CITY COMMISSION MEETING
AGENDA FOR JULY 9, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	**CONSENT AGENDA**	
		A.	Approve Minutes for June 25, 2024, Board of Commissioners Meeting
		B.	Receive & File Documents
		C.	Appointment of Jewel Jones to the Paducah Code Enforcement Board
		D.	Appointment of Katie Flowers, Fowler Black, Mary Katherine Dossett, Colleen Stovesand, Misty Freeman and Dee Gregory to the Civic Beautification Board
		E.	Personnel Actions
		F.	Declaration of Trust and Trust Partnership Agreement for the Kentucky League of Cities Worker's Compensation Trust - **S. WILCOX**
		G.	Trust Participation Agreement - Kentucky League of Cities Insurance Services - General Insurance Trust - **S. WILCOX**
		H.	Authorize the Mayor to execute a contract with Trace3 for the purchase of hardware and software to virtualize E911 servers for an amount not to exceed $130,000 - **E. STUBER**
	II.	**MUNICIPAL ORDER(S)**	

		A.	Approve Tower Lease with SBA Towers X, LLC for 911 Radio Upgrade - **B. LAIRD**
	III.	**ORDINANCE(S) - ADOPTION**	
		A.	Approve Section 8 Housing Choice Voucher Program FY25 Budget - **LASICA McEWEN**
	IV.	**ORDINANCE(S) - INTRODUCTION**	
		A.	Approve an Amendment to Ordinance 2019-11-8600 to Add an IVR Service for optional Credit Card and ACH Payments - **S. MILLAY & E. SHAW**
		B.	Authorize a Natural Gas Franchise Agreement between the City of Paducah and Atmos Energy - **L. PARISH**
		C.	Approve the closing of 78,335 Square Feet Between 2600 & 2621 Husbands Road and 2730 Husbands Road and 2585 John Puryear Dr and 185,805 Square Feet Between 2600 & 2630 John Puryear Drive and the City of Paducah's Floodwall Levee - **M. TOWNSEND**
	V.	**COMMENTS**	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	**EXECUTIVE SESSION**	