



**CITY COMMISSION MEETING
AGENDA FOR MAY 28, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

NEW EMPLOYEE INTRODUCTIONS Taylor Morsching, Assistant Director of Parks & Recreation - Amie Clark

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for May 14, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Accept bid proposal and authorize Mayor to execute Agreement for Custodial Services in City Park Facilities with Rightway Janitorial Services, LLC. - A. CLARK
	E.	Approve the Application and Acceptance of a Department of Justice Bulletproof Vest Program Grant in the amount of \$7,550 - B. LAIRD
	F.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and Livingston County Emergency Management - C. YARBER
	G.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and Barkley Regional Airport Authority - C. YARBER
	H.	Purchase of One (1) 1/2 Ton Pickup 4x4 SSV for the Fire Department in the amount of \$79,000 - C. YARBER

	II.	<u>MUNICIPAL ORDER(S)</u>	
		A.	Authorize the Acceptance of a Kentucky Pride Fund Composting Grant in the Amount of \$605,071 - C. YARBER
		B.	Approve a Contract for Services with Beautiful Paducah for the 2024 BBQ On the River in the amount of \$75,000 - D. JORDAN
	III.	<u>RESOLUTION(S)</u>	
		A.	Resolution in Support of Medical Cannabis Businesses operating within the City of Paducah - L. PARISH
		B.	Resolution supporting Goodwill Industries of Kentucky - D. JORDAN
		C.	Resolution Supporting the Paducah Housing Authority in Applying for a Choice Neighborhoods Initiative (CNI) Grant - JOSEPH ANDERSON
	IV.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Approve the closing of 2,826 square feet of a 10' alley west of S 24 th Street between Center Street and Seitz Street, and the closing of 4,046 square feet of a 10' alley west of S 24th Street between Seitz Street and Barnett Street. - M. TOWNSEND
		B.	Approve an Interlocal Agreement for Provision of Emergency 911 Services with McCracken County - D. JORDAN
	V.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Approve the Fiscal Year 2025 Budget (07/01/2024 -- 06/30/2025) for the City of Paducah - D. JORDAN & J. PERKINS
		B.	Repeal & Replace Chapter 42, Article IV, Noise Ordinance of the Paducah Code of Ordinances - D. JORDAN & L. PARISH
	VI.	<u>DISCUSSION</u>	
		A.	Quarterly Grants Update - H. REASONS
	VII.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VIII.	<u>EXECUTIVE SESSION</u>	