



**CITY COMMISSION MEETING
AGENDA FOR OCTOBER 22, 2024
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATION “Hunger and Homelessness Awareness Month” - Heather Anderson

PRESENTATION HUB International - D. J. Story - Benefits Advisor

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for October 3, 2024, Joint Special Called Meeting between the Paducah Board of Commissioners and the McCracken County Fiscal Court, and the October 8, 2024, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Appointment of Denny Roof and Michele Murphy to the Civic Beautification Board
	E.	Authorized Contract Modification No. 7 for the Robert Cherry Civic Center Project.
	F.	Approve the Application for a 2024 Ky Office of Homeland Security State and Local Cyber Grant for the Technology Department. -- E.STUBER
	G.	Approve Release of all Claims, and Ratify the Mayor's signature and execution of the Release of All Claims against Kenneth W. Flournoy and El Camino Logistics, LLC, dated October 10, 2024.

		H.	Purchase of One (1) 3/4Ton Service Truck and One (1) 1Ton Service Truck
		I.	Use of Spending Credits for Eligible Employees Pursuant to the City's Group Health Plan for the 2025 Plan Year - S. WILCOX
		J.	Approve Strategic Health Risk Advisor & Strategic Benefit Placement Services with HUB – S. WILCOX
		K.	Administrative Services Agreement with Anthem Blue Cross Blue Shield - S. WILCOX
		L.	Health, Vision, and Dental Benefit Plan Premiums for 2025 - S. WILCOX
		M.	Stop Loss Insurance with Voya Financial Advisors. Inc. - S. WILCOX
		N.	Authorize the Application and Acceptance of a Kentucky League of Cities Liability Grant in the Amount of \$3,000. -- S. Wilcox
	II.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Adopt a new Interlocal Agreement for the Paducah/McCracken County Geographic Information System.”. E. Stuber
		B.	Amending Chapter 78 Personnel Ordinance - S. WILCOX
		C.	Amend Interlocal Agreement for Provisions of Emergency 911 Services with McCracken County. D JORDAN
		D.	Amend Ordinance Creating a Real Estate Parcel Fee for the Funding of 911 services, Maintenance and Equipment. D JORDAN
	III.	<u>DISCUSSION</u>	
		A.	Main Street C. Gault
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	