
Fechheimer	Polyester/Gabardine Trousers w/stripe	"	\$43.00	\$38.24
Fechheimer	Women's Polyester/Gabardine Trousers w/stripe	"	\$43.00	\$38.24
LONG-SLEEVE CLASS A SHIRTS				
Fechheimer	75/25 Poly/Wool LS Shirt w/zipper		\$63.00	\$63.99
Fechheimer	Women's 75/25 Poly/Wool LS Shirt w/zipper		\$63.00	\$63.99
Fechheimer	Women's 100% Polyester LS Shirt w/zipper		\$43.00	\$35.57
		\$71.50/\$79/\$85/\$90/\$100/ \$52/\$56/\$60/\$60/ \$64		
Sorbtck	Professional Polyester LS Shirt			\$40.17
Flying Cross	Command Polyester LS White Shirt Women's	\$106.50 (Original Bid)	(Corrected Bid)	\$35.57
Flying Cross	Command Polyester LS White Shirt Men's		\$43.00	\$35.57
SHORT-SLEEVE CLASS A SHIRTS				
Fechheimer	75/25 Poly/Wool SS Shirt w/zipper		\$54.00	\$58.31
Fechheimer	Women's 75/25 Poly/Wool SS Shirt w/zipper		\$54.00	\$54.12
Fechheimer	Women's 100% Polyester SS Shirt w/zipper		\$38.00	\$31.51
Sorbtck	Professional Polyester SS Shirt	\$58/\$68/\$75/\$80/ \$90 (Original Bid)	\$46/\$50\$54/\$58/ \$62 (Corrected Bid)	\$36.15
OUTERWEAR				
5.11	Reversible High-Vis Duty Jacket		\$98.00	\$124.72
Horace Small	New Generation 3 Duty Jacket		\$105.00	\$102.47
Spiewak	Reversible Hi-Vis Ansi 3 Rain Jacket		\$90.00	\$89.79
Spiewak	Reversible Hi-Vis Ansi 3 Full Length Raincoat		\$100.00	\$97.34
Gerber	Enforcer SX Interchangeable Outershell Jacket		\$125.00	\$162.50

PADUCAH POLICE DEPARTMENT UNIFORM BID TAB DECEMBER 2018

Fechheimer	Single-Breasted Dress Coat	No substitutions	\$125.00	\$142.32
Fechheimer	Women's Single-Breasted Dress Coat	No substitutions	\$125.00	\$142.32
Flying Cross	Layertech Soft-Shell Jacket		\$105.00	\$88.50
Flying Cross	Layertech Thinsulate Zip-In Liner		\$43.00	\$37.08
Flying Cross	Layertech ANSI 2 Certified Rev Jacket		\$156.00	\$124.68
	Sleeve Stripes for Dress Coat, $\frac{1}{4}$ " Gold (Per Pair)		No bid	\$10.40
HEADWEAR				
Richardson	Flex Fit Wool Blend Cap w/Embroidery	Midnight navy fitted sytle, baseball-type cap with "Paducah Police Department" embroidered on front.	\$14.00	\$14.00
Midway Cap Co.	8-Point Uniform Cap	Midnight navy; solid frame; 9820 bill; old or silver "P" buttons; metallic front strap; band edge to match cap top.	\$39.00	\$84.50
Midway Cap Co.	8-Point Uniform Cap w/Scrambles		\$75.00	\$91.00
Bayly	Raincover		\$6.00	\$10.40
FOOTWEAR				
Rocky	10" Paratrooper w/Side Zip		\$112.00	\$111.15
Rocky	TMC 6" Plain Toe Chukka		\$106.00	\$72.80
Bates	Bates Lites Hi-Gloss Padded Collar Chukka		\$94.00	\$108.23
Bates	Bates Lites Hi-Gloss Oxford	SUBSTITUTE ROCKYS	\$63.00	\$96.53
Bates	Bates Lites Polishable Chukka		\$137.00	\$121.55
Bates	Bates Lites Polishable Oxford		\$99.50	\$106.28
Bates	8" Tactical Sport Boot w/Side Zip		\$60.00	\$75.73
Bates	Women's 8" Tactical Sport Boot w/Side Zip		\$67.00	
Bates	Bates Lites Oxford		\$148.00	\$112.78
Bates	High Shine Patrol Oxford		\$58.00	\$96.53
Bates	6" Zipper Boot		\$117.00	\$90.68
Danner	Women's 6" Striker II GTX Boot		\$138.00	\$120.90
Danner	Acadia 8" Duty Boot		\$268.00	\$278.20

**PADUCAH POLICE DEPARTMENT
UNIFORM BID TAB
DECEMBER 2018**

Danner	Striker Torrent 8" Boot	\$156.50	\$179.40
Danner	Women's Striker Torrent 4.5" Boot	\$130.00	\$133.90
Danner	Striker Torrent 6" Waterproof Side Zip Boot	\$183.00	\$154.70
5.11	Speed 2.0 8" Boot	\$61.00	\$63.96
Nike	8" SPB Field	\$143.00	No bid
5.11	ATAC 8" Side Zip Boot	\$77.75	\$72.49
5.11	ATAC Storm Waterproof 8" Side Zip Boot	\$99.50	\$97.04
5.11	ATAC 6" Chukka	\$72.00	\$67.16
Magnum	Women's 6" Stealth Force Boot	\$83.00	\$78.00
Magnum	Stealth Force 8" Waterproof Side Zip Boot	\$92.00	\$100.75
Magnum	Stealth Force 6" Side Zip Boot	\$82.00	\$87.75
Magnum	Viper Low Cut Oxford	\$63.60	\$58.50
Under Armour	Stellar Tactical Boot	\$79.50	\$60.78
Thorogood	Men's 8" Side Zip Jump Boot	\$109.60	\$98.36
Belleville	Waterproof Duty Boot	\$175.00	\$100.10
Salomon	Speed Assault Quarter Boot	\$147.30	\$115.44
Salomon	Quest 4D GTX Force	\$229.30	\$182.00
CLASS B UNIFORMS			
Fechheimer	Command Wear Trousers w/Side Pockets	\$56.00	\$35.36
Fechheimer	Command Wear LS Shirt w/Embroidery	\$49.30	\$35.36
DUTY GEAR			
CLOSURES WILL BE SILVER OR GOLD, BASED ON RANK			
Safariland	Duty Belt w/Buckle, Basketweave	\$59.45	\$64.35
Safariland	1 1/4" Garrison Belt	\$28.50	\$30.42
Safariland	1 1/4" Garrison Belt	\$14.00	\$35.10
Safariland	1 1/4" Velcro tip belt (No Buckle), Plain Black	\$31.25	\$33.54
5.11	Tactical Operator 1 1/4" Belt	\$36.45	\$27.72
5.11	Tactical Trainer 1 1/4" Belt	\$36.45	\$27.72
Safariland	Double Mag Case, Glock 22/23, Basketweave	\$32.65	\$35.30
Safariland	Keypers, 4 Pack, Basketweave	\$9.85	\$25.94
Safariland	Handcuff Case, Chain, Basketweave	\$29.55	\$27.30

PADUCAH POLICE DEPARTMENT UNIFORM BID TAB DECEMBER 2018

Safariland	Handcuff Case, Hinged, Basketweave	\$26.55	\$27.30
ASP	Handcuff Case, ASP Brand Cuffs, Basketweave	\$33.45	\$33.54
Safariland	Duty Holster, Glock 23/23, Basketweave	\$154.25	\$114.66
Safariland	6360 A.I.S./S.I.S Level 3 Duty Holster w/Light	\$145.25	\$126.36
Safariland	Aerosol Case, MK-3, Basketweave	\$25.35	\$27.30
Safariland	Glove Pouch, Velcro, Basketweave	\$17.25	\$16.97
Safariland	Handcuff Strap, Basketweave	\$10.25	\$8.78
Safariland	Silent Key Holder, Basketweave	\$21.00	\$21.65
Safariland	Flashlight Ring, Basketweave	\$9.00	\$8.78
Safariland	Flashlight Case, Open Top	\$26.35	\$23.21
Safariland	Baton Holder, Basketweave (ASP) (21" or 26")	\$23.00	\$27.30
ASP	Scabbard, Basketweave (21" or 26")	\$33.00	\$33.93
BADGES/INSIGNIA			
Blackinton	Hat Badge, Rho-Glo	\$117.00	\$65.00
Blackinton	Hat Badge, Hi-Glo	\$117.00	\$65.00
Blackinton	Uniform Badge, Rhodium (Shirt and Wallet)	\$60.00	\$47.50
Blackinton	Uniform Badge, Gold (Shirt and Wallet)	\$60.00	\$50.70
Blackinton	Uniform Badge, Rho-Glo (Shirt and Wallet)	\$60.00	\$68.90
Blackinton	Uniform Badge, Hi-Glo (Shirt and Wallet)	\$60.00	\$68.90
Blackinton	Add badge tab at bottom for number	\$7.00	\$26.00
Blackinton	Detective Badge, Rhodium (Shirt and Wallet)	\$43.00	\$47.50
Blackinton	Detective Badge, Gold (Shirt and Wallet)	\$48.50	\$50.70
Blackinton	Nameplate w/Seal, Rhodium	\$33.95	\$14.00
Blackinton	Nameplate w/Seal, Gold	\$33.95	\$14.00
Blackinton	Serving Since Plate, Rhodium	\$13.00	\$9.00
Blackinton	Serving Since Plate, Gold	\$13.00	\$9.00
Blackinton	PPD Collar Insignia (Coat) Rhodium	\$11.00	\$9.00
Blackinton	PPD Collar Insignia (Shirt) Rhodium	\$11.00	\$9.00
Blackinton	5 Yr. Collar Insignia (Coat) Rhodium	\$11.00	\$9.00
Blackinton	5 Yr. Collar Insignia (Shirt) Rhodium	\$11.00	\$9.00
Blackinton	8 Yr. Collar Insignia (Coat) Rhodium	\$11.00	\$9.00

PADUCAH POLICE DEPARTMENT UNIFORM BID TAB DECEMBER 2018

Blackinton	8 Yr. Collar Insignia (Shirt) Rhodium	\$11.00	\$9.00
Blackinton	Sergeant Collar Insignia (Coat) Gold	\$17.75	\$9.00
Blackinton	Sergeant Collar Insignia (Shirt) Gold	\$17.75	\$9.00
Blackinton	Captain Collar Insignia (Coat) Gold	\$17.75	\$9.00
Blackinton	Captain Collar Insignia (Shirt) Gold	\$17.75	\$9.00
Blackinton	Asst. Chief Collar Insignia (Coat) Rhodium	\$17.75	\$13.00
Blackinton	Asst. Chief Collar Insignia (Shirt) Rhodium	\$17.75	\$13.00
Blackinton	Chief Collar Insignia (Coat) Gold	\$17.75	\$13.00
Blackinton	Chief Collar Insignia (Shirt) Gold	\$17.75	\$13.00
Blackinton	Tie Tac, Full Color Kentucky Seal, Rhodium	\$19.75	\$15.00
Blackinton	Tie Tac, Full Color Kentucky Seal, Gold	\$19.75	\$15.00
	Whistle, Gold	\$6.25	\$4.00
	Whistle, Silver	\$6.25	\$4.00
Premiere Emblem	Whistle Chain, Gold	\$5.75	\$4.00
Premiere Emblem	Whistle Chain, Silver	\$5.75	\$4.00
ASP	ACCESSORIES		
ASP	21" Expandable Baton, Steel, Friction Loc	\$80.00	\$86.58
Streamlight	26" Expandable Baton, Steel, Friction Loc	\$57.00	\$90.48
Streamlight	Streamlight Stinger Standard Charge Flashlight	\$97.50	\$102.70
Streamlight	Streamlight Stinger DS LED w/AC/DC chargers	\$96.00	\$114.53
Streamlight	Streamlight TLRI	\$125.00	\$122.85
Streamlight	TLRI Rail-Mounted Gun Light	\$105.75	\$145.60
Streamlight	Stinger DS LED Rechargeable Light	\$119.25	\$114.53
Streamlight	Strion C4 LED Flashlight	\$106.00	\$119.76
LawPro	Shoe Shine Kit	\$20.00	\$5.14
Yak Trax	Yak Trax Pro	\$26.00	No bid
Smith & Wesson	Model 100 Chain Nickel Finish Cuffs	\$25.00	\$24.00
Smith & Wesson	Model 300 Chain Nickel Finish Cuffs	\$30.00	\$27.00
ASP	Tactical Handcuffs	\$44.10	\$37.05
ASP	Tactical Handcuffs, Hinged	\$46.50	\$46.02
ASP	Aluminum Handcuffs	\$43.00	\$40.69
Peerless	Model 700 Chain Nickel Finish Cuffs	\$23.50	\$23.53

SUBSTITUTE CALLS

No colored handcuffs allowed

PADUCAH POLICE DEPARTMENT UNIFORM BID TAB DECEMBER 2018

Peerless	Model 801 Hinged Nickel Finish Cuffs	"	\$33.45	\$33.02
Peerless	Superlite Chain Handcuffs		\$46.00	\$41.39
Sure Fire	Streamlight Flashlight Batteries 3-volt Lithium	12 pack	\$17.35	\$2.00
Streamlight	Battery Stick for Stinger Rechargeable Flashlights		\$20.00	\$36.92
Leatherman	Sidekick Multi-Tool		\$42.95	No bid
5.11	Patrol Ready Gear Bag		\$43.55	\$42.64
Uncle Mike's	Gun Cleaning Kit (Rifle & Pistol)		\$10.35	\$7.54
Ear Hugger	T-Series 3.5mm Jack		\$29.45	No bid
Pryme Surveillance	Earphone Listen Only 3.5mm		\$27.00	No bid
Kimberly Clark	Nemesis Shooting Glasses	SUBSTITUTE ACID GAMBIT	\$9.85	\$30.55
Howard Leight	Muff Hearing Protector		\$25.65	\$22.87
TAT Jacket	Tattoo Cover-Up (Half & Full Sleeve)		\$21.25	\$9.99
	Molded Seat Organizer		\$56.45	\$58.57
UNDERGARMENTS				
5.11	Tactical Loose Crew Shirt		\$25.35	\$21.32
5.11	Tactical T-Shirts, 3-Pack		\$30.45	\$28.25
5.11	Tactical Level 1 6" Sock, Black		\$10.95	\$9.06
5.11	Tactical Level 1 9" Sock, Black		\$10.95	\$9.06
	Cushioned Health Socks, Black w/Undyed Foot		\$6.45	No bid
Bates	Dress Socks, Black		\$7.45	\$5.20
Under Armour	Cold Gear Infrared Tactical Fitted Mock Neck Shirt	No embroidery	\$37.45	\$35.75
Under Armour	Cold Gear Tactical CG Infrared Crew Neck Shirt	"	\$37.45	\$35.75
Under Armour	Cold Gear Tactical Fitted Leggings		\$37.45	\$35.75
Under Armour	Heat Gear Compression T-Shirt		\$20.45	\$16.25
	Cotton/Lycra Mock Turtleneck, Black	No embroidery	\$30.00	No bid
	Cotton/Lycra Mock Neck Dickey, Black	"	\$11.45	No bid
LawPro	Shirt Stays 2-piece/4-piece/Stirrup Style		\$10.45	\$7.00
WALLETS/ID CASES				
	Leather Hidden Badge Wallet		\$23.45	\$16.00
	Leather Bi-Fold Badge Wallet		\$17.95	\$15.00
	Leather Tri-Fold Badge Wallet		\$26.25	\$16.90

**PADUCAH POLICE DEPARTMENT
UNIFORM BID TAB
DECEMBER 2018**

	Leather ID Case	\$15.00	\$12.00
	Leather Clip-on Badge Holder	\$9.00	\$8.00
	Leather Clip-on Recessed Badge Holder	\$15.85	\$16.90
	GLOVES/TIES		
Hatch	Streetguard w/Kevlar Gloves	\$32.65	\$30.13
Hatch	Friskmaster Cut Resistant Gloves	\$45.25	\$43.52
Hatch	Unlined Duty Glove	\$23.00	\$20.09
Hatch	Winter Specialist Glove	\$39.00	\$20.05
	Velcro Tie	\$5.45	\$6.05
	Clip-On Tie	\$4.45	\$3.45
	DETECTIVE LEATHER/ACCESSORIES		
Aker	Paddle Back Mag/Cuff Holder	\$43.55	\$46.01
Safariland	ALS Paddle Holster	\$39.45	\$36.40
Brite Strike	BTL Quick Cam Holster	\$33.85	No bid
Safariland	Guff Case, Chain	\$25.45	\$32.18
Blackhawk	Carbon Fiber CQC Single Column Mag Holder	\$18.00	\$15.46
Blackhawk	Carbon Fiber CC Double Stack Mag Holder	\$20.35	\$14.46
Blackhawk	TRIKE CQC Platform	\$17.45	No bid
Aker	DMS Series Handcuff/Mag Combo for ASP Cuffs	\$45.85	\$46.18
Gould & Goodrich	K Force Magazine Cuff Combo	\$29.75	\$30.00
	BOMB SQUAD/SWAT		
5.11	100% Cotton Tactical Pant	\$41.35	\$36.24
5.11	100% Cotton Tactical LS Shirt w/Embroidery	\$43.45	\$41.21
5.11	SS Professional Polo w/Embroidery	\$39.45	\$32.68
5.11	LS Professional Polo w/Embroidery	\$45.00	\$36.95
Condor	Summit Softshell Jacket w/Hood	\$78.00	\$68.58
5.11	Tactical Rapid Performance Polo	\$50.00	\$39.44
5.11	Tactical Rapid Assault Shirt	\$56.00	\$42.64
Under Armour	Tactical Charged Cotton T-Shirt	\$24.00	\$14.95
Nike	SFB Field Chukka Boot	\$143.00	No bid
Under Armour	7" Veisetz RTS Boot	\$107.00	\$92.95

PADUCAH POLICE DEPARTMENT UNIFORM BID TAB DECEMBER 2018

Under Armour	INFIL FTX Waterproof Boot	\$232.00	\$135.85
Magnum	Response 8" Desert Op Boot	\$105.00	\$65.00
Magnum	Elite Spider 8.0 Desert Op Boot	\$83.00	\$78.00
HVVI Gear	Hard Knuckle Tactical Gloves	\$40.00	\$50.70
DETECTIVES			
5.11	100% Cotton Tactical Pant	\$38.45	\$36.24
5.11	SS Professional Polo, Plain	\$43.45	\$28.78
5.11	LS Professional Polo, Plain	\$43.45	\$33.05
5.11	Tactical Men's Snag-Free Performance SS Polo	\$39.45	\$28.78
Fechheimer	Vertex Tactical Pant	\$68.00	\$31.16
Fechheimer	Vertex Action Polo, Plain	\$39.65	\$31.67
5.11	Women's Tactical Pant	\$42.00	\$35.71
5.11	Women's Tactical Stryke Pant	\$69.00	\$52.77
BIKE UNIFORM			
5.11	Tactical Bike Patrol Polo, Royal/Black	\$47.85	\$35.18
5.11	Bike Uniform Shorts	\$49.00	\$44.77
Moccan	Bike Uniform Pants, Zip-off	\$63.00	\$78.00
Salomon	Speedcross 3 Force	\$112.75	\$84.50
J&B	Bike Helmet	\$25.00	No bid
K-9 OFFICERS			
5.11	Tactile TDU Pants, Dark Navy	\$53.00	\$35.71
5.11	Tactical Tactile TDU SS Shirt, Dark Navy	\$47.75	\$35.18
5.11	Tactical Tactile TDU LS Shirt, Dark Navy	\$47.75	\$38.38
Tri Mountain	Windstar Windshirt Microfiber Lined	\$36.75	\$26.33
CRISIS NEGOTIATORS			
5.11	Tactical Tactile Pro Pants, TDU Green	\$53.00	\$35.71
5.11	Tactical Tactile Pro LS Shirt, TDU Green	\$47.45	\$35.18



1340 Russell Cave Road
Lexington, KY 40505

Please see the corrected pricing for items #SH1925 and SH1927 for Galls, LLC response to the Paducah PD bid. Previous pricing was entered in error on our response that was submitted on December 11, 2018.

SH1927

14 -17.5 \$52.00

18 -18.5 \$56.00

19.5 \$60.00

20 \$60.00

22 \$64.00

SH1925

14.5 - 17.5 \$46.00

18 - 18.5 \$50.00

19.5 \$54.00

20 \$58.00

22 \$62.00

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: FY2020 Highway Safety Grant application and acceptance - **B LAIRD**

Category: Municipal Order

Staff Work By: Joseph Hayes, Justin Crowell, Melanie Townsend

Presentation By: Brian Laird

Background Information:

The Kentucky Transportation Cabinet's Highway Safety has a competitive, discretionary grant program for reimbursement of overtime work involved with traffic safety and for equipment for officers. The program covers several categories of overtime projects (impaired driving, occupant protection, police traffic services and other traffic safety problems areas) that include DUI arrests, speeding citations, seat belt citations, and child restraint citations. Also, due to the number of fatal crashes occurring during nighttime hours across the Commonwealth, and specifically lower nighttime seat belt usage throughout the state, successful applicants will dedicate a minimum of 50% of overtime work to nighttime enforcement.

The PPD has been a successful applicant to this program for several years and is currently implementing this program from the most recent funding cycle. No match is required.

PPD is requesting approval to apply for \$30,888 in grant funds for overtime pay for officers and associated fuel costs. Upon successful award, PPD will be reimbursed for overtime hours associated with saturation patrols, including fuel costs.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Mayor to execute all required grant application documents and upon a successful award, authorize and direct the Mayor to execute all required grant acceptance documents.

Attachments:

1. Municipal Order

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF A FY2020 HIGHWAY SAFETY GRANT THROUGH THE KENTUCKY TRANSPORTATION CABINET FOR OVERTIME PAY FOR OFFICERS AND ASSOCIATED FUEL COSTS FOR THE POLICE DEPARTMENT, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED TO SAME

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby authorizes the submission of an application in the amount of \$30,888 for a FY2020 Highway Safety Grant through the Kentucky Transportation Cabinet for overtime pay for officers and associated fuel costs and authorizes the Mayor to execute all documents related to same. This money will be used to pay overtime for nighttime enforcement as well as enforcement of other traffic-related items including DUI, speeding, seat belt violations and child restraint violations. No local match is required.

SECTION 2. That the City of Paducah hereby accepts the FY2020 Highway Safety Grant in the sum awarded through the Kentucky Transportation Cabinet for payment of overtime pay for officers and associated fuel costs, and authorizes the Mayor to execute all documents related to same.

SECTION 3. This order will be in full force and effect from and after the date of its adoption.

BRANDI HARLESS, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 22, 2019
Recorded by Lindsay Parish, City Clerk, January 22, 2019
mo\grants\app & award – FY2020 Highway Safety Grant – overtime and fuel charges

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: Accept bid for PPD Scanning Project through KDLA grant - **B LAIRD**

Category: Municipal Order

Staff Work By: Amy Travis, Melanie Townsend

Presentation By: Brian Laird

Background Information: The Paducah Police Department applied for a Kentucky Department for Libraries & Archives (KDLA), Local Records Program grant as approved by Municipal Order #2168 on October 23, 2018. As part of the application process, an Invitation to Bid was published and sealed bids were accepted for the proposed project of digitizing felony investigation records currently stored by PPD. Bids were accepted and opened at a public meeting on October 12, 2018 in the Commission Chamber. The apparent responsive, responsible bidder is Data Records Management Services located in Paducah. The bid amount is \$23,974.00. KDLA has approved a grant in the amount of the bid (\$23,974.00) for the project.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve and accept the attached bid submitted by Data Records Management Services in the amount of \$23,974.00 for the digitization of PPD felony investigation records and authorize Mayor to execute a contract with Data Records Management Services as specified in the invitation to bid.

Attachments:

1. Municipal Order
2. Contract
3. Bid Tab

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING THE BID OF DATA RECORDS MANAGEMENT SERVICES IN AN AMOUNT OF \$23,974 FOR THE DIGITIZING OF FELONY INVESTIGATION RECORDS FOR THE PADUCAH POLICE DEPARTMENT, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDERED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of Data Records Management Services for the digitizing of felony investigation records for the Paducah Police Department in an amount of \$23,974.00, said purchase being in substantial compliance with the bid specifications, advertisement for bid, and as contained in the bid of Data Records Management Services, dated October 12, 2018.

SECTION 2. That the Mayor is hereby authorized to execute a contract with Data Records Management Services for services related to digitizing of felony investigation records for the Paducah Police Department, as authorized in Section 1 above, according to the specifications, bid proposal, and all contract documents heretofore approved and incorporated in the bid.

SECTION 3. That payment for the services authorized in Section 1 & 2 above shall be funded in full by grant funds through the Kentucky Department for Libraries & Archives (KDLA), Local Records Program grant.

SECTION 4. This Order will be in full force and effect from and after the date of its adoption.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk



CITY OF PADUCAH

300 South 5th Street

P. O. Box 2267

Paducah, KY 42002-2267

Phone: (270) 444-8530

Fax: (270) 443-5058

Brandi Harless
Mayor

January 23, 2019

Data Records Management Services (DRMS)

(Vendor Name)

P.O. Box 7256

(Vendor Address)

Paducah, KY 42002

(Vendor Address)

Dear Data Records Management Services,

(Vendor Name)

I have been awarded a Kentucky Local Records Program Grant.

This letter is to notify you that your Invitation for Bid, dated October 3, 2018, has been selected to provide digitization of felony investigation records at a total cost of \$23,974.00.

This award is contingent upon the availability of state funds, and work on this project should not begin until after my office has entered into a contractual agreement with the Kentucky Department for Libraries and Archives.

Please sign and return the enclosed Vendor Obligation Statement. Your signature will constitute a legal obligation to provide the services, equipment, and or supplies as stated in the Invitation for Bid.

Payment from my office will not be issued until all services have been completed. All work should be concluded by August 30, 2019.

I look forward to working with you on this project.

Sincerely,

(Authorized Official Signature)

Mayor, City of Paducah

(Authorized Official Title)

cc: Nicole Bryan, Local Records Branch Manager

VENDOR OBLIGATION STATEMENT
KENTUCKY LOCAL RECORDS PROGRAM

This is to certify that Data Records Management Services agrees to provide the Paducah Police Department
(Vendor) (Local Government)

with the services at the costs specified in the attached Invitation for Bid for Local Records Grant

SY1903LR18

(Contract Number)

Data Records Management Services agrees to:
(Vendor)

- Perform work in accordance with applicable policies and regulations of the Kentucky Department for Libraries and Archives as stated in 725 KAR 1:050.
- If applicable, provide the Department for Libraries and Archives with all required microfilm copies, including diazo copies, and digital images of records created during this project;

-and-

Reimburse the Department for Libraries and Archives for any quality control inspection work conducted after initial inspection.

- Commence services beginning on March 1, 2019 and complete these services no later than August 30, 2019.

Vendor Authorized Official (Signature)

PRINTED Name

Date

Local Government Authorized Official (Signature)

Brandi Harless

PRINTED Name

Date



FELONY RECORD SCANNING/DIGITIZING PROJECT

Amy Travis
Records Management Coordinator
Paducah Police Department
300 South Fifth Street
Paducah, KY 42002-2267

October 3, 2018

Thank you for allowing us the opportunity to earn your business. We considered it a privilege to serve your office and the City of Paducah we at DRMS call home. Attached is our response to the RFP received by our office. Let me begin by giving you a few reasons why you should choose Data Records Management Services, LLC (DRMS);

- DRMS is a local company employing over a dozen people here in Paducah.
- DRMS is certified by the KDLA and considered an expert in this field.
- DRMS is competitive and promotes growth within our community.
- DRMS is within 3 miles of the police department. During processing of your records, you have access to any files just a short drive away.

If you have any questions, please do not hesitate to ask. We look forward to working with you on this project.

Respectfully,

Tanner Anderson
Sales Professional
Data Records Management Service, LLC



FELONY RECORD SCANNING/DIGITIZING PROJECT

Section 1 - Scope of Work

Scan felony investigation files in folder/subfolder order by box number thereby subfolded chronologically by case folders as they are currently in the box. Scan as a searchable PDF. Download scanned images to an external hard drive provided for in proposal.

42 box's

Approximately 960 inches @ 225 images per inch = 216,000 pages

Provide 1 TB hard drive for storage of digital records.

Sub-Total = \$21,600.00

Prepping @ 1.5 hours per box = \$1,874.00

Indexing (Included)

Transportation (Included)

1 TB hard drive (Included)

Total Section 1 = \$23,474.00

Section 2

Repack in 1 cubit foot box's properly labeled with provided labels.

75 box's provided and repacked = \$500.00

Total section 1 & 2 Project Cost \$23,974.00

General Conditions:

Data Records Management Services will take all necessary actions to insure that all images and database information are captured in a quality that closely resembles the original. Additionally, we will produce a final product for delivery to PPD as specifically written in the RFP specification only. This office will have 120 days after receipt of the electronic documents to examine them for quality and completeness. After this time period, customer will have the ability to correct any items in house. If any inadequacies are discovered during that 120-day period, the full extent of recovery from DRMS by the client is the rescan of any affected documents. If no inadequacies are discovered during that 120-day period, Data Records Management Services will be held harmless from any such claim from that date forward.



Billing Terms:

Data Records Management Services will invoice when the project is complete.
Payment is due upon receipt.

Acceptance:

Your acceptance of this proposal constitutes our entire agreement.

Client Signature

Date

Title

Bid Tabulation

Bid	PPD Scanning Project					Firm: Global Scanning Agency			Firm: DRM			Firm: Rise Business Services			Firm: KOFIL Technologies			Firm: InStream	
Req #						Contact: Triston Causey			Contact: Tanner Anderson			Contact: John Graham			Contact: Rick Meader			Contact: Julie Paradis	
Dept	Paducah Police					Phone: 901-690-2052			Phone: 270-443-1610			Phone: 303-422-3621			Phone: 336-542-5115			Phone: 615-345-6609	
Attn	Amy Travis					Fax:			Fax:			Fax:			Fax:			Fax:	
Item#	Item	Qty	\$ / Unit	Ext \$		\$ / Unit	Ext \$		\$ / Unit	Ext \$		\$ / Unit	Ext \$		\$ / Unit	Ext \$			
1	Scan/digitize approx 200K pages	200000	0.0156	3120		0.1	21600		0.055	11252.67		1.35	270000		0.07				
	color scans	4644							0.08	371.52					0.15				
	- folder and subfolder files		0.0095	1900			1874		0.18	278.64			incl			incl			
	-pick up and return boxes		0.0049	980			incl			incl		not responsive				300			
	-access to physical and eletronic doc						incl						incl			incl			
2	Scanned images on external hard drive			incl			incl			150			incl			incl			
3	Repack files into new one (1) cubic foot boxes	75	not responsive			6.67	500		not responsive				incl		3.25				
	TOTAL			6000			23974			12052.83			270000			300			

NO BID

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: FY2019 Local Records Program grant acceptance - **B LAIRD**

Category: Municipal Order

Staff Work By: Amy Travis, Melanie Townsend

Presentation By: Brian Laird

Background Information: The Kentucky Department for Libraries & Archives through the Local Records Program distributes grant funds to local government agencies to assist them with records management, which includes digitization, security microfilming, supplies/equipment, salary support, and records conservation.

The Paducah Police Department applied for a FY2019 Local Records Program grant in the amount of \$23,974 for the digitization of felony investigation records. The application was originally approved by municipal order 2168 on October 23, 2018. The department was notified on December 17, 2018 that the grant application was fully funded. There is no match required.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Mayor to execute all required grant documents.

Attachments:

1. Municipal Order

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER ACCEPTING GRANT FUNDS THROUGH THE KENTUCKY DEPARTMENT FOR LIBRARIES & ARCHIVES (KDLA) FOR A FY2019 LOCAL RECORDS PROGRAM GRANT IN THE AMOUNT OF \$23,974 FOR THE PURCHASE OF SERVICES RELATED TO DIGITIZING RECORDS FOR THE PADUCAH POLICE DEPARTMENT AND AUTHORIZING THE MAYOR TO EXECUTE THE GRANT AGREEMENT AND ALL DOCUMENTS RELATED TO SAME

WHEREAS, the City of Paducah applied for a FY2019 Local Records Program Grant through the Kentucky Department for Libraries & Archives (KDLA), adopted by Municipal Order No. 2168 on October 23, 2018, to be used for the purchase of services related to digitizing records for the Paducah Police Department; and

WHEREAS, the Kentucky Department for Libraries & Archives has approved the application and is now ready to award this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah hereby accepts grant funds in the amount of \$23,974.00 through the Kentucky Department for Libraries & Archives for a FY2019 Local Records Program Grant for the purchase of services related to digitizing records for the Paducah Police Department and authorizes the Mayor to execute the Grant Agreement and all related documents. No local or in kind match is required.

SECTION 2. This order shall be in full force and effect from and after the date of its adoption.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners January 22, 2019
Recorded by Lindsay Parish, City Clerk January 22, 2019
MO\grants\award – Local Records KDLA Grant – digitizing records

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: Transfer Funds from Commission Reserve to Mayor, Commissioners, and City Manager's Office Training & Travel Accounts - **J ARNDT**

Category: Municipal Order

Staff Work By: Lindsay Parish, James Arndt, Lyndsey Birdsong

Presentation By: James Arndt

Background Information: This Municipal Order provides for the transfer of funds from the Commission Reserve account (10000106 524520) to the Mayor & Commissioners Training & Travel account (10000102 538010) in the amount of \$10,000 and to the City Manager's Office Training & Travel Account (10000103 538010) in the amount of \$5,000. These funds, in a total amount of \$15,000, will be used for economic development travel, newly elected official training, legislative travel and professional development training for the Mayor, Commissioners and City Manager's office. This transfer also provides funds for additional training and travel expenses that may occur during the remaining portion of fiscal year 2019.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize and direct the Finance Director to transfer \$10,000 from the Commission Reserve account to the Mayor & Commissioner Training and Travel account and \$5,000 from Commission Reserve to the City Manager's Office Training and Travel account.

Attachments:

1. Municipal Order

MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE FINANCE DIRECTOR TO TRANSFER FUNDS FROM THE COMMISSION RESERVE FUND TO THE MAYOR AND COMMISSIONERS TRAINING AND TRAVEL ACCOUNT IN AN AMOUNT OF \$10,000 AND TO THE CITY MANAGER'S OFFICE TRAINING AND TRAVEL ACCOUNT IN AN AMOUNT OF \$5,000 FOR TRAINING AND TRAVEL EXPENSES FOR THE REMAINDER OF FISCAL YEAR 2019

BE IT ORDERED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Finance Director is hereby authorized and directed to transfer \$10,000, from the Commission Reserve fund to the Mayor and Commissioners Training and Travel Account and to transfer \$5,000 to the City Manager's Office Training and Travel Account to cover costs of upcoming economic development travel expenses, newly elected official training, legislative travel expenses, and professional development travel for the Mayor, Commissioners and City Manager's office for the remainder of fiscal year 2019.

SECTION 2. This Order shall be in full force and effect from and after the date of its adoption.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners January 22, 2019
Recorded by Lindsay Parish, City Clerk, January 22, 2019
\\mo\budget transfer Mayor Commission CMO Training & Travel

RESOLUTION

A RESOLUTION REPEALING IN ITS ENTIRETY A RESOLUTION ADOPTED MAY 16, 2017, ENTITLED, "A RESOLUTION AFFIRMING AND ACCEPTING THE POSITION OF THE PADUCAH VETERANS DAY COMMITTEE THAT PARTICIPANTS IN THE VETERANS DAY PARADE BE LIMITED TO THOSE THAT REPRESENT THE FLAG OF THE UNITED STATES AND THE VETERANS OF THE UNITED STATES ARMED FORCES."

BE IT RESOLVED BY THE CITY OF PADUCAH, KENTUCKY:

The City of Paducah hereby repeals a Resolution adopted by the Paducah Board of Commissioners on May 16, 2017, entitled, "A RESOLUTION AFFIRMING AND ACCEPTING THE POSITION OF THE PADUCAH VETERANS DAY COMMITTEE THAT PARTICIPANTS IN THE VETERANS DAY PARADE BE LIMITED TO THOSE THAT REPRESENT THE FLAG OF THE UNITED STATES AND THE VETERANS OF THE UNITED STATES ARMED FORCES." Said Resolution shall be repealed in its entirety and be of no further force or effect.

This Resolution shall be in full force and effect from and after its adoption.

Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 22, 2019
Recorded by Lindsay Parish, City Clerk, January 22, 2019
Resoln\repeal Veterans Day Parade Resolution

Agenda Action Form

Paducah City Commission

Meeting Date: January 22nd, 2019

Short Title: Change Order #5: City Hall Phase I Improvement Project

☒ Ordinance ☐ Emergency ☐ Municipal Order ☐ Resolution ☐ Motion

Staff Work By: Maegan Mansfield, P.E., EPW Proj Mgr

Presentation By: Rick Murphy, P.E., City Engineer-Public Works Director

Background Information:

As a part of the City Hall Rehabilitation Project, Change Order #5 is recommended to reduce the project by \$156,998.00, adjusting the total construction project from \$4,322,283.00 to \$4,165,285.00.

Change Order #5 includes four items that are recommended as follows:

- 1.) Podium Protection, Cleaning and for Non-Replacement Credit : \$(222,676.00)
 - a. Original design plans called for a waterproofing membrane to be installed underneath the top layer of concrete on the podium. Additionally, the 100% of the podium concrete was to be replaced.
 - b. Since the roof was successfully replaced during the project, it is anticipated that the majority of water that was hitting the podium has been eliminated.
 - c. Furthermore, as the project team explored waterproofing methods, it was determined that there was not a method that yielded a high benefit to cost ratio, nor did any of them guarantee a fully waterproof system given the parameters of the building.
 - d. About 60% of the podium concrete that exists currently is in good condition. Foregoing a waterproofing membrane allows for the good concrete to remain in place, while replacing the areas where significant water infiltration has occurred and repairs are needed.
 - e. *Note: The \$222,676.00 represents the reduction value if all concrete on the podium were to remain in place. Item #2 adds the concrete to be replaced back into the project.*
2. Podium Topping Repairs Addition: \$71,048.00
 - a. This item reflects the cost of the concrete that is now being replaced on the podium as a result of the changes occurring in Item #1. Approximately 40% of the podium is being replaced due to either broken or deteriorated sections of concrete or water infiltration history.
3. Lantern Ceiling Eyebrow Abatement Credit: \$(6,000.00)
 - a. As a part of Change Order #4 the “eyebrows” or triangle portions of the atrium were included for asbestos abatement. Subsequently, the team determined that these areas were not constructed the same compared to the

main portion of the atrium. Also, these portions were not being disturbed by trim work and other construction activities. It was recommended to keep the existing surface intact and a credit was provided for the reduction in work.

4. Planter Drainage Holes Addition: \$630.00

- a. Design documents did not include drainage holes inside the exterior planters at the time of bid. Drainage holes have now been recommended in order to better service the plants.

Net Total for Change Order No. 5: \$(156,998.00)

A&K Construction has requested an additional thirty days be added to the project schedule primarily due to the change in podium work. The design team reluctantly negotiated this amount of time as being a reasonable accommodation due to the amount of time required to fully vet the design change. The contractor and design team understand that no additional days will be approved barring any major unforeseeable conditions.

Goal: ☐ Strong Economy ☒ Quality Services ☐ Vital Neighborhoods ☐ Restored Downtowns

Funds Available: Account Name: City Hall Phase I
Improvements
Account Number: PF0076-001-20000-20002
Project Number: PF0076

Finance

Staff Recommendation:

Authorize the Mayor to accept and execute Change Order #5 and any associated documents. Authorization decreases A&K Construction's contract by \$156,998.00 and adds thirty days to the project schedule. The approval of the change order will decrease the total current contract amount of \$4,322,283.00 to \$4,165,285.00. The new substantial completion date will be February 15th, 2019.

Attachments:

Ordinance #2018-1-8512, Change Order Request #5, COR #15, COR #16, COR #20, COR #22, Previous Change Orders

Department Head	City Clerk	City Manager
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MUNICIPAL ORDER NO. _____

A MUNICIPAL ORDER APPROVING CHANGE ORDER NO. 5 WITH A&K CONSTRUCTION, FOR A CONTRACT REDUCTION IN THE AMOUNT OF \$156,998 FOR THE CITY HALL PHASE I PROJECT, AND AUTHORIZING THE MAYOR TO EXECUTE THE CHANGE ORDER

WHEREAS, the City Commission approved Ordinance No. 2018-1-8512 on January 23, 2018, to enter into a contract with A & K Construction in the total amount of \$4,293,781.00 for the City Hall Phase I Project; and

WHEREAS, the City Commission approved Ordinance No. 2018-7-8538 on July 10, 2018, which reduced the contract by \$206,381.00, for a total contract price of \$4,087,400.00; and

WHEREAS, the City Commission approved Ordinance No. 2018-7-8541 on July 24, 2018, which increased the contract by \$16,836 for a total contract price of \$4,104,236; and

WHEREAS, the City Commission approved Ordinance No. 2018-8-8545 on August 28, 2018, which increased the contract by \$63,854.00, for a total contract price of \$4,168,090.00; and

WHEREAS, the City Commission approved Ordinance No. 2018-8-8546 on August 28, 2018, which increased the contract by \$154,193.00 for a total contract price of \$4,322,283; and

WHEREAS, Change Order No. 5 is now required to a podium protection, cleaning and non-replacement credit, a podium topping repairs addition, lantern ceiling eyebrow abatement credit, and planter drainage holes addition which together create a net decrease to the contract of \$156,998.00, for a total contract price of \$4,165,285.00. Further, Change Order No. 5 is necessary to add thirty days onto the project schedule primarily due to podium work.

NOW, THEREFORE, BE IT ORDERED BY BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City hereby approves Change Order No. 5 with A & K Construction for the addition of thirty (30) days to the project schedule and a net price

decrease in the amount of \$156,998.00, for the City of Paducah's City Hall Phase I Project, henceforth reducing the total contract amount to \$4,165,285.00.

SECTION 2. The City hereby authorizes the Mayor to execute Change Order No. 5, as authorized in Section 1 above.

SECTION 3. This Order shall be in full force and effect from and after the date of its adoption.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Adopted by the Board of Commissioners, January 22, 2019

Recorded by Lindsay Parish, City Clerk, January 22, 2019

\mo\chgord 5 – A&K City Hall Phase I contract decrease

**AIA®****Document G701™ – 2017****Change Order**

PROJECT: <i>(Name and address)</i> Exterior Restoration Paducah City Hall	CONTRACT INFORMATION: Contract For: General Construction Date: January 23, 2018	CHANGE ORDER INFORMATION: Change Order Number: 005 Date: January 7, 2019
OWNER: <i>(Name and address)</i> City of Paducah 300 South 5th Street Paducah, KY 42003	ARCHITECT: <i>(Name and address)</i> Marcum Engineering P.O. Box 120 Paducah, Kentucky 42002-0120	CONTRACTOR: <i>(Name and address)</i> A & K Construction 100 Calloway Court Paducah, Kentucky 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 5.1 RFP 14 Podium Protection, Cleaning & Credit for Non-replacement (\$222,676.00)

Item No. 5.2 RFP 15 Podium Topping Repairs \$ 71,048.00
Extend date of project Substantial Completion by 30 days with this work activity.

Item No. 5.3 RFP 16 Lantern Ceiling Eyebrow Abatement Credit (\$ 6,000.00)

Item No 5.4 RFP 19 Planter Drainage Holes \$ 630.00

Total for Change Order No 005 (\$156,998.00)

The original Contract Sum was	\$	4,293,781.00
The net change by previously authorized Change Orders	\$	28,502.00
The Contract Sum prior to this Change Order was	\$	4,322,283.00
The Contract Sum will be decreased by this Change Order in the amount of	\$	156,998.00
The new Contract Sum including this Change Order will be	\$	4,165,285.00

The Contract Time will be increased by Thirty (30) days.
The new date of Substantial Completion will be February 15, 2019

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Marcum Engineering ARCHITECT <i>(Firm name)</i>  SIGNATURE	A & K Construction CONTRACTOR <i>(Firm name)</i>  SIGNATURE	City of Paducah OWNER <i>(Firm name)</i> SIGNATURE
Baccus Oliver, PE PRINTED NAME AND TITLE 1/7/2019 DATE	Justin Hopkins, Sr. Project Manager PRINTED NAME AND TITLE 1-7-19 DATE	 PRINTED NAME AND TITLE DATE



October 31, 2018

Johnny Baucum
Marcum Engineering, LLC
500 South 17th Street
Paducah, KY 42002-0120

Re: COR#15 – RFP#14 – Podium Removal & Replacement (Rev1)
Exterior Restoration
Paducah City Hall

Mr. Baucum,

We request approval of the following changes to the project as referenced below. This request is associated with your RFP#14.

Cost Breakdown

Temporary protection	\$ 3,500.00
Cleanup podium slab	\$ 23,749.00
Credit Crystalline Waterproofing	<\$ 75,500.00>
Credit removal of Podium concrete (28,181sf)	<\$ 35,195.00>
Credit haul-off of concrete waste (174cy)	<\$ 720.00>
Credit podium concrete materials (174cy)	<\$ 20,880.00>
Credit podium concrete reinforcing	<\$ 4,227.00>
Credit podium concrete labor form, place & finish	<\$ 70,453.00>
Credit misc pumps, carts, equipment	<\$ 22,707.00>
Subtotal	<\$202,433.00>
Concrete mark-up	<\$ 20,243.00>
TOTAL COST	<\$222,676.00>

We appreciate the opportunity to work with you. Should you have any questions please feel free to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to be "JH" or "Justin Hopkins", written over a horizontal line.

Justin Hopkins
Estimator/Project Manager



January 3, 2019

Johnny Baucum
Marcum Engineering, LLC
500 South 17th Street
Paducah, KY 42002-0120

Re: COR#16 – RFP#15 – Podium Topping Repairs (Rev2)
Exterior Restoration
Paducah City Hall

Mr. Baucum,

We request approval of the following changes to the project as referenced below. This request is associated with your RFP#15.

Cost Breakdown

Sawcut Podium Concrete	\$ 4,457.00
Removal of Podium concrete (8,963sf)	\$11,204.00
Haul-off of concrete waste (55cy)	\$ 230.00
Podium concrete materials (55cy)	\$ 6,600.00
Podium concrete reinforcing	\$ 1,800.00
Credit podium concrete labor form, place & finish	\$30,240.00
Credit misc pumps, carts, equipment	<u>\$ 7,250.00</u>
Subtotal	\$61,781.00
Concrete mark-up	<u>\$ 9,267.00</u>
TOTAL COST	\$71,048.00

With this work activity being suspended we must request an additional 30 calendar days be added to the project completion time of the project.

Includes expansion joints at columns and abutting existing concrete per the request of the Owner which differs from the existing installation. Excludes waterproofing of the podium. We appreciate the opportunity to work with you. Should you have any questions please feel free to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to be 'JH' or 'Justin Hopkins', written over a horizontal line.

Justin Hopkins
Estimator/Project Manager



November 26, 2018

Johnny Baucum
Marcum Engineering, LLC
500 South 17th Street
Paducah, KY 42002-0120

Re: COR#20 – RFP#16 – Lantern Ceiling Eyebrow Abatement
Exterior Restoration
Paducah City Hall

Mr. Baucum,

We request approval of the following changes to the project as referenced below. This request is associated with your RFP#16.

Cost Breakdown

Credit removal of asbestos at lantern Ceiling eyebrows	<\$6,000.00>
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We appreciate the opportunity to work with you. Should you have any questions please feel free to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to be 'JH' or 'Justin Hopkins'.

Justin Hopkins
Estimator/Project Manager



December 17, 2018

Johnny Baucum
Marcum Engineering, LLC
500 South 17th Street
Paducah, KY 42002-0120

Re: COR#22 – RFP#19 – Planter Drainage Holes
Exterior Restoration
Paducah City Hall

We request the following per your request for proposal dated December 17, 2018

Description of Work

Coredrill two 3" holes and both planters above tunnel entrances to allow drainage of existing planter boxes.

Labor	\$378.00
Equipment	\$170.00
Subtotal	\$548.00
Contractor's fee	<u>\$ 82.00</u>
TOTAL COST	\$630.00

We appreciate the opportunity to work with you. Should you have any questions please feel free to contact us.

Sincerely,

A handwritten signature in blue ink, appearing to be 'JH' or 'Justin Hopkins', written over a blue horizontal line.

Justin Hopkins
Estimator/Project Manager

ADOPTED

AN ORDINANCE ACCEPTING THE BID OF A & K CONSTRUCTION FOR
CONSTRUCTION OF CITY HALL PHASE I PROJECT, AND AUTHORIZING THE
MAYOR TO EXECUTE A CONTRACT FOR SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah accepts the bid of A & K Construction in
an amount not to exceed \$4,293,781.00, for construction of City Hall Phase I Project, said bid
being in substantial compliance with the bid specifications, and as contained in the bid of A & K
Construction November 30, 2017.

SECTION 2. That the Mayor be authorized to execute a contract with A & K
Construction for construction of the City Hall Phase I Project, authorized in Section 1 above,
according to the specifications, bid proposal and all contract documents heretofore approved and
incorporated in the bid.

SECTION 3. This expenditure shall be charged to project account PF0076.

SECTION 4. This ordinance shall become effective upon summary publication
pursuant to KRS Chapter 424.

Mayor

ATTEST:

Tammara S. Sanderson, City Clerk

Introduced by the Board of Commissioners, January 9, 2018
Adopted by the Board of Commissioners, January 23, 2018
Recorded by Tammara S. Sanderson, City Clerk, January 23, 2018
Published by The Paducah Sun, _____
\\ord\eng\bid-City Hall Phase I-construction



AIA Document G701™ – 2017

Change Order

PROJECT: (Name and address)
Exterior Restoration
Paducah City Hall

CONTRACT INFORMATION:
Contract For: General Construction
Date: January 23, 2018

CHANGE ORDER INFORMATION:
Change Order Number: 003
Date: August 27, 2018

OWNER: (Name and address)
City of Paducah
300 South 5th Street
Paducah, KY 42003

ARCHITECT: (Name and address)
Marcum Engineering
PO Box 120
Paducah, KY 42002-0120

CONTRACTOR: (Name and address)
A & K Construction
100 Calloway Court
Paducah, KY 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 3.1	RFP 12	Asbestos clean-up in Atrium	\$15,083.00 ✓
		Erect scaffolding system	\$43,156.00 ✓
		Install containment barrier at Atrium	\$ 5,615.00 ✓

Total for Change Order No. 003

\$63,854.00

The original Contract Sum was	\$	4,293,781.00
The net change by previously authorized Change Orders	\$	-189,545.00
The Contract Sum prior to this Change Order was	\$	4,104,236.00
The Contract Sum will be increased by this Change Order in the amount of	\$	63,854.00
The new Contract Sum including this Change Order will be	\$	4,168,090.00

The Contract Time will be increased by Zero (0) days.

The new date of Substantial Completion will be December 31, 2018

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Marcum Engineering

ARCHITECT (Firm name)

SIGNATURE

Baccus Oliver, PE

PRINTED NAME AND TITLE

8/28/2018

DATE

A & K Construction

CONTRACTOR (Firm name)

SIGNATURE

JUSTIN HOPKINS

PRINTED NAME AND TITLE

8-28-18

DATE

City of Paducah

OWNER (Firm name)

SIGNATURE

Brandi Harless, Mayor

PRINTED NAME AND TITLE

8-28-2018

DATE

AIA® Document G701™ – 2017
Change Order
PROJECT: (Name and address)

 Exterior Restoration
 Paducah City Hall

CONTRACT INFORMATION:

 Contract For: General Construction
 Date: January 23, 2018

CHANGE ORDER INFORMATION:

 Change Order Number: 004
 Date: August 27, 2018

OWNER: (Name and address)

 City of Paducah
 300 South 5th Street
 Paducah, KY 42003

ARCHITECT: (Name and address)

 Marcum Engineering
 PO Box 120
 Paducah, KY 42002-0120

CONTRACTOR: (Name and address)

 A & K Construction
 100 Calloway Court
 Paducah, KY 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 4.1	RFP 10	Asbestos abatement from ceiling & light alcoves	\$ 97,980.00
		Application of EIFS over existing Lantern ceiling	\$ 50,509.00
		Prime & paint soffit in Atrium	\$ 5,704.00

Total for Change Order No. 004

\$154,193.00

The original Contract Sum was	\$	4,293,781.00
The net change by previously authorized Change Orders	\$	-125,691.00
The Contract Sum prior to this Change Order was	\$	4,168,090.00
The Contract Sum will be increased by this Change Order in the amount of	\$	154,193.00
The new Contract Sum including this Change Order will be	\$	4,322,283.00

The Contract Time will be increased by Zero (0) days.

The new date of Substantial Completion will be December 31, 2018

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Marcum Engineering

ARCHITECT (Firm name)


SIGNATURE

Baccus Oliver, PE

PRINTED NAME AND TITLE

 8/28/2018
DATE

A & K Construction

CONTRACTOR (Firm name)


SIGNATURE

JUSTIN HOPKINS

PRINTED NAME AND TITLE

 8-28-18
DATE

City of Paducah

OWNER (Firm name)


SIGNATURE

Brandi Harless, Mayor

PRINTED NAME AND TITLE

 8-28-2018
DATE

ORDINANCE 2018-7-8541

AN ORDINANCE APPROVING CHANGE ORDER NO. 2 WITH A & K CONSTRUCTION FOR A PRICE INCREASE IN THE AMOUNT OF \$16,836.00 FOR THE CITY HALL PHASE I PROJECT

WHEREAS, the City Commission approved Ordinance No. 2018-1-8512 on January 23, 2018, to enter into a contract with A & K Construction in the total amount of \$4,293,781.00 for the City Hall Phase I Project; and

WHEREAS, the City Commission approved Ordinance No. 2018-7-8538 on July 10, 2018, which reduced the contract by \$206,381.00, for a total contract price of \$4,087,400.00; and

WHEREAS, Change Order No. 2 is now required to account for a sidewalk replacement credit, a lightweight concrete credit, a storm water drainage credit, a roof hatch access addition, a canopy sonotube repair, a canopy column repair, a canopy underdeck and beam edge repair and a canopy roof insulation addition which together create a net increase to the contract of \$16,836.00, for a total contract price of \$4,104,236.00.

BE IT ORDAINED BY BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute Change Order No. 2 with A & K Construction for an overall price increase in the amount of \$16,836.00 for the City of Paducah's City Hall Phase I Project, henceforth, increasing the total contract price to \$4,104,236.00.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

City Clerk

Introduced by the Board of Commissioners July 10, 2018

Adopted by the Board of Commissioners, _____

Recorded by Lindsay Parish, Paducah City Clerk, _____

Published by The Paducah Sun, _____

\\ord\eng\chgord 2-City Hall Phase I Project increase



AIA® Document G701™ – 2017

Change Order

PROJECT: (Name and address)

Exterior Restoration
Paducah City Hall

CONTRACT INFORMATION:

Contract For: General Construction
Date: January 23, 2018

CHANGE ORDER INFORMATION:

Change Order Number: 002
Date: June 27, 2018

OWNER: (Name and address)

City of Paducah
300 South 5th Street
Paducah, KY 42003

ARCHITECT: (Name and address)

Marcum Engineering
P O Box 120
Paducah, KY 42002-0120

CONTRACTOR: (Name and address)

A & K Construction
100 Calloway Court
Paducah, KY 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 2.1	RFP 1	Sidewalk Replacement Credit	<\$5,000.00>
Item No. 2.2	RFP 2 Revised	Lightweight Concrete Credit	<\$31,900.00>
Item No. 2.3	RFP 3 Revised	Storm Water Drainage Credit	<\$16,723.00>
Item No. 2.4	RFP 5	Roof Hatch Access	\$1,759.00
Item No. 2.5	RFP 6	Sonotube Repair	\$8,224.00
Item No. 2.6	RFP 7	Column Repair	\$2,901.00
Item No. 2.7	RFP 8	Underdeck Canopy Repair	\$36,456.00
Item No. 2.8	RFP 9	Roof Insulation	\$21,119.00
Total for Change Order No. 002			\$16,836.00

The original Contract Sum was	\$	4,293,781.00
The net change by previously authorized Change Orders	\$	-206,381.00
The Contract Sum prior to this Change Order was	\$	4,087,400.00
The Contract Sum will be increased by this Change Order in the amount of	\$	16,836.00
The new Contract Sum including this Change Order will be	\$	4,104,236.00

The Contract Time will be increased by Zero (0) days.

The new date of Substantial Completion will be December 31, 2018

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Marcum Engineering

ARCHITECT (Firm name)


SIGNATURE

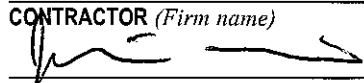
Baccus Oliver, Project Manager

PRINTED NAME AND TITLE

6/27/2018
DATE

A & K Construction

CONTRACTOR (Firm name)


SIGNATURE

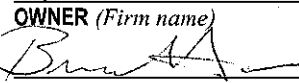
JUSTIN HOPKINS P.M.

PRINTED NAME AND TITLE

6-28-18
DATE

City of Paducah

OWNER (Firm name)


SIGNATURE

Brandi Harless

PRINTED NAME AND TITLE

7-24-18
DATE

ADOPTED

AN ORDINANCE APPROVING CHANGE ORDER NO. 1 WITH A & K CONSTRUCTION FOR A PRICE REDUCTION IN THE AMOUNT OF \$206,381.00 FOR THE CITY HALL PHASE I PROJECT

WHEREAS, the City Commission approved Ordinance No. 2018-1-8512 on January 23, 2018, to enter into a contract with A & K Construction in the total amount of \$4,293,781.00 for the City Hall Phase I Project; and

WHEREAS, due to a change in window suppliers, the contract with A & K Construction has been reduced by \$206,381.00; and

WHEREAS, Change Order No. 1 is required to reduce the contract by \$206,381.00, for a total contract price of \$4,087,400.00.

BE IT ORDAINED BY BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The Mayor is hereby authorized to execute Change Order No. 1 with A & K Construction for an overall price reduction in the amount of \$206,381.00 for the City of Paducah's City Hall Phase I Project, henceforth, decreasing the total contract price to \$4,087,400.00.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

City Clerk

Introduced by the Board of Commissioners June 26, 2018

Adopted by the Board of Commissioners, July 10, 2018

Recorded by Paducah City Clerk, July 10, 2018

Published by The Paducah Sun, _____

\\ord\eng\chgord 1-City Hall Phase I Project decrease

AIA® Document G701™ – 2017

Change Order

PROJECT: (Name and address) Exterior Restoration Paducah City Hall	CONTRACT INFORMATION: Contract For: General Construction Date: January 23, 2018	CHANGE ORDER INFORMATION: Change Order Number: 001 Date: June 6, 2018
OWNER: (Name and address) City of Paducah 300 South 5th Street Paducah, KY 42003	ARCHITECT: (Name and address) Marcum Engineering 500 N 17th Street Paducah KY 42003	CONTRACTOR: (Name and address) A & K Construction 100 Calloway Court Paducah, Kentucky 42001

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Item No. 1.1 Project's Basis of Design specified St. Cloud 2500 Series windows. The 2500 Series is no longer available and Winco 3600 Series windows will be substituted. This substitution has been approved by the Kentucky Heritage Council, decreasing the Contract amount by \$206,381.00.

Total for Item No. 1.1 <\$206,381.00>

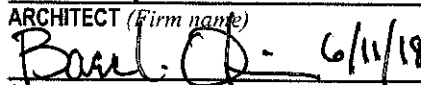
The original Contract Sum was	\$ 4,293,781.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 4,293,781.00
The Contract Sum will be decreased by this Change Order in the amount of	\$ -206,381.00
The new Contract Sum including this Change Order will be	\$ 4,087,400.00

The Contract Time will be unchanged by Zero (0) days.

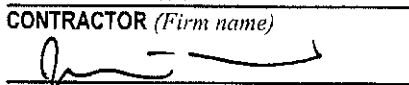
The new date of Substantial Completion will be December 31, 2018

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

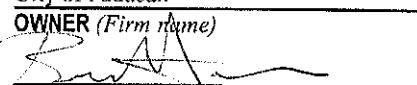
NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Marcum Engineering
ARCHITECT (Firm name)

SIGNATURE

Baccus Oliver, PE
PRINTED NAME AND TITLE
 6/8/2018
DATE

A & K Construction
CONTRACTOR (Firm name)

SIGNATURE

JUSTIN HOPKINS PM
PRINTED NAME AND TITLE
 6-12-18
DATE

City of Paducah
OWNER (Firm name)

SIGNATURE

Brandi Harless, Mayor
PRINTED NAME AND TITLE
 7-10-18
DATE

April 12, 2018

Mr. Johnny Baucum
Marcum Engineering, LLC
500 South 17th Street
Paducah, Kentucky 42001



RE: Exterior Restoration
Paducah City Hall
300 South 5th Street
Paducah, Kentucky 42003
Marcum Engineering File No. 17519
PFGW File No. 1728

Dear Johnny,

Please see below description for credit for windows manufactured by Winco.

Rationale:

The basis of design for the windows was the St. Cloud 2500 Series. Per the bidding documents, Winco was listed as an acceptable manufacturer and was provided in the bid submitted by A&K. After bids were accepted, it was discovered that the St. Cloud 2500 Series was no longer available and was replaced by the 3000 Series. While the bid amount by A&K was for the Winco window, the signed contract included the St. Cloud window, increasing the contract amount by \$206,381.00.

Paducah City Hall is listed on the National Register of Historic Places and is applying for state historic tax credits, the Kentucky Heritage Council (KHC) had to approve this change. Upon review by the KHC, the Winco 3600 Series has been approved for use, while the project remains eligible for state historic tax credits.

Description of Request:

The contractor shall provide a credit proposal for the change in window manufacturer, from St. Cloud to Winco.

The proposal shall be broken down to reflect labor, material, any unit costs, and mark-up.

Please let me know if you have any questions or need additional information.

Sincerely,
Peck Flannery Gream Warren Inc.

Jeff Canter, NCARB, AIA
Project Architect

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: Right-of-Way Closure between Buckner Lane and Exall Lane - **R MURPHY**

Category: Ordinance

Staff Work By: Maegan Mansfield

Presentation By: Rick Murphy

Background Information: Adjacent property owners James and Melissa Bowens (4781 Exall Lane), Jessica and Mark Toren (4800 Buckner Lane), and Renee and Shawn McDermott (4766 Buckner Lane) request to close the unnamed Right-of-Way running along their property boundaries between Buckner Lane and Exall Lane. The unnamed Right of Way will not be developed in the future by the City due to residential development impeding the Right of Way.

All adjacent property owners agree to the closure.

On November 5th, 2018 the Paducah Planning Commission held a public hearing and made a positive recommendation to the City Commission for the closure. All of the utility companies have agreed to this closure.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closure of the unnamed Right-of-Way between Buckner Lane and Exall Lane. Also, authorize the Mayor to execute the closure plat and all necessary documents to complete the transfer of property to the adjacent property owners.

Attachments:

1. Ordinance
2. Unnamed Street Closing
3. Application
4. Planning Commission Resolution

ORDINANCE NO. 2019-____ - _____

AN ORDINANCE PROVIDING FOR THE CLOSING OF AN UNNAMED RIGHT-OF-WAY BETWEEN BUCKNER LANE AND EXALL LANE, OPPOSITE PINES ROAD, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATING TO SAME

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That the City of Paducah does hereby authorize the closing of an unnamed right-of-way between Buckner Lane and Exall Lane, opposite Pines Road, and being more particularly described as follows:

LEGAL DESCRIPTION OF TRACT 1-2

10,481 SQUARE FEET

Lying between Buckner Lane and Exall Road and being part of an Unnamed and Unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G". page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at an existing 4" x 4" concrete monument in the Northerly right-of-way line of Exall Road at its intersection with the Westerly right-of-way line of an Unnamed and Unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40; said point also being at the Southeasterly corner of Lot 2 in Block "B" of said J.E. Gray Subdivision; THENCE FROM SAID POINT OF BEGINNING Northeastwardly with the Westerly right-of-way line of said Unnamed City Street for the following 3 calls: N 17°03'21" E 140.10 feet to an existing 4" x 4" concrete monument (broken) at the beginning of a curve to the right having a radius of 267.72 feet; thence Northeastwardly with said curve to the right (a chord being N 38°03'21" E 191.88 feet) a distance of 196.25 feet to a point at the end of said curve and beginning of a curve to the left having a radius of 113.07 feet; and Northeastwardly with said curve to the left (a chord being N 38°02'54" E 81.07 feet) a distance of 82.91 feet to a mag nail set in asphalt drive in the Southerly right-of-way line of Buckner Lane and at the Northeasterly corner of Lot 1 in Block "B" to aforesaid J.E. Gray Subdivision; thence S 72°52'29" E with the Southerly right-of-way line of said Buckner Lane 25.00 feet to a ½" rebar with cap no. 2105 set in the centerline of aforesaid Unnamed City Street; thence Southwestwardly with the centerline of said Unnamed City Street for the following 3 calls: Southwestwardly with a curve to the right having a radius of 138.07 feet (a chord being S 38°03'21" W 98.96 feet) a distance of 101.21 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 242.72 feet; thence Southwestwardly with said curve to the left (a chord being S 38°03'21" W 173.96 feet) a distance of 177.92 feet to a ½" rebar with cap no. 2105 set at the end of said curve; and S 17°03'21" W 140.10 feet to a point in the Northerly right-of-way line of aforesaid Exall Road; thence N 72°56'39" W with the Northerly right-of-way line of said Exall Road 25.00 feet to the Point of Beginning and containing 10,481 Square Feet as shown on Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

LEGAL DESCRIPTION OF TRACT 3

5,709 SQUARE FEET

Lying on the Southerly side of Buckner Lane and being part of an Unnamed and unimproved City Street dedicated per J.E.Gray Subdivision recorded in Plat Section "G", page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at a ½" rebar with cap no. 2105 set in the Southerly right-of-way line of Buckner Lane at its intersection with the Easterly right-of-way line of an Unnamed and unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, said point also being at the Northwestern corner of lot 3 in block "A" to said J.E. Gray Subdivision recorded in Plat Section "G", page 40, THENCE FROM SAID POINT OF BEGINNING Southwestwardly with the Easterly right-of-way line of said Unnamed Street for the following 3 calls: S 63°28'55" W 21.66 feet to a ½" rebar with cap no. 2105 set at the beginning of a curve to the right having a radius of 163.07 feet: Southwestwardly with said curve to the right (a chord being S 40°41'26"W 102.76 feet) a distance of 104.54 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 217.72 feet; and Southwestwardly with said curve to the left (a chord being S 45°19'57" W 103.31 feet to an existing 2 ½" iron pipe (bent) at the Southwesterly corner of aforesaid Lot 3 in Block "A" to J.E. Gray Subdivision; thence N 72°57'25" W 25.74 feet to a ½" rebar with cap no.2105 set in the centerline of aforesaid Unnamed City Street and a curve to the right having a radius of 242.72 feet; thence Northeastwardly with the centerline of said Unnamed City Street and said curve to the right (a chord being N 44°34'06" E 121.46 feet) a distance of 122.76 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 138.07 feet; thence Northeastwardly continuing with the centerline of said Unnamed City Street and said curve to the left (a chord being N 38°03' 21" E 98.96 feet) a distance of 101.21 feet to a ½" rebar with cap no. 2105 set at the end of said curve and in the Southerly right-of-way line of aforesaid Buckner Lane; thence S 72°52'29" E with the Southerly right-of-way line of said Buckner Lane 40.00 feet to the Point of beginning and containing 5,709 square feet as shown on Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

LEGAL DESCRIPTION OF TRACT 4

4,883 SQUARE FEET

Lying on the Northerly side of Exall Road and being part of an Unnamed City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G". page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at an existing ½" rebar with cap no. 3772 in the Northerly right-of-way line of Exall Road at its intersection with the Easterly right-of-way line of an Unnamed City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, said point being at the Southwesterly corner of Lot 4 in Block "A" to said J.E. Gray Subdivision; THENCE FROM SAID POINT OF BEGINNING N 72°56'39" W with the Northerly right-of-way line of Exall Road 25.00 feet to a ½" rebar with cap no. 2105 set in the centerline of said Unnamed City Street per J.E. Gray Subdivision recorded in Plat Section "G", page 40; thence Northeastwardly with the centerline of said Unnamed City Street for the following 2 calls: N 17°03'21" E 140.10 feet to a ½" rebar with cap no. 2105 set at the beginning of a curve to the right having a radius of 242.72 feet; and Northeastwardly with said curve to the right (a chord being N 23°33'45" E 55.04 feet) a distance of 55.16 feet to ½" rebar with cap no. 2105 set; thence S 72°57'25" E 25.74 feet to an existing 2 ½" iron pipe (bent) in the Easterly right-of-way line of aforesaid Unnamed Road and at the Northwestern corner of Lot 4 in Block "A" to aforesaid J.E. Gray Subdivision; thence Southwestwardly with the Easterly right-of-way line of said Unnamed City Street for the following 2 calls: Southwestwardly with a curve to the left having a radius of 217.72 feet (a chord being S 24°19'36" W 55.14 feet) a distance of 55.29 feet to an existing 4" x 4" concrete monument at the end of said curve; and S 17°03'21" W 140.10 feet to the Point of Beginning and containing 4,883 Square feet as shown on

Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

SECTION 2. In support of its decision to close the aforesaid public way, the Board of Commissioners hereby makes the following findings of fact:

a. James and Melissa Bowens (4781 Exall Lane), Jessica and Mark Toren (4800 Buckner Lane), and Renee and Shawn McDermott (4766 Buckner Lane) are the owners of property abutting the public way which the Board of Commissioners has authorized to be closed as is evidenced by the application for street and/or alley closing which is attached hereto and made part hereof **(Exhibit A)**.

b. On the 5th day of November, 2018, the Paducah Planning Commission of the City of Paducah adopted a resolution recommending to the Mayor and Board of Commissioners of the City of Paducah closure of the aforesaid public way.

c. Written notice of the proposed closing was given to all property owners in or abutting the public way or the portion thereof being closed as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof **(Exhibit A)**.

d. All property owners in or abutting the public way or the portion thereof being closed have given their written notarized consent to the closing as is evidenced by the application for street and/or alley closing which is attached hereto and made a part hereof **(Exhibit A)**.

SECTION 3. All requirements of KRS 82.405(1) and (2) having been met, the Board of Commissioners of the City of Paducah hereby concludes that the aforesaid public way, as described above, should be closed in accordance with the provisions of KRS 82.405.

SECTION 4. The Mayor is hereby authorized, empowered, and directed to execute a quitclaim deed from the City of Paducah to each of the property owners in or abutting the public way to be closed with each to acquire title to that portion of the public way contiguous to the property now owned by said property owners up to center line of the said public way. Provided, however, that the City shall reserve such easements upon the above described real property as it deems necessary. Said deed shall provide the reservation by the City of Paducah any easements affecting the herein described real property as described in Section 1 above.

SECTION 5. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, January 22, 2019

Adopted by the Board of Commissioners, February 12, 2019

Recorded by Lindsay Parish, City Clerk, February 12, 2019

Published by The Paducah Sun, _____

\ord\eng\stclosing\ROW- between Buckner & Exall

CERTIFICATION

I, Lindsay Parish, hereby certify that I am the duly qualified and acting Clerk of the City of Paducah, Kentucky and that the foregoing is a full, true and correct copy of Ordinance No. 2019-____-____ adopted by the Board of Commissioners of the City of Paducah at a meeting held on _____.

City Clerk

Exhibit A

DOCKET #: VAC2018-090



CITY OF PADUCAH, KENTUCKY PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

Date: SEPTEMBER 14, 2018

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: UN NAMED STREET LYING BETWEEN BUCKNER LANE
AND EXALL ~~PIKE~~ ROAD SOUTHWEST OF THE
INTERSECTION OF BUCKNER LN. & PINE'S ROAD.

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

James Bowens
Signature of Property Owner
James BOWENS
Property Owner's Name Printed
4781 Exall Lane
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 14th day of AUGUST, 2018
by JAMES BOWENS

My Commission expires 11/21/2019

Wanna D. Baker
Notary Public, State at Large

SEAL

Jessica Toren
Signature of Property Owner
Jessica Toren
Property Owner's Name Printed
4860 Buckner Lane
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 15th day of AUGUST, 2018
by JESSICA TOREN

My Commission expires 11/21/2019

Wanna D. Baker
Notary Public, State at Large

RECEIVED SEAL

JAN 08 2019

ENGINEERING
DEPARTMENT

RECEIVED

SEP 20 2019

Planning Department

DOCKET #: VAC2018-090

Melinda Bowens
Signature of Property Owner
Melinda Bowens
Property Owner's Name Printed
4781 Exall Ln Paducah, Ky
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 15th day of AUGUST, 2018,
by MELINDA BOWENS

My Commission expires 11/21/2019

Barbara Spahr
Notary Public, State at Large

SEAL

Mark Toren
Signature of Property Owner
Mark Toren
Property Owner's Name Printed
4800 Buckner Lane
Address
Paducah, KY

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 16th day of AUGUST, 2018,
by MARK TOREN

My Commission expires 11/21/2019

Barbara Spahr
Notary Public, State at Large

SEAL

Shawn McDermott
Signature of Property Owner
Shawn McDermott
Property Owner's Name Printed
4766 Buckner Lane
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 20th day of AUGUST, 2018,
by SHAWN McDERMOTT

My Commission expires 11/21/2019

Barbara Spahr
Notary Public, State at Large

SEAL

RECEIVED

JAN 08 2019

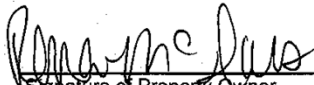
ENGINEERING
DEPARTMENT

RECEIVED

SEP 20 2019

Planning Department

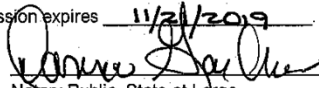
DOCKET #: VAC2018-090


Signature of Property Owner
RENEE McDERMOTT
Property Owner's Name Printed
4766 BUCKNER LANE
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 13th day of SEPTEMBER, 2018
by RENEE McDERMOTT

My Commission expires 11/21/2019


Notary Public, State at Large

SEAL

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____

My Commission expires _____

Notary Public, State at Large

SEAL

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____
by _____

My Commission expires _____

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

Signature of Property Owner

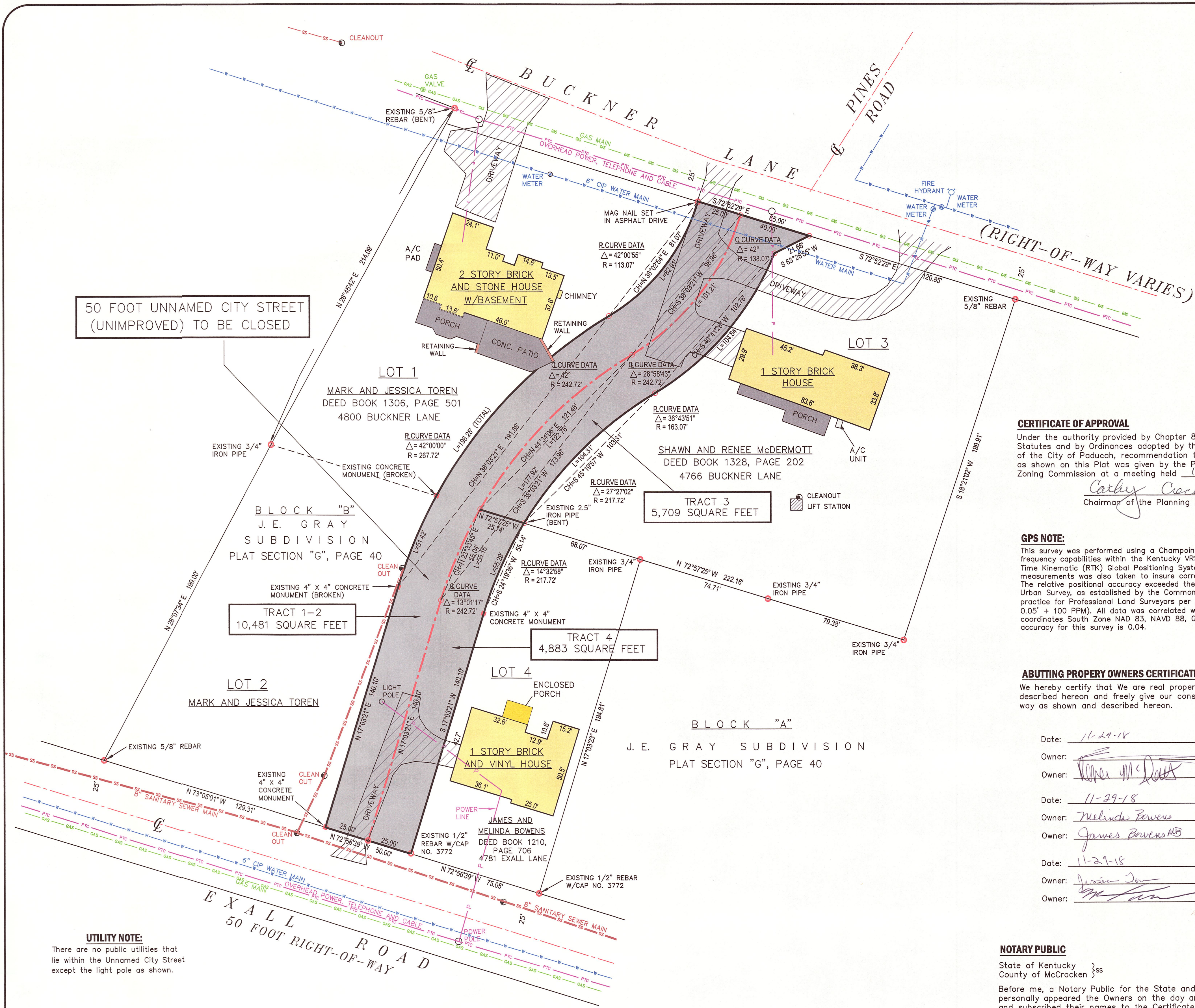
Property Owner's Name Printed

Address

RECEIVED
SEP 20 2019
Planning Department

RECEIVED
JAN 08 2019
ENGINEERING
DEPARTMENT

50 FOOT UNNAMED CITY STREET
(UNIMPROVED) TO BE CLOSED



UTILITY NOTE:
There are no public utilities that lie within the Unnamed City Street except the light pole as shown.

- PLAT NOTES**
- No visible easements or claims of easements were found through physical inspection of the property other than those shown hereon.
 - The property shown is served with public water by Paducah Water and sanitary sewers by Paducah-McCracken Joint Sewer Agency.
 - Boundary lines were established per deed records in direct correlation with existing monuments and physical evidence found through inspection and may not depict actual rights of occupancy.
 - All adjoining property owners and their source of titles shown were taken from McCracken County Property Valuation Office records.
 - After the Unnamed Street is officially closed, a Waiver of Subdivision will be submitted to adjust property lines and eliminate the encroachment of driveways.

SOURCE OF BEARINGS
BEARINGS SHOWN ARE CORRELATED WITH KENTUCKY STATE PLANE SOUTH ZONE COORDINATES, NAD 83, NAVD 88, GEOID 03, OBTAINED IN THE FIELD AT THE TIME OF SURVEY UTILIZING THE KY. VRS NETWORK.

RIGHT-OF-WAY NOTE:
Right-of-way lines to Buckner Lane and Exall Road shown were established based on existing monumentation found through inspection in correlation with J. E. Gray's Subdivision recorded in Plat Section "G", page 40.

FLOOD NOTE:
The property shown lies in Zone X (Area determined to be outside the 0.2% annual chance flood plain) per Flood Insurance Rate Map No. 21145C0133F dated 11/02/2011.

CERTIFICATE OF APPROVAL
Under the authority provided by Chapter 82 Kentucky Revised Statutes and by Ordinances adopted by the Board of Commissioners of the City of Paducah, recommendation to close the public way as shown on this Plat was given by the Paducah Planning and Zoning Commission at a meeting held 11/5/18
Cathy Cornelius
Chairman of the Planning Zoning Commission

GPS NOTE:
This survey was performed using a Champain TKO Rover with Glosson and dual frequency capabilities within the Kentucky VRS Network and utilizing a Real Time Kinematic (RTK) Global Positioning System (GPS). A redundancy of measurements was also taken to insure correct positions of all data points. The relative positional accuracy exceeded the accuracy of standards for an Urban Survey, as established by the Commonwealth of Kentucky, Standards of practice for Professional Land Surveyors per 201 KAR 18:150 (which is +/- 0.05' + 100 FPM). All data was correlated with Kentucky State Plane coordinates South Zone NAD 83, NAVD 88, GEOID 03. The relative positional accuracy for this survey is 0.04.

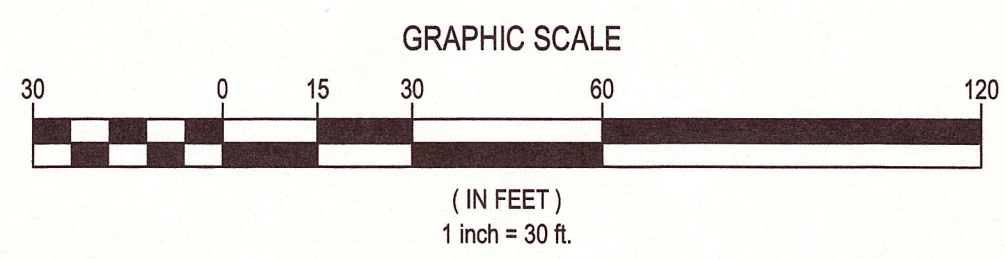
ABUTTING PROPERTY OWNERS CERTIFICATE
We hereby certify that We are real property owners shown and described hereon and freely give our consent to close the public way as shown and described hereon.

Date: 11-29-18
Owner: [Signature]
Owner: [Signature]
Date: 11-29-18
Owner: [Signature]
Owner: [Signature]
Date: 11-29-18
Owner: [Signature]
Owner: [Signature]

NOTARY PUBLIC
State of Kentucky }
County of McCracken }
Before me, a Notary Public for the State and County aforesaid, personally appeared the Owners on the day and year above stated and subscribed their names to the Certificate of Ownership and Dedication and swore that the statements therein are true.
Witness my hand and seal this the 29 day of Nov, 20 18.
[Signature] Notary Public
My commission expires: 10-12-22

CERTIFICATE OF ACCURACY
I hereby state that the survey for this plat was made under my supervision and that all angular and linear measurements shown hereon are correct to the best of my knowledge and belief.
Date: 11-29-18
[Signature]
Rod H. Martin, K.L.S. No. 2105

ZONE NOTE:
The property shown hereon lies in Zone R1 (Low Density Residential Zone) per City of Paducah Zone map.



- LEGEND**
- 1/2" x 2'-0" REBAR W/CAP NO. 2105, SET OR EXISTING AS SHOWN
 - C CENTERLINE
 - R.O.W. RIGHT-OF-WAY
 - PL PROPERTY LINE
 - NO CORNER SET
 - WATER METER
 - OVERHEAD POWER, TELEPHONE AND CABLE LINE
 - GAS MAIN
 - WATER LINE
 - POWER LINE
 - FIRE HYDRANT
 - POWER POLE
 - GAS VALVE
 - MANHOLE OR CLEANOUT
 - SANITARY SEWER MAIN

MAYOR'S CERTIFICATE OF CITY APPROVAL
In accordance with Kentucky Revised Statutes Chapter 82 and by Ordinance #_____, I hereby certify that the public way as shown on this plat has been officially closed.

Mayor, City of Paducah
Date

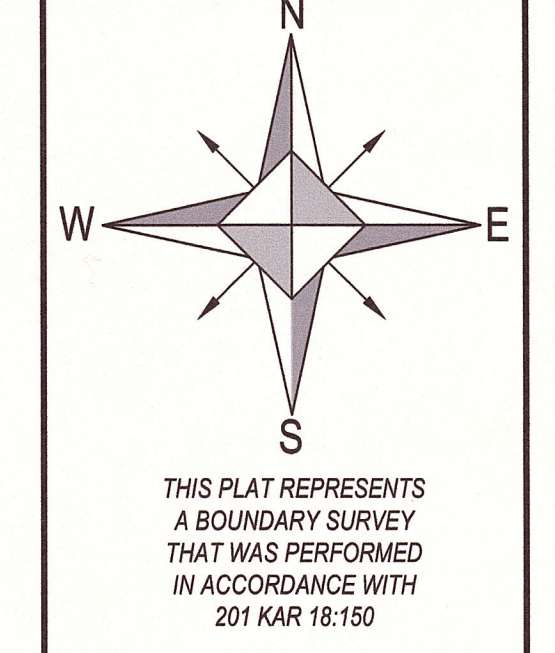
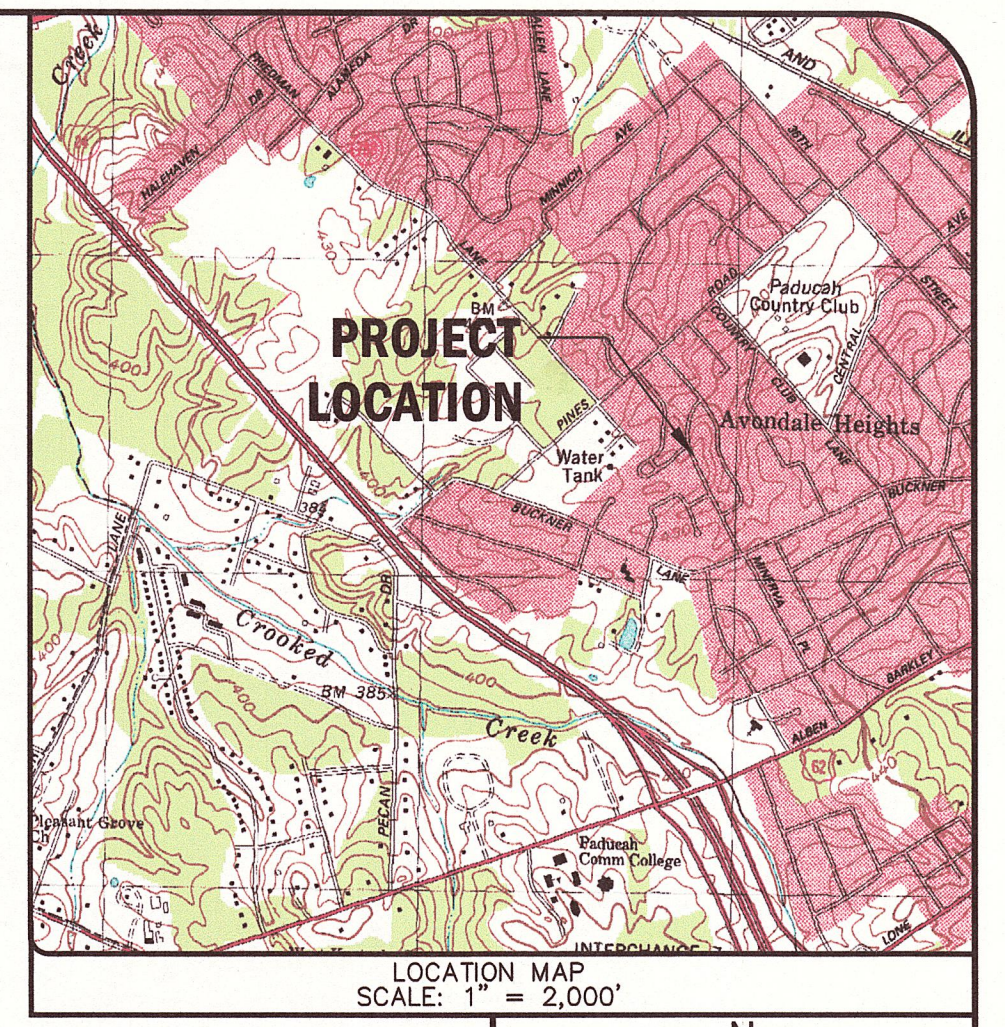
CERTIFICATE OF RECORDING
State of Kentucky }
County of McCracken }
I, Julie Griggs, Clerk of the Court for the County and State aforesaid, do hereby certify that this plat of subdivision was this day lodged in my office for record and I have recorded same with this and the other executed certificates.
Given under my hand and seal this the ____ day of _____, 20____.

Clerk

D.C.
Recorded in Plat Section _____, page _____.

UTILITY COMPANY CERTIFICATE:
This is to certify that the following (Utility Companies) hereby acknowledges the portion of public way proposed to be closed as shown and described hereon, and does not have any existing or current interest of the public way considered for closure as shown and described hereon. There are no (there are) utility lines located within the proposed portion of public way to be closed with the exception of a 42" cnp storm sewer line of which a 20 foot public storm sewer easement has been dedicated to the City of Paducah.

<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Paducah Water	Company	11/19/18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Atmos Energy	Company	11/19/18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Paducah Power System	Company	11/19/18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Comcast Cable	Company	11-19-18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
AT&T Telephone	Company	11/19/18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Paducah-McCracken JSA	Company	11/19/18	date:
<i>[Signature]</i>	Signature	<i>[Signature]</i>	Title
Rick Murphy, P.E.	Engineering & Public Works Director	11/30/18	date:



Shawnee Professional Services
Engineers, Surveyors, Acquisition, & Energy
www.ShawneePS.com
901 NORTH DUQUIN STREET
P.O. BOX 130
BENTON, ILLINOIS 62812
(618) 439-9447
104 SOUTH 4TH STREET
P.O. BOX 125
VIENNA, ILLINOIS 62995
(618) 658-6065
401 WASHINGTON STREET
P.O. BOX 1836
PADUCAH, KENTUCKY 42003
(270) 443-7600
F:\00851-2018\MCCRACKEN\2018-256 SEAN WHITE\DRS\BUREAU\ROAD CLOSURE.DWG

Revisions		
#	Date	Note
Drafted by:		DG
Project Manager:		JMG
Date:		07/12/2018
Reviewed by:		JMG
Scale:		1"=30'
Job Number:		2018-256
Sheet:		1 OF 1
Drawing Status		
☐ Preliminary Drawing		
☒ Final Drawing		

UNNAMED STREET CLOSING
FOR: **SEAN WHITE**
6105 CONNIE SUE AVENUE
PADUCAH, KENTUCKY 42001
PROPERTY: **UNNAMED CITY STREET BETWEEN BUCKNER LANE AND EXALL ROAD**
CITY OF PADUCAH
MCCRACKEN COUNTY, KENTUCKY



CITY OF PADUCAH, KENTUCKY PUBLIC RIGHT-OF-WAY CLOSURE APPLICATION

Date: SEPTEMBER 14, 2018

Application is hereby made to the Mayor and Board of Commissioners for the closing of:

Public Right-of-Way: UNNAMED STREET LYING BETWEEN BUCKNER LANE
AND EXALL ~~FREE~~ ROAD SOUTHWEST OF THE
INTERSECTION OF BUCKNER LN. & PINE'S ROAD.

Included herewith is a filing fee of Five Hundred Dollars (\$500) together with twenty (20) copies of a Plat showing the Public Right-of-Way to be closed. This Application indicating consent of the Public Right-of-Way closure, has been signed and notarized by all real property owners whose land adjoins the portion of Public Right-of-Way proposed to be closed. If the application is not signed by all adjoining real property owners, the "Public Right-of-Way Closure Guarantee" must be attached.

Respectfully submitted by all adjoining property owners:

James Bowens
Signature of Property Owner
James Bowens
Property Owner's Name Printed
4781 Exall Lane
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 14TH day of AUGUST, 2018
by JAMES BOWENS

My Commission expires 11/21/2019

Warner D. G. G.
Notary Public, State at Large

SEAL

Jessica Toren
Signature of Property Owner
Jessica Toren
Property Owner's Name Printed
4800 Buckner Lane
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 15TH day of AUGUST, 2018
by JESSICA TOREN

My Commission expires 11/21/2019

Warner D. G. G.
Notary Public, State at Large

RECEIVED SEAL

JAN 08 2019

ENGINEERING
DEPARTMENT

RECEIVED

SEP 20 2018

Planning Department

Renee McDermott
Signature of Property Owner

RENEE McDERMOTT
Property Owner's Name Printed

4766 BUCKNER LANE
Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this 13th day of SEPTEMBER, 2018
by RENEE McDERMOTT.

My Commission expires 11/21/2019.

[Signature]
Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

Signature of Property Owner

Property Owner's Name Printed

Address

STATE OF KENTUCKY)
COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
before me this ____ day of _____, 20____,
by _____.

My Commission expires _____.

Notary Public, State at Large

SEAL

RECEIVED
SEP 20 2019
Planning Department

RECEIVED
JAN 08 2019
ENGINEERING
DEPARTMENT

Melinda Bowens
 Signature of Property Owner
Melinda Bowens
 Property Owner's Name Printed
4781 Exall Ln Paducah, Ky
 Address

STATE OF KENTUCKY)
 COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
 before me this 15th day of AUGUST, 2018,
 by MELINDA BOWENS

My Commission expires 11/21/2019

[Signature]
 Notary Public, State at Large

SEAL

Mark Toren
 Signature of Property Owner
Mark Toren
 Property Owner's Name Printed
4800 Buckner Lane
 Address
Paducah, KY

STATE OF KENTUCKY)
 COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
 before me this 16th day of AUGUST, 2018,
 by MARK TOREN

My Commission expires 11/21/2019

[Signature]
 Notary Public, State at Large

SEAL

Shawn McDermott
 Signature of Property Owner
Shawn McDermott
 Property Owner's Name Printed
4766 Buckner Lane
 Address

STATE OF KENTUCKY)
 COUNTY OF McCRACKEN)

The foregoing instrument was sworn to and acknowledged
 before me this 20th day of AUGUST, 2018,
 by SHAWN McDERMOTT

My Commission expires 11/21/2019

[Signature]
 Notary Public, State at Large

SEAL

RECEIVED

JAN 08 2019

ENGINEERING
 DEPARTMENT

RECEIVED

SEP 20 2019

Planning Department



ADJACENT PROPERTY OWNER(S)

1. DOCKET #

VAC2018-090

2. ADDRESS OF PROPERTY

Unnamed Street Closing Between Buckner Lane and Exall Road

3. NAME AND ADDRESS OF PROPERTY OWNER

Sean White

6105 Connie Sue Avenue

Paducah, KY 42001

TELE # _____

E-MAIL _____

4. ADJACENT PROPERTY OWNER(S)

NAME/ADD

ADJACENT PROPERTY ADDRESS

Shawn and Renee McDermott

4766 Buckner Lane

Paducah, KY 42001

~~-SAME-~~

James and Melinda Bowens

4781 Exall Lane

Paducah, KY 42001

~~-SAME-~~

Mark and Jessica Toren

4800 Buckner Lane

Paducah, KY 42001

~~-SAME-~~

☒ PLANNING COMMISSION

☐ HARC

☐ BOARD OF ADJUSTMENTS

DEPARTMENT OF PLANNING

300 SOUTH 5TH STREET – P.O. BOX 2267

PADUCAH, KY 42002 -2267

DEC 05 2018

ENGINEERING
PLANNING

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED CLOSING OF AN UNNAMED RIGHT-OF-WAY BETWEEN BUCKNER LANE AND EXALL LANE, OPPOSITE PINES ROAD.

WHEREAS, a public hearing was held on November 5, 2018 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, this Commission has duly considered said proposal and has heard and considered the objections and suggestions of all interested parties who appeared at said hearing, and

WHEREAS, this Commission adopted a proposal to close an unnamed Right-of-Way between Buckner Lane and Exall Lane, opposite Pines Road.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners of the City of Paducah to close an unnamed Right-of-Way between Buckner Lane and Exall Lane, opposite Pines Road as follows:

LEGAL DESCRIPTION OF TRACT 1-2

10,481 SQUARE FEET

Lying between Buckner Lane and Exall Road and being part of an Unnamed and Unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at an existing 4" x 4" concrete monument in the Northerly right-of-way line of Exall Road at its intersection with the Westerly right-of-way line of an Unnamed and Unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40; said point also being at the Southeasterly corner of Lot 2 in Block "B" of said J.E. Gray Subdivision; THENCE FROM SAID POINT OF BEGINNING Northeasterly with the Westerly right-of-way line of said Unnamed City Street for the following 3 calls: N 17°03'21" E 140.10 feet to an existing 4" x 4" concrete monument (broken) at the beginning of a curve to the right having a radius of 267.72 feet; thence Northeasterly with said curve to the right (a chord being N 38°03'21" E 191.88 feet) a distance of 196.25 feet to a point at the end of said curve and beginning of a curve to the left having a radius of 113.07 feet; and Northeasterly with said curve to the left (a chord being N 38°02'54" E 81.07 feet) a distance of 82.91 feet to a mag nail set in asphalt drive in the Southerly right-of-way line of Buckner Lane and at the Northeasterly corner of Lot 1 in Block "B" to aforesaid J.E. Gray Subdivision; thence S 72°52'29" E with the Southerly right-of-way line of said Buckner Lane 25.00 feet to a ½" rebar with cap no. 2105 set in the centerline of aforesaid Unnamed City Street; thence Southwestwardly with the centerline of said Unnamed City Street for the following 3 calls: Southwestwardly with a curve to the right having a radius of 138.07 feet (a chord being S 38°03'21" W 98.96 feet) a distance of 101.21 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 242.72 feet; thence Southwestwardly with said curve to the left (a chord being S 38°03'21" W 173.96 feet) a distance of 177.92 feet to a ½" rebar with cap no. 2105 set at the end of said curve; and S 17°03'21" W 140.10 feet to a point in the Northerly right-of-way line of aforesaid Exall Road; thence N 72°56'39" W with the Northerly right-of-way line of said Exall Road 25.00 feet to the Point of Beginning and containing 10,481 Square Feet as shown on Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

LEGAL DESCRIPTION OF TRACT 3

5,709 SQUARE FEET

Lying on the Southerly side of Buckner Lane and being part of an Unnamed and unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at a ½" rebar with cap no. 2105 set in the Southerly right-of-way line of Buckner Lane at its intersection with the Easterly right-of-way line of an Unnamed and unimproved City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, said point also being at the Northwesterly corner of lot 3 in block "A" to said J.E. Gray Subdivision recorded in Plat Section "G", page 40, THENCE FROM SAID POINT OF

BEGINNING Southwestwardly with the Easterly right-of-way line of said Unnamed Street for the following 3 calls: S 63°28'55" W 21.66 feet to a ½" rebar with cap no. 2105 set at the beginning of a curve to the right having a radius of 163.07 feet; Southwestwardly with said curve to the right (a chord being S 40°41'26" W 102.76 feet) a distance of 104.54 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 217.72 feet; and Southwestwardly with said curve to the left (a chord being S 45°19'57" W 103.31 feet to an existing 2 ½" iron pipe (bent) at the Southwesterly corner of aforesaid Lot 3 in Block "A" to J.E. Gray Subdivision; thence N 72°57'25" W 25.74 feet to a ½" rebar with cap no. 2105 set in the centerline of aforesaid Unnamed City Street and a curve to the right having a radius of 242.72 feet; thence Northeastwardly with the centerline of said Unnamed City Street and said curve to the right (a chord being N 44°34'06" E 121.46 feet) a distance of 122.76 feet to a ½" rebar with cap no. 2105 set at the end of said curve and beginning of a curve to the left having a radius of 138.07 feet; thence Northeastwardly continuing with the centerline of said Unnamed City Street and said curve to the left (a chord being N 38°03' 21" E 98.96 feet) a distance of 101.21 feet to a ½" rebar with cap no. 2105 set at the end of said curve and in the Southerly right-of-way line of aforesaid Buckner Lane; thence S 72°52'29" E with the Southerly right-of-way line of said Buckner Lane 40.00 feet to the Point of Beginning and containing 5,709 square feet as shown on Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

LEGAL DESCRIPTION OF TRACT 4

4,883 SQUARE FEET

Lying on the Northerly side of Exall Road and being part of an Unnamed City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, City of Paducah, McCracken County, Kentucky and more particularly bounded and described as follows to wit:

Beginning at an existing ½" rebar with cap no. 3772 in the Northerly right-of-way line of Exall Road at its intersection with the Easterly right-of-way line of an Unnamed City Street dedicated per J.E. Gray Subdivision recorded in Plat Section "G", page 40, said point being at the Southwesterly corner of Lot 4 in Block "A" to said J.E. Gray Subdivision; THENCE FROM SAID POINT OF BEGINNING N 72°56'39" W with the Northerly right-of-way line of Exall Road 25.00 feet to a ½" rebar with cap no. 2105 set in the centerline of said Unnamed City Street per J.E. Gray Subdivision recorded in Plat Section "G", page 40; thence Northeastwardly with the centerline of said Unnamed City Street for the following 2 calls: N 17°03'21" E 140.10 feet to a ½" rebar with cap no. 2105 set at the beginning of a curve to the right having a radius of 242.72 feet; and Northeastwardly with said curve to the right (a chord being N 23°33'45" E 55.04 feet) a distance of 55.16 feet to ½" rebar with cap no. 2105 set; thence S 72°57'25" E 25.74 feet to an existing 2 ½" iron pipe (bent) in the Easterly right-of-way line of aforesaid Unnamed Road and at the Northwesterly corner of Lot 4 in Block "A" to aforesaid J.E. Gray Subdivision; thence Southwestwardly with the Easterly right-of-way line of said Unnamed City Street for the following 2 calls: Southwestwardly with a curve to the left having a radius of 217.72 feet (a chord being S 24°19'36" W 55.14 feet) a distance of 55.29 feet to an existing 4" x 4" concrete monument at the end of said curve; and S 17°03'21" W 140.10 feet to the Point of Beginning and containing 4,883 Square feet as shown on Unnamed Street Closing for Sean White prepared by Shawnee Professional Services dated August 6, 2018.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.

SECTION 4. Any agreements between the parties that are affected by the closure of this alley shall be forwarded to the City Commission with this Resolution.


Cathy Crecelius, Chairwoman

Adopted by the Paducah Planning Commission on November 5, 2018

Agenda Action Form

Paducah City Commission

Meeting Date: January 22, 2019

Short Title: Townhomes of LaBarri Farms: Final Plat Approval and Escrow Agreement Approval - **R MURPHY**

Category: Municipal Order

Staff Work By: Maegan Mansfield, Eric Hickman

Presentation By: Rick Murphy

Background Information: The final plat of subdivision, the subdivision roadway plans, and stormwater management plans submitted for Townhomes of LaBarri Farms Subdivision have been reviewed and are approved as noted by letter dated September 17, 2018, issued by the City Engineer & Public Works Director. The aforementioned letter was mailed to the Engineer of Record and Owner. On September 17, 2018 the Paducah Planning Commission adopted a Resolution approving the final plat of subdivision.

The City Engineer & Public Works Director required an amount of \$250,000 to be submitted as a surety for the completion of public improvements. EMD Properties, LLC has submitted a \$250,000 surety in the form of an escrow agreement issued by CFSB Bank for completion of subdivision public improvements pursuant to the City of Paducah Ordinances.

Does this Agenda Action Item align with a Strategic Plan Action Step? No

If yes, please list the Action Step Item Codes(s):

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the Mayor to execute the Final Plat of Subdivision, Escrow Agreement as surety with EDM Properties, and to accept the dedication of the public right of way and easements as shown on the Final Plat of Subdivision for Townhomes of LaBarri Farms.

Attachments:

1. Ordinance
2. Escrow Agreement Unsigned
3. La Barri - Final Subdivision Plat
4. Subdivision Approval Letter 9-17-18
5. Planning Commission Resolution

ORDINANCE NO. 2019-____ - _____

AN ORDINANCE APPROVING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION RESPECTING THE PROPOSED FINAL SUBDIVISION OF LABARRI FARMS LOCATED AT 1720 AND 1740 NEW HOLT ROAD AND ACCEPTING THE DEDICATION OF RIGHT OF WAY AND EASEMENTS

WHEREAS, by Resolution dated September 17, 2018, the Paducah Planning Commission recommends to the Board of Commissioners the adoption of an ordinance approving the final plat of subdivision of property of LaBarri Farms for property located at 1720 and 1740 New Holt Road, and accepting the dedication of streets and public easements shown thereon; and

WHEREAS, the City Engineer has recommended an Escrow Agreement in the amount of \$250,000.00, for completion of public roadways, storm drainage systems, and other designated public improvements, in accordance with the proposed subdivision plan and the City's specifications.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. That a resolution adopted by the Paducah Planning Commission on September 17, 2018, entitled, "A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED FINAL SUBDIVISION FOR PROPERTY LOCATED AT 1720 AND 1740 NEW HOLT ROAD", be approved as the final report of said Commission respecting the matters set forth therein.

SECTION 2. That the subdivision of said property shall be, and it is hereby, approved as shown on the plat referred to in said subdivision, which plat is entitled, "LaBarri 1720 & 1740 Holt Road, Paducah, Kentucky 42001", and said property is hereby declared to be subdivided as shown on said plat.

SECTION 3. That the dedication of the public right-of-way and public utility easements shown on said plat shall be, and they are hereby, accepted and shall be maintained by the City of Paducah, but such acceptance shall not constitute an undertaking on the part of this Board or the City of Paducah, Kentucky, for the construction or improvements of said right-of-way. The Mayor is hereby authorized to subscribe a certificate of approval on the plat.

SECTION 4. That the Board of Commissioners approves the recommendation of the City Engineer to accept an escrow agreement in an amount of \$250,000 for completion of subdivision improvements and authorizes the Mayor to execute said escrow agreement in substantially the same form as attached hereto and made part hereof (Exhibit A).

SECTION 5. That if any section, paragraph or provision of this ordinance shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not effect any other section, paragraph or provision hereof, it being the purpose and intent of this Ordinance to make each and every section, paragraph, and provision, hereof separable from all other sections, paragraphs and provisions.

SECTION 6. This ordinance shall have two separate readings and will become effective upon summary publication pursuant to KRS Chapter 424.

Brandi Harless, Mayor

ATTEST:

Lindsay Parish, City Clerk

Introduced by the Board of Commissioners, January 22, 2019

Adopted by the Board of Commissioners, February 12, 2019

Recorded by Lindsay Parish, City Clerk, February 12, 2019

Published by The Paducah Sun, _____

\\ord\plan\subd-LaBerri farms EMD Properties Final Plat and Escrow

EXHIBIT A

ESCROW AGREEMENT

THIS ESCROW AGREEMENT made and entered into this ____ day of _____ 20__, by and between **EMD PROPERTIES LLC.**, a Kentucky Corporation with its principal office and place of business at 3936 Alameda Crescent, Paducah, Kentucky 42001, hereinafter referred to as "**Developer**"; and **CFSB BANK**, a Kentucky Corporation with its principal office and place of business at 221 W. 5th Street, Benton, Kentucky 42025, hereinafter referred to as "**Bank**"; and the **CITY OF PADUCAH**, a Municipal Corporation, whose address is P.O. Box 2267, Paducah Kentucky, hereinafter referred to as "**City**".

WITNESSETH:

WHEREAS, **Developer** acquired certain real property located in the City of Paducah, McCracken County, Kentucky, of record in Deed Book 1355, Page 40 and Deed Book 1347, Page 608, McCracken County Clerk's Office; and

WHEREAS, **Developer** has tendered a Subdivision Plat affecting said property for approval by the City of Paducah; and

WHEREAS, acceptance of the proposed Subdivision Plat by the City of Paducah is subject to adequate assurance that all required subdivision improvements are completed in accordance to the City of Paducah's Subdivision Ordinance and the subdivision plans as approved by the City Engineer; and

WHEREAS, **Bank** has agreed to establish an escrow account to provide the necessary monetary assurance which will guarantee the completion of the above-mentioned required subdivision improvements.

NOW THEREFORE, for and in consideration of the mutual covenants, conditions and agreements as hereinafter contained, the parties hereto agree as follows:

1. **Developer** shall, within one year complete the subdivision improvements as depicted on the subdivision plans entitled as LaBarri, as prepared by Siteworx (Engineer), project number 17101 consisting of 17 sheets, which was approved by the City Engineer on _____ and is attached as Exhibit "A".
2. **Developer** shall deposit with **Bank**, as escrow agent, the sum of \$250,000.00. Said sum shall be held by **Bank** and thereafter disbursed no more than once per month, for partial completion of the subdivision improvements upon certification of by a licensed Kentucky Professional Engineer and approved by the City Engineer. **Bank** shall release that portion of the escrowed funds equal to the percentage of completion as certified by the aforesaid licensed Kentucky Professional Engineer and with the approval of the City Engineer, with exception that Bank shall hold 10% of the escrowed funds until such time as the City of Paducah issues a certificate of completion in compliance with the specifications above referenced. At that time, **Bank** may require a receipt of mechanics' or materialmen's lien waiver to be executed by any and all contractors, subcontractors, materialmen, and/or their employees or agents, certifying that all fees, costs and payments due have been fully paid to the date of the request or voucher for escrow disbursement.
3. **Developer** agrees to use the escrowed funds released by Bank to **Developer** for the purpose of payment for construction of subject improvements. **Developer** further agrees to pay and satisfy all costs and expenses of construction.
4. Upon default hereunder by **Developer**, as a result of their failure to complete the improvements in accordance with the approved plans and specifications above referenced within one year, **City** may cause said improvements to be completed and shall be reimbursed by **Bank**, utilizing the **Developer's** escrow funds, for all costs and expenses therefore, including reasonable attorney's fees. Upon default by **Developer**, Bank shall disburse the remaining escrowed funds to the **City** upon satisfactory proof to **Bank** that said improvements have been completed and proof of the cost and expenses of **City** for completion of such

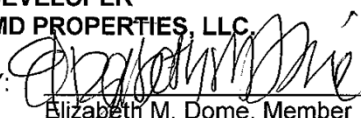
improvements. Nothing herein shall be construed to limit the liability of **Developer** to that amount represented by escrowed funds. **Developer** shall indemnify the **City**, or its assigns, from any and all losses and expense incurred by the **City**, or its assigns, as a result of **Developer's** default hereunder, including reasonable attorney fees and court costs, which shall be payable to the **City** out of the escrowed funds held by the **Bank** upon proper proof of the loss and expenses.

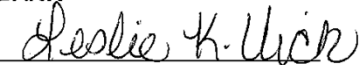
5. **Developer** does hereby agree to hold harmless and indemnify **Bank** from all cost expended in performing duties hereunder including reasonable attorney fees and court costs should same be incurred for the enforcement of this agreement, including an action by **Bank** for declaratory judgments as to the right of the parties. **Bank** may rely on the certification of completion by a licensed Kentucky Professional Engineer and the City Engineer and shall, upon the occasion of disbursement to the **Developer** of a percentage of the escrowed funds, forward to City a copy of the notice of the amount disbursed from the escrowed funds. Upon default by **Developer**, certification of completion of the improvements by **City** shall be by the City Engineer and **Bank** may require whatever proof it, in its sole discretion, deems necessary as to the costs and expenses incurred by **City** for the completion of such improvements.
6. By execution below, **Bank** acknowledges receipt of the escrow funds in the amount of \$250,000.00. This agreement shall be binding and inure to the benefit of the parties, their successors and assigns.
7. This Agreement represents the full and entire understanding by and between the parties. The covenants, terms, and conditions and obligations set forth and contained in this Agreement shall be binding upon and inure to the benefit of the City and Property Owner and their respective heirs, successors, and assigns.

ENTERED into by the parties hereto on the date first above written.

"CITY"
CITY OF PADUCAH, KENTUCKY

BY: _____
Brandi Harless, Mayor

"DEVELOPER"
EMD PROPERTIES, LLC
BY: 
Elizabeth M. Dome, Member

"BANK"
CFSB BANK
BY: 
TITLE: Relationship Banker

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the ____ day of
____ 20____, by Brandi Harless, as Mayor of and on behalf of the City of
Paducah, Kentucky, "City".

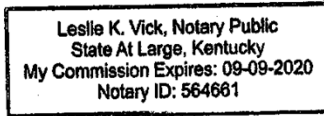
My commission expires: _____

NOTARY PUBLIC, STATE AT LARGE
NOTARY ID:

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the 21 day of December 20 18, by Elizabeth M. Dome, as Member of and on behalf of EMD Properties, LLC, "Developer".

My commission expires: 09-09-2020

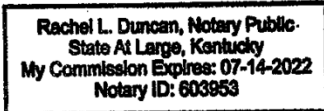


Leslie K. Vick, Notary
NOTARY PUBLIC, STATE AT LARGE
NOTARY ID: 564661

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the 21 day of December 20 18, by Leslie K. Vick, (title) Relationship Banker on behalf of CFSB Bank, "Bank".

My commission expires: 7-14-2022



Rachel L. Duncan
NOTARY PUBLIC, STATE AT LARGE
NOTARY ID: 603953

ESCROW AGREEMENT

THIS ESCROW AGREEMENT made and entered into this ____ day of _____ 20__, by and between **EMD PROPERTIES LLC.**, a Kentucky Corporation with its principal office and place of business at 3936 Alameda Crescent, Paducah, Kentucky 42001, hereinafter referred to as "**Developer**"; and **CFSB BANK**, a Kentucky Corporation with its principal office and place of business at 221 W. 5th Street, Benton, Kentucky 42025, hereinafter referred to as "**Bank**"; and the **CITY OF PADUCAH**, a Municipal Corporation, whose address is P.O. Box 2267, Paducah Kentucky, hereinafter referred to as "**City**".

WITNESSETH:

WHEREAS, **Developer** acquired certain real property located in the City of Paducah, McCracken County, Kentucky, of record in Deed Book 1355, Page 40 and Deed Book 1347, Page 608, McCracken County Clerk's Office; and

WHEREAS, **Developer** has tendered a Subdivision Plat affecting said property for approval by the City of Paducah; and

WHEREAS, acceptance of the proposed Subdivision Plat by the City of Paducah is subject to adequate assurance that all required subdivision improvements are completed in accordance to the City of Paducah's Subdivision Ordinance and the subdivision plans as approved by the City Engineer; and

WHEREAS, **Bank** has agreed to establish an escrow account to provide the necessary monetary assurance which will guarantee the completion of the above-mentioned required subdivision improvements.

NOW THEREFORE, for and in consideration of the mutual covenants, conditions and agreements as hereinafter contained, the parties hereto agree as follows:

1. **Developer** shall, within one year complete the subdivision improvements as depicted on the subdivision plans entitled as LaBarri, as prepared by Siteworx (Engineer), project number 17101 consisting of 17 sheets, which was approved by the City Engineer on _____ and is attached as Exhibit "A".
2. **Developer** shall deposit with **Bank**, as escrow agent, the sum of \$250,000.00. Said sum shall be held by **Bank** and thereafter disbursed no more than once per month, for partial completion of the subdivision improvements upon certification of by a licensed Kentucky Professional Engineer and approved by the City Engineer. **Bank** shall release that portion of the escrowed funds equal to the percentage of completion as certified by the aforesaid licensed Kentucky Professional Engineer and with the approval of the City Engineer, with exception that **Bank** shall hold 10% of the escrowed funds until such time as the City of Paducah issues a certificate of completion in compliance with the specifications above referenced. At that time, **Bank** may require a receipt of mechanics' or materialmen's lien waiver to be executed by any and all contractors, subcontractors, materialmen, and/or their employees or agents, certifying that all fees, costs and payments due have been fully paid to the date of the request or voucher for escrow disbursement.
3. **Developer** agrees to use the escrowed funds released by **Bank** to **Developer** for the purpose of payment for construction of subject improvements. **Developer** further agrees to pay and satisfy all costs and expenses of construction.
4. Upon default hereunder by **Developer**, as a result of their failure to complete the improvements in accordance with the approved plans and specifications above referenced within one year, **City** may cause said improvements to be completed and shall be reimbursed by **Bank**, utilizing the **Developer's** escrow funds, for all costs and expenses therefore, including reasonable attorney's fees. Upon default by **Developer**, **Bank** shall disburse the remaining escrowed funds to the **City** upon satisfactory proof to **Bank** that said improvements have been completed and proof of the cost and expenses of **City** for completion of such

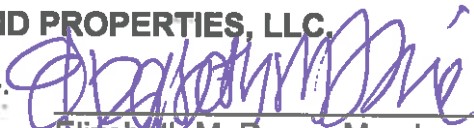
improvements. Nothing herein shall be construed to limit the liability of **Developer** to that amount represented by escrowed funds. **Developer** shall indemnify the **City**, or its assigns, from any and all losses and expense incurred by the **City**, or its assigns, as a result of **Developer's** default hereunder, including reasonable attorney fees and court costs, which shall be payable to the **City** out of the escrowed funds held by the **Bank** upon proper proof of the loss and expenses.

5. **Developer** does hereby agree to hold harmless and indemnify **Bank** from all cost expended in performing duties hereunder including reasonable attorney fees and court costs should same be incurred for the enforcement of this agreement, including an action by **Bank** for declaratory judgments as to the right of the parties. **Bank** may rely on the certification of completion by a licensed Kentucky Professional Engineer and the City Engineer and shall, upon the occasion of disbursement to the **Developer** of a percentage of the escrowed funds, forward to City a copy of the notice of the amount disbursed from the escrowed funds. Upon default by **Developer**, certification of completion of the improvements by **City** shall be by the City Engineer and **Bank** may require whatever proof it, in its sole discretion, deems necessary as to the costs and expenses incurred by **City** for the completion of such improvements.
6. By execution below, **Bank** acknowledges receipt of the escrow funds in the amount of \$250,000.00. This agreement shall be binding and inure to the benefit of the parties, their successors and assigns.
7. This Agreement represents the full and entire understanding by and between the parties. The covenants, terms, and conditions and obligations set forth and contained in this Agreement shall be binding upon and inure to the benefit of the City and Property Owner and their respective heirs, successors, and assigns.

ENTERED into by the parties hereto on the date first above written.

"CITY"
CITY OF PADUCAH, KENTUCKY

BY: _____
Brandi Harless, Mayor

"DEVELOPER"
EMD PROPERTIES, LLC.
BY:  _____
Elizabeth M. Dome, Member

"BANK"
CFSB BANK
BY:  _____
TITLE: Relationship Banker

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the ____ day of
____ 20____, by Brandi Harless, as Mayor of and on behalf of the City of
Paducah, Kentucky, "City".

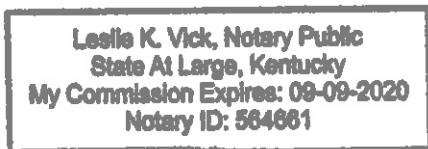
My commission expires: _____

NOTARY PUBLIC, STATE AT LARGE
NOTARY ID:

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the 21 day of December 2018, by Elizabeth M. Dome, as Member of and on behalf of EMD Properties, LLC, "Developer".

My commission expires: 09-09-2020

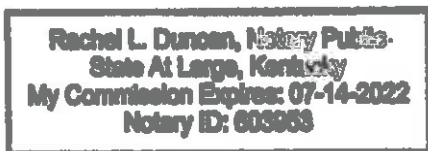


Leslie K. Vick Notary
NOTARY PUBLIC, STATE AT LARGE
NOTARY ID: 564661

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN)

Subscribed, sworn to and acknowledged before me this the 21 day of December 2018, by Leslie K. Vick, (title) Relationship Banker, on behalf of CFSB Bank, "Bank".

My commission expires: 7-14-2022



Rachel L. Duncan
NOTARY PUBLIC, STATE AT LARGE
NOTARY ID: 603953

SURVEYOR'S CERTIFICATE

TO: EMD PROPERTIES, LLC
3936 ALAMEDA CRESCENT
PADUCAH, KY 42001

THIS PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS BY THE METHOD OF RANDOM TRAVERSE WITH SIGHTS/HAVING AN UNADJUSTED CLOSURE RATIO OF 1:33,125 BEFORE ADJUSTMENT OF ADJUSTED ANGULAR AND LINEAR DIMENSIONS HEREON INDICATED, FOR AN URBAN SURVEY AS DEFINED BY THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYING IN KENTUCKY, THE INFORMATION SHOWN BY THIS PLAT BEING TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

9-17-18
DATE OF SURVEY COMPLETION

1-9-19
DATE OF SIGNATURE

Mark D. Lineberry
KENTUCKY PROFESSIONAL LAND SURVEYOR #3732

TITLE OPINION:

THIS PLAT HAS BEEN PRODUCED WITHOUT THE BENEFIT OF A TITLE OPINION. A DILIGENT EFFORT WAS MADE AT THE TIME OF THIS SURVEY TO OBTAIN AND SHOW RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS PERTAINING TO THIS PROPERTY. HOWEVER, THIS PLAT IS SUBJECT TO THE FINDINGS THAT WOULD BE REVEALED IN AN ACCURATE TITLE OPINION.

INTENT:

THE INTENT OF THIS PLAT IS TO ESTABLISH 21 LOTS OF THE LA BARRI SUBDIVISION BY ABOLISHING AND CREATING THE LINES NECESSARY TO CREATE THE AFORESAID LOTS, AS SHOWN. ALSO, TO DEDICATE THE RIGHT-OF-WAY OF LA BARRI LANE TO THE CITY OF PADUCAH. THIS PLAT IS SUBMITTED IN ACCORDANCE WITH KRS CHAPTER 100 RELATIVE TO THE CITY OF PADUCAH ZONING ORDINANCE AND SUBDIVISION REGULATIONS.

PLANNING AND ZONING CERTIFICATE OF APPROVAL

UNDER AUTHORITY PROVIDED BY CHAPTER 100, KENTUCKY REVISED STATUTES AND ORDINANCES ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF PADUCAH, KY, THIS PLAT HAS BEEN GIVEN APPROVAL AND ACCEPTED AS FOLLOWS:

APPROVED BY THE PADUCAH PLANNING COMMISSION AT A MEETING HELD 4/17/18

Cathy Creel
CHAIRMAN

MAYOR'S CERTIFICATE OF DEDICATION APPROVAL

UNDER AUTHORITY PROVIDED BY CHAPTER 100 OF THE KENTUCKY REVISED STATUTES, I, BRANDI HARLESS, MAYOR, ON BEHALF OF THE CITY OF PADUCAH, HEREBY CERTIFY THAT THE PROPOSED DEDICATION OF THE RIGHT-OF-WAY AND PUBLIC EASEMENTS AS SHOWN HEREON HAS BEEN FOUND TO BE BENEFICIAL TO THE PUBLIC INTEREST AND IS ACCEPTED BY THE CITY OF PADUCAH, KENTUCKY IN ACCORDANCE WITH ORDINANCE.

ADOPTED AT A MEETING HELD ON _____

MAYOR, CITY OF PADUCAH

CERTIFICATE OF RECORDING
STATE OF KENTUCKY, COUNTY OF McCRACKEN

I HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LOGGED IN MY OFFICE FOR RECORD AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATES IN MY OFFICE. GIVEN UNDER MY SEAL THIS _____ DAY OF _____ AND RECORDED IN PLAT SECTION _____ PAGE _____

McCRACKEN COUNTY COURT CLERK DEPUTY COURT CLERK

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (ARE) THE REAL PROPERTY OWNER(S) SHOWN AND DESCRIBED HEREON AND FREELY GIVE MY (OUR) CONSENT TO SUBDIVIDE THE PROPERTY AND TO DEDICATE/ABOLISH ALL EASEMENTS AS SHOWN AND DESCRIBED HEREON.

Mark D. Lineberry
END PROPERTIES, LLC - SIGNATURE

11/01/19
DATE

Mark D. Lineberry
PRINT NAME

TITLE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF KENTUCKY
COUNTY OF McCRACKEN

I, DANNA GOERNER, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY EMD PROPERTIES, LLC, KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGE TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 9TH DAY OF JAN, 2019

NOTARY PUBLIC SIGNATURE: *Danna Goerner*

MY COMMISSION EXPIRES ON THE 21ST DAY OF Nov., 2019.

HOMEOWNERS ASSOCIATION NOTE

1. ALL PROPERTY OWNERS SHALL BE REQUIRED TO BE MEMBERS OF THE "HOMEOWNERS ASSOCIATION" AND SHALL ABIDE BY THE RULES, REGULATIONS, AND BYLAWS THEREOF.

2. THE "HOMEOWNERS ASSOCIATION" SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIRS OF THE COMMON AREAS OF THE LA BARRI SUBDIVISION.

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (ARE) THE REAL PROPERTY OWNER(S) SHOWN AND DESCRIBED HEREON AND FREELY GIVE MY (OUR) CONSENT TO SUBDIVIDE THE PROPERTY AND TO DEDICATE/ABOLISH ALL EASEMENTS AS SHOWN AND DESCRIBED HEREON.

Mark D. Lineberry
MARK D. LINEBERRY - SIGNATURE

11/19
DATE

Mark D. Lineberry
PRINT NAME

TITLE

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF KENTUCKY
COUNTY OF McCRACKEN

I, DANNA GOERNER, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS THIS DAY PRESENTED TO ME BY EMD PROPERTIES, LLC, KNOWN TO ME, TOGETHER WITH THE CERTIFICATE OF OWNERSHIP AND DEDICATION SHOWN HEREON, WHICH WAS, EXECUTED IN MY PRESENCE AND ACKNOWLEDGE TO BE THEIR FREE ACT AND DEED.

WITNESS MY HAND AND SEAL THIS 7TH DAY OF JAN, 2019

NOTARY PUBLIC SIGNATURE: *Danna Goerner*

MY COMMISSION EXPIRES ON THE 21ST DAY OF Nov., 2019.

STREET ADDRESS

1720 & 1740 HOLT ROAD

REQUESTED VARIANCES

1. WAIVE THE FRONT AND REAR BUILDING SETBACK REQUIREMENTS FOR ALL LOTS REDUCE THIS REQUIREMENT TO 20 FEET FOR ALL LOTS EXCEPT FOR THE FRONT SETBACK FOR LOT 87-2. ESTABLISH THE 15' PUBLIC UTILITY EASEMENT AS THE FRONT SETBACK FOR LOT 87-2.

2. WAIVE THE MINIMUM LOT WIDTH REQUIREMENTS FOR THE FOLLOWING LOTS: 81-2, 82-1, 82-2, 83-1, 83-2, 84-1, 84-2, 85-1, 85-2, 86-1, 86-2, 87-1, & 87-2.

LEGEND

○ PROPERTY CORNER FOUND AS NOTED
● 1/2"x18" LONG IRON PIN AND CAP (3732) TO BE SET
○ 6"x24" LONG CONCRETE MONUMENT WITH CAP (3732) TO BE SET
--- PROPERTY LINE
--- PROPERTY LINE TO BE ABOLISHED
--- ADJOINING PROPERTY LINE
--- CENTERLINE
--- EASEMENT LINE
--- MINIMUM BUILDING SETBACK LINE
--- CITY LIMITS LINE
--- PUBLIC UTILITY EASEMENT
--- LOT ADDRESS

P.U.E.
6200

EASEMENT NOTE:

THE EXISTING 50' WIDE EASEMENT BENEFITING THE LINEBERRY PROPERTY IS TO BE ABOLISHED UPON ACCEPTANCE BY THE CITY OF PADUCAH OF THE NEW LA BARRI LANE R.O.W. AS A PUBLIC ROAD TO BE MAINTAINED AS PART OF ITS STREET SYSTEM. THEREAFTER, ACCESS TO THE LINEBERRY PROPERTY FROM NEW HOLT ROAD WILL BE THROUGH THE LA BARRI LANE R.O.W.

PROPERTY LINE CURVE DATA

SEGMENT #	RADIUS	ARC LENGTH	CHORD	BEARING
1	18.00'	24.80'	22.88'	N.46°53'05"E
2	18.00'	27.46'	24.88'	N.36°17'14"W
3	141.00'	16.80'	16.79'	N.83°24'31"W
4	3,270.00'	35.69'	35.69'	N.86°30'36"W
5	3,270.00'	86.41'	86.41'	N.85°26'25"W
6	3,270.00'	68.00'	68.00'	N.84°05'15"W
7	18.00'	28.00'	25.26'	N.51°56'44"E
8	18.00'	28.13'	25.36'	N.37°23'31"W
9	3,270.00'	69.39'	69.39'	N.81°33'35"W
10	3,270.00'	14.77'	14.77'	N.80°49'20"W
11	2,115.64'	73.08'	73.07'	N.81°40'57"W
12	2,115.64'	213.28'	213.19'	N.85°33'36"W
13	141.00'	16.80'	16.79'	N.89°45'48"E
14	3,230.00'	71.23'	71.23'	N.86°11'27"W
15	3,230.00'	66.40'	66.40'	N.84°58'13"W
16	3,230.00'	71.21'	71.21'	N.83°44'59"W
17	3,230.00'	64.76'	64.75'	N.82°32'37"W
18	3,230.00'	71.96'	71.96'	N.81°19'52"W
19	2,155.64'	62.90'	62.90'	N.81°31'44"W
20	2,155.64'	69.36'	69.35'	N.83°17'11"W
21	2,155.64'	64.40'	64.40'	N.85°03'51"W
22	2,155.64'	69.36'	69.35'	N.86°50'30"W
23	2,155.64'	25.75'	25.75'	N.88°06'21"W
24	25.00'	29.40'	27.74'	N.54°45'29"W
25	40.00'	19.82'	19.62'	N.35°15'18"W
26	40.00'	90.06'	72.21'	N.66°02'48"E

ROAD CENTERLINE CURVE DATA

SEGMENT #	RADIUS	ARC LENGTH	CHORD	BEARING
27	3,250.00'	226.36'	226.31'	N.84°49'39"W
28	3,250.00'	121.35'	121.34'	N.81°45'45"W
29	2,135.64'	289.06'	288.84'	N.84°34'14"W

EASEMENT CURVE DATA

SEGMENT #	RADIUS	ARC LENGTH	CHORD	BEARING
30	16.00'	20.66'	19.26'	N.44°24'59"E
31	16.00'	21.85'	20.19'	N.31°41'57"W

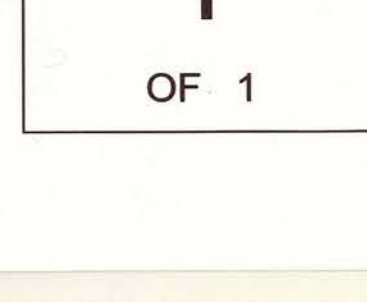
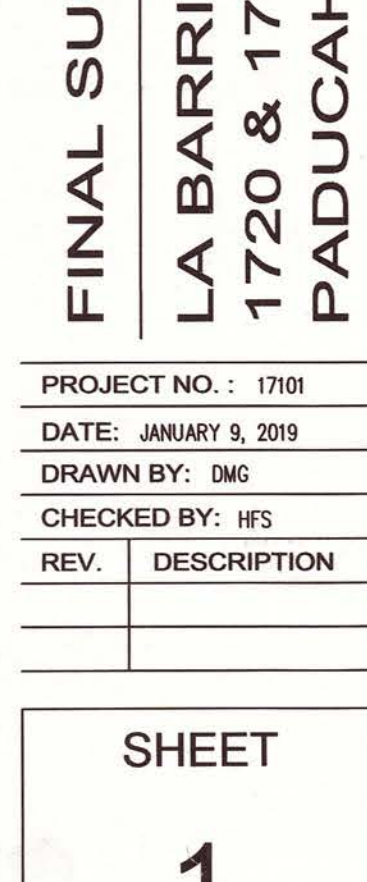
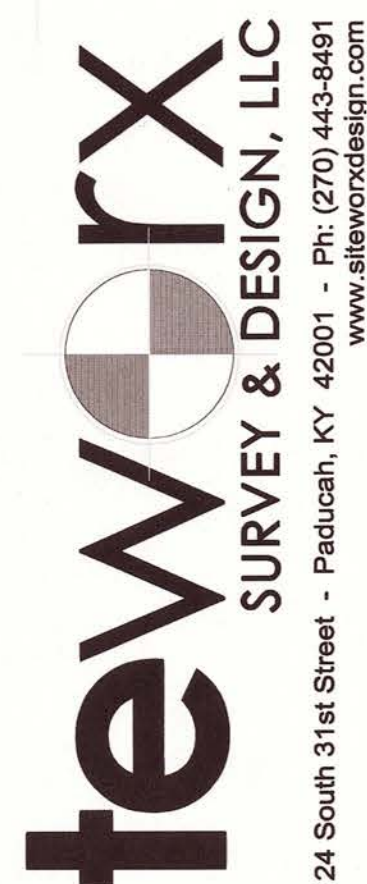
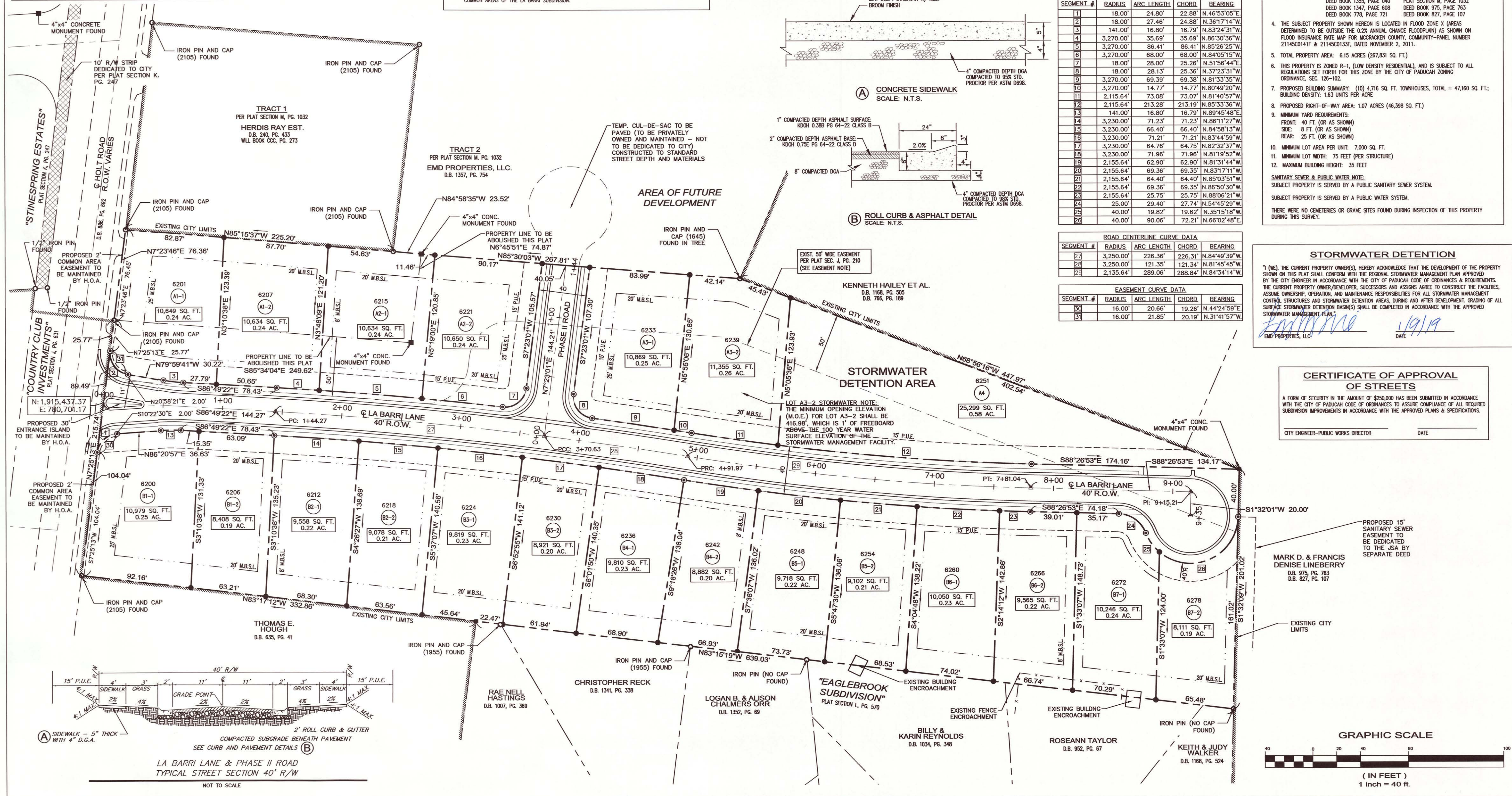
VICINITY MAP
NOT TO SCALE

GENERAL SITE NOTES:

- CLIENT: EMD PROPERTIES, LLC
3936 ALAMEDA CRESCENT
PADUCAH, KENTUCKY 42001
- PROPERTY OWNERS: EMD PROPERTIES, LLC
3936 ALAMEDA CRESCENT
PADUCAH, KENTUCKY 42001
- DEED REFERENCE: DEED BOOK 1357, PAGE 754
DEED BOOK 1355, PAGE 040
DEED BOOK 1347, PAGE 608
DEED BOOK 778, PAGE 721
- THE SUBJECT PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON FLOOD INSURANCE RATE MAP FOR McCRACKEN COUNTY, COMMUNITY-PANEL NUMBER 2114500141F & 2114500133F, DATED NOVEMBER 2, 2011.
- TOTAL PROPERTY AREA: 6.15 ACRES (267,831 SQ. FT.)
- THIS PROPERTY IS ZONED R-1 (LOW DENSITY RESIDENTIAL), AND IS SUBJECT TO ALL REGULATIONS SET FORTH FOR THIS ZONE BY THE CITY OF PADUCAH ZONING ORDINANCE, SEC. 102-102.
- PROPOSED BUILDING SUMMARY: (10) 4,716 SQ. FT. TOWNHOUSES, TOTAL = 47,160 SQ. FT.; BUILDING DENSITY: 1.63 UNITS PER ACRE
- PROPOSED RIGHT-OF-WAY AREA: 1.07 ACRES (46,398 SQ. FT.)
- MINIMUM YARD REQUIREMENTS:
FRONT: 40 FT. (OR AS SHOWN)
SIDE: 8 FT. (OR AS SHOWN)
REAR: 25 FT. (OR AS SHOWN)
- MINIMUM LOT AREA PER UNIT: 7,000 SQ. FT.
- MINIMUM LOT WIDTH: 75 FEET (PER STRUCTURE)
- MAXIMUM BUILDING HEIGHT: 35 FEET

SANITARY SEWER & PUBLIC WATER NOTE:
SUBJECT PROPERTY IS SERVED BY A PUBLIC SANITARY SEWER SYSTEM.
SUBJECT PROPERTY IS SERVED BY A PUBLIC WATER SYSTEM.

THERE WERE NO CEMETERIES OR GRAVE SITES FOUND DURING INSPECTION OF THIS PROPERTY DURING THIS SURVEY.





CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
www.paducahky.gov

Rick Murphy, P.E.
City Engineer & Public Works Director

Phone: (270) 444-8511
Fax: (270) 444-8689

September 17, 2018

SiteWorx Survey & Design, LLC
Jason Goins, P.E.
124 South 31st Street
Paducah, Kentucky 42001

RE: Townhomes at Laberri Farm Subdivision

Dear Jason,

The subdivision plans, stormwater pollution prevention plan (SWPPP) and the stormwater management plan submitted for the above referenced subdivision have been reviewed and are approved, subject to the following conditions as stated below. In making these findings, the Engineering – Public Works Department has relied upon the engineer of record signature and seal on the submitted design plans for purposes of determining compliance with City of Paducah's ordinances. Nothing contained herein shall be construed as an assumption of liability by the City of Paducah Engineering – Public Works Department or a waiver of liability of the engineer who submitted the design plans if it is subsequently determined the engineer of record erred in his/her design calculations and/or application of various materials causing the design plans to become noncompliant with City ordinances.

GENERAL COMMENTS

1. The Developer will be responsible to employ a professional engineer to ensure the construction of all improvements required by the City of Paducah's Subdivision Ordinance are completed in accordance to the plans as approved by the City Engineer and in conformity with all applicable City standards. The Developer will be responsible for all field verifications and inspections and all costs incurred.
2. An Engineering Department's representative will be on site to periodically spot-check the construction in progress. The Engineering Department will not be held responsible for work that is not completed in accordance to the approved subdivision's construction plans.
3. **ALL** construction of public improvements to be dedicated to the City of Paducah, the quality of construction, materials, and testing shall equal or exceed the Kentucky Transportation Cabinet Department of Highways Standard Specifications for Road and Bridge Construction.
4. The Engineer of Record and the City Engineer shall approve all shop drawings, materials, etc. **prior to ordering/purchasing** these materials.
5. The responsibility of the construction of the improvements and the ownership and maintenance responsibilities during construction shall be those of the developer. Lack of installation of the



EQUAL OPPORTUNITY EMPLOYER

facilities in accordance with all City requirements will result in the subdivision not being accepted.

6. Prior to final acceptance of the subdivision, a licensed professional engineer must submit the certification that all required improvements were constructed in accordance with the approved plans, specifications, and subdivision ordinance.
7. A one-year warranty period will begin for the entire system on the date of the acceptance letter of the City Engineer.
8. A final set of Construction As-Built plans shall be submitted at the completion of the project. Electronic media submittals are acceptable.
9. It shall be understood the City reserves the right to make field corrections as a result of inadvertent oversights, deficiencies or unforeseen errors to the plans as made evident during construction of any project. It shall also be understood all financial responsibilities resulting from said field revisions will not include the City of Paducah's participation. If any revisions are required, said revisions shall be completed under the direct supervision and approval of the City Engineer's Office.
10. The approval herein shall not in any manner be interpreted as being any type of approval, statement or warranty concerning the location and/or extension of the depicted utility services. The Property Owner/Developer shall be responsible for obtaining the necessary approvals and permits for connections/extensions of utility services through the various utility companies. The approval of this site plan shall be construed as being in conformance with City Ordinance for the site plan requirements.

ROADWAY - CURB AND GUTTER

1. The developer's engineer/developer/contractor shall notify the City Engineer's office **48 Hours** in advance of the following construction procedures:
 - a. Prior to the placing the D.G.A. Sub-base on any soil subgrade. (Proof rolling required)
 - b. Prior to pouring any curb and gutter placement. (Verification of positive drainage)
 - c. Prior to any asphalt base placement. (Proof rolling required)
2. Traffic control shall be in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.
3. **Once field staking has been completed**, the Engineer/Contractor shall notify the City Engineer's office for approval prior to constructing the curb and gutter.
4. When the contractor feels the DGA is ready for final inspection, this office will verify the prepared surface allows for the designed cross slope, as well as consistent and proper depth of asphalt.
5. No more than 24 hours immediately prior to paving, facilitate a proof roll utilizing, at minimum, a tandem truck with at least 20 tons.
6. **At the time of completion of the curb and gutter**, the Engineer/Contractor shall notify the City Engineer's office for approval of the work completed **prior to the placement of asphalt**.
7. Any pavement and/or curb and gutter grading resulting in water standing will be rejected, and corrected immediately. All costs associated with any necessary corrections shall be born by the developer. The City will not be responsible for any oversights made by the engineers or contractors.
8. All trench backfill within the City of Paducah's right of way shall be in accordance with the City of Paducah's Utility Roadway Trench Detail.

9. **Trench Backfill for sanitary sewer and water line - 80 psi Flowable fill** required if roadway is paved immediately following installation of roadway base. However, if roadway base is allowed to settle for a time period approved by the City Engineer, Flowable Fill will not be required and DGA can be used for backfill.
10. Verification of all required testing and inspection reports shall be submitted to this office by the Developer's Engineer to verify compliance of the approved construction of all public infrastructure. The Developer's Engineer shall also submit verification of all required testing and inspection reports to the appropriate public and private agencies to verify compliance of the construction.
11. Existing roadways damaged during construction shall be repaired to the City Engineer's satisfaction when construction is complete.
12. Prior to any deviation from the approved plans or specifications during construction, approval shall be obtained from the City Engineer in writing.

PUBLIC UTILITIES

1. The Property Owner/Developer shall be responsible for obtaining the necessary approvals and permits for connections/extensions of utility services through the various utility companies.
2. Verification of all required testing, inspection reports and certifications shall be submitted to the appropriate public and private utility agencies by the Developer's Engineer to verify compliance of the approved construction.
3. A copy of the approval and acceptance by the public and private utility agencies shall be provided to the City Engineer prior to subdivision acceptance.

DRAINAGE & GRADING

1. Perpetuation of existing drainage not affected by the proposed project shall be maintained at all times.
2. All ditches disturbed during construction shall be returned to their original lines and grades. The improvement of this site shall not detour or obstruct the necessary drainage required.
3. Excelsior matting is required for the full length of the disturbance in the ditches located within the public right-of-way.

EROSION PREVENTION AND SEDIMENT CONTROL

1. Erosion control prevention measures shall be installed prior to stripping of topsoil and vegetative cover. If this is ignored, the project will be subject to being shut down immediately without notice. The project will not resume until proper silt protection has been installed and approved by the City Engineer's office. All potential erosion shall be controlled in such a manner so as to prevent any displacement of silt to the adjacent property owners, streams, and/or right of way. This control shall be implemented through proper installation of silt fence or straw bales during the construction duration and maintained until proper ground cover has been established.
2. All potential erosion shall be maintained and controlled within the development site. Erosion shall be controlled through proper installation and effective uses of erosion control devices, i.e. silt fences and inlet protection. Applicable erosion control devices/measures shall be perpetually maintained during the construction phase of this project until a proper vegetative ground cover is established. (The general contractor shall be solely responsible for all costs associated with any cleanup/restorations, but not limited to adjacent ditches,

creeks, streams, properties, and applicable fines direct and/or indirect should displacement of silt beyond the development site occur.)

EROSION PREVENTION AND SEDIMENT CONTROL APPROVAL

The Erosion Prevention and Sediment Control Plan dated July 16, 2018, submitted by Damon Turner, P.E. is approved in accordance with City of Paducah Code of Ordinances Chapter 50, Article IV "Erosion Prevention and Sediment Control" with the following conditions:

- All potential erosion shall be maintained and controlled within the development site in accordance with the approved EPSC plan.
- Applicable erosion control devices/measures shall be perpetually maintained during the construction phase of this project until a proper vegetative ground cover is established.

STORMWATER CONVEYANCE AND MANAGEMENT FACILITIES

In accordance with the requirements in City of Paducah Code of Ordinances Chapter 50 – Article III, Stormwater Conveyance and Management shall apply to the following:

STORMWATER MANAGEMENT PLAN APPROVAL

The Regional Stormwater Management Plan submitted for this subdivision on September 5, 2018 is approved in accordance with Section 50 Article III - "Stormwater Conveyance and Management" with the following conditions:

1. **Section 50-155 (7) Construction Certification:** "Prior to final approval of the development, the licensed professional engineer must submit certification that the storm water management and conveyance facilities were constructed in accordance with the approved plan. Final approval shall also provide evidence of the recording of all storm water conveyance and management facilities deed restrictions, easements and rights-of-way. Any request for deviation from the approved plan during construction shall be submitted to the city plan review staff in writing for approval."
2. The Engineer shall verify that the detention facility has positive drainage with side slopes being at least 3:1 for the purpose of maintenance.
3. The bottom of all detention basins shall be graded/sloped with a 1% grade directly to the outlet point to allow for continuous drainage. No flat bottom detention ponds will be accepted. The ENTIRE detention pond shall be maintained in a "LAWN STATE" for the duration of the detention pond.

SUBDIVISION PLAT PROCESS

1. Prior to proceeding to the Board of Commission, the developer will need submit a form of Security to cover the cost of public improvements in accordance with the City of Paducah Ordinance requirements in the amount of \$250,000.00 to be submitted to the City Engineer's office. The security may be in the form of an Irrevocable Letter of Credit, a Subdivision Bond, or an Escrow Agreement sufficient to complete the improvements and installations that are proposed to be dedicated to the City.
2. After receipt of the required Security, the subdivision final plat will be considered by the Board of Commissioners for acceptance of the dedicated right of way and public easements.
3. Subsequent to approval by the Board of Commissioners, the Final Plat of Subdivision will need to be recorded at the McCracken County Clerk's office.

PUBLIC IMPROVEMENT COMPLETION & ACCEPTANCE PROCESS

1. Subsequent to completion of the subdivision construction, a licensed professional engineer must submit a letter to the City Engineer stating that all required subdivision improvements, including all public improvements, monumentation, stormwater management system, etc., were constructed in accordance with the approved plans, specifications, and City of Paducah's Subdivision Ordinance.
2. Following receipt of the correspondence from the licensed professional engineer of the completion of the subdivision, a walk-through inspection can be scheduled. The notification of the walk-through meeting date and time shall be addressed to all parties concerned in writing.
3. Subsequent to the walk-thru, if all necessary items have been completed by the developer, a letter will be issued by this office stating that all improvements required by the City of Paducah's Subdivision Ordinance have been completed in conformity with all City standards. A one- year warranty period will begin for the entire system on the date of the acceptance letter.
4. Until full subdivision acceptance by the City, the responsibility of the construction of the improvements and the ownership along with all maintenance responsibilities shall be those of the developer. Lack of installation of the facilities in accordance with all City requirements will result in the subdivision not being accepted.

FOLLOW-UP - CONCLUSIONS

We would like to note that the responsibility of the construction improvements and the ownership and maintenance responsibilities during construction shall be those of the engineer of record, contractor, and developer. Failure to comply with noted conditions outlined herein may result with the development to become unacceptable until such time as potential deficiencies are addressed.

If you have any questions regarding this matter, please call.

Sincerely,



Rick Murphy, P.E.
City Engineer-Public Works Director

cc: James Arndt, City Manager
Tammara Tracy, Planning Director
Liz Domé, Developer
Eric Hickman, P.E., Stormwater & Drainage Engineer

A RESOLUTION CONSTITUTING THE FINAL REPORT OF THE PADUCAH PLANNING COMMISSION ON THE PROPOSED FINAL SUBDIVISION FOR PROPERTY LOCATED AT 1720 AND 1740 NEW HOLT ROAD.

WHEREAS, a public hearing was held on April 23, 2018 by the Paducah Planning Commission after advertisement pursuant to law, and

WHEREAS, all matters regarding the final plat have been made known to the Commission, and

WHEREAS, a final plat of said subdivision has been submitted to the Paducah Planning Commission, being entitled Townhomes at Labetti Farm.

NOW THEREFORE, BE IT RESOLVED BY THE PADUCAH PLANNING COMMISSION:

SECTION 1. That this Commission recommend to the Mayor and Board of Commissioners the adoption of the final plat and the subdivision reflected thereon.

SECTION 2. That this Resolution shall be treated as, and is, the final report of the Paducah Planning Commission respecting the matters appearing herein.

SECTION 3. That said plat shall be released for recording purposes after favorable action by the Mayor and Commission upon this report.

SECTION 4. That if any section, paragraph or provision of this Resolution shall be found to be inoperative, ineffective or invalid for any cause, the deficiency or invalidity of such section, paragraph or provision shall not affect any other section, paragraph or provision hereof, it being the purpose and intent of this Resolution to make each and every section, paragraph and provision hereof separable from all other sections, paragraphs and provisions.


Cathy Crecelius, Chair

Adopted by the Paducah Planning Commission on September 17, 2018

RECEIVED

JAN 11 2019

ENGINEERING
DEPARTMENT

JAN 12 1970