



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 8, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION Proclaiming October National Arts & Humanities Month. ROSEMARIE STEELE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for September 17, 2024, and September 30, 2024, Special Called Board of Commissioners Meetings
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Contract with WKCTC for Operation of Public and Government Access Channels
	E.	Fleet Maintenance Service Agreement between the City of Paducah Fleet Division and Crittenden County Volunteer Fire Department
	F.	Friedman Lane Pipe Replacement Project – Purchase of Reinforced Concrete Pipe from Infrastructure Precast, Inc. for \$73,728.00
	G.	Authorize the Engineering Department to Submit a Grant Application to the Kentucky Transportation Cabinet for the County Priority Projects Program
	II.	<u>ORDINANCE(S) - ADOPTION</u>

		A.	Acceptance of Permanent Utility Easement from Owner of Property located at 723 Cruse Avenue - M. TOWNSEND
	III.	<u>ORDINANCE(S) - INTRODUCTION</u>	
		A.	Adopt a new Interlocal Agreement for the Paducah/McCracken County Geographic Information System.”. M. SMOLEN
		B.	Amending Chapter 78 Personnel Ordinance - S. WILCOX
		C.	Amend Interlocal Agreement for Provisions of Emergency 911 Services with McCracken County. D JORDAN
		D.	Amend Ordinance Creating a Real Estate Parcel Fee for the Funding of 911 services, Maintenance and Equipment. D JORDAN
	IV.	<u>DISCUSSION</u>	
		A.	Quarterly Grant Review - H. Reasons
	V.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	VI.	<u>EXECUTIVE SESSION</u>	