



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 27, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC HEARING 2024-2025 Proposed Tax Rate

NEW EMPLOYEE INTRODUCTION Police Department Employees: Deflection Specialist- Allison Blackwell and Deflection Officer- Matthew Wentworth. B. LAIRD

PROCLAMATION September is Attendance Awareness Month - Troy Brock, Director of Pupil Personnel, Paducah Public Schools

PROCLAMATION September - City Government Month

PRESENTATION Paducah Power System Update - Dave Carroll

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for the August 13, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Reappointment of Bob Wade to the Paducah Planning Commission.
	D.	Reappointment of Anthony Walton and Appointment of Charles Gurley to the Paducah Human Rights Commission
	E.	Personnel Actions
	F.	Purchase of Solid Waste Dumpsters for FY2024-2025 from Wastequip Utilizing the HGABuy Purchasing Group in a Not-to-Exceed amount of \$150,000.

		G.	Accept Donation of Properties located at 1128 N 13th Street and 1104 Ellis Street
		H.	Declaration and Sale of Surplus Property 1314 Oscar Cross Ave
		I.	Approve Contract Modification #2 to Professional Services Contract with HDR, Inc. for the Paducah Riverfront Infrastructure Improvement Project (BUILD Grant) for \$30,000.00
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Medical Cannabis Zoning Text Amendment - J. SOMMER
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	City of Paducah Proposed Tax Rates - FY2025 - J. PERKINS
		B.	Paducah Independent School District Tax Rates to be collected by City of Paducah - J. PERKINS
	IV.	<u>DISCUSSION</u>	
		A.	Street Paving Program - G. GUEBERT
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	